







THE ATHENÆUM PRESS SERIES

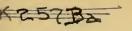
G. L. KITTREDGE AND C. T. WINCHESTER
GENERAL EDITORS







JOHN KEATS.



Athenæum Press Series

POEMS BY JOHN KEATS

"What more felicity can fall to creature, Than to enjoy delight with liberty?"

Fate of the Butterfly. — SPENSER.

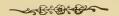
EDITED, WITH INTRODUCTION AND NOTES

BY

ARLO BATES

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PREFACE.

In the making up of this volume certain liberties have been taken which may seem to call for a word of explana-The common arrangement of the poems has been discarded, and spelling and punctuation have been to some extent modified. Hitherto the poems have usually been printed according to the contents of the three volumes published in Keats's lifetime, the posthumous work following in the order which has seemed good in the eyes of particular editors. The only conceivable objections to a departure from this plan are that it had in parts the sanction of the author and that it is impossible to know how Keats would have arranged the poems had he lived to edit a complete edition. On the other hand it is evident that he could not have retained an order so ineffective and so little calculated to give to the general reader a just impression. There is much in the first volume—especially the Epistles—which is of little value save to the special student of the development of Keats's genius, and equally there is among the posthumous work a good deal which the poet would probably never have printed. It does not seem to me that one shows intelligent admiration for a poet by dragging forward all the experiments in verse by which the bard learned his technique; and I have ventured to omit certain verse which I feel entire

confidence Keats himself would have dropped had he lived to reprint. This at once made necessary the rearrangement which in any case I should have made in order that the emphasis of place in the volume should fall upon the worthiest work. Under the old plan of putting first the contents of the 1817 volume, the reader's first impression came entirely from the earliest and crudest work. This was manifestly unfair alike to reader and to poet; and I venture to believe that the order in the present volume is one which more nearly does justice to the poems than that before adopted.

The question of spelling and punctuation has been a most teasing one. Keats was by no means accurate in his orthography, and he did not live to outgrow a certain boyish extravagance in his feeling for the picturesque effect of antique spellings. The associations called up in his mind by the sight of words spelled as they had been by Elizabethan poets were so delightful that he forgot that to the average reader such orthographies would seem not picturesque but simply illiterate. He introduced confusion, moreover, by a constant want of uniformity. 'Lilly' on one page is 'lily' on the next, and so on for a long list of words which the curious may find in Forman's exhaustive edition. have struggled with Keats's confused and confusing orthography with various results. It seemed the simplest and wisest course in an edition meant for the student and the general reader to adopt as far as possible the ordinary modern spelling throughout. I recognize the fact that this involves a loss, for I appreciate fully the value of an appeal to the eye by the form of a word. On the whole, however,

the loss seems to be outweighed by the gain in the avoidance of confusion and of the danger of a flavor of illiteracy, and he who objects to this innovation is respectfully recommended to examine carefully the orthography of the Keats texts before pronouncing final judgment.

The matter of punctuation has been more difficult still, since an experienced writer means a point as definitely as he means a word. With Keats, however, a point is frequently rather a confession of confusion than the expression of a conviction. He was not infrequently in evident doubt in regard to what punctuation he did mean. I have meddled as little as possible with his punctuation, but even in cases where Keats read the proof-sheets I have not been constrained by a superstitious reverence for obvious and confusing errors simply because they were his.

The whole question is whether an editor is to be bound slavishly to the letter or is within proper limits to insist upon the freedom of the spirit. I believe deeply in treating the work of the masters with reverence; but I believe also that the truest reverence is shown when devotion is guided by common sense.

A. B.

June, 1895.



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INTRODUCTION.

I

GENIUS and death have conferred upon John Keats a double immortality. Forever he remains young, as forever his song is full of melody. The rich sweetness of his verse touches the more surely because behind it lies the pathos of that early grave; and among all the writers of the century there is probably none who has excited deeper feelings of admiration and sympathy. He is, too, one of the most difficult of poets to discuss. The overflowing beauty of the work he did inevitably provokes the question: What might he have done? Every critic must have felt how hard it is to judge the poetry of Keats without reference to what might have followed it had he lived. It is obvious, however, that it is idle to speculate upon what might have been; and that what was written must be regarded not as part of a life-work uncompleted, but as a whole in and of itself. Taken as it is and for what it is, it is abundantly able to stand alone; it is sufficiently beautiful and sufficiently important to hold readers by its charm as long as English poetry endures, and to secure for the poet an unchallenged place among the immortals, even were all pathos and personal feeling entirely faded and forgotten.

II

The parents of Keats were not such as would have seemed likely to be the ancestors of a genius. The father was an assistant in a livery-stable, and had married the daughter of

his employer. He seems to have been a respectable, sensible man, of instincts more refined than are usually found in his station. The mother's character has not been very clearly set forth. She is said to have been of disposition somewhat saturnine, and fond of amusements. The latter trait is of immediate interest from the fact that it is supposed to have led to some imprudence which resulted in the premature entrance into the world of her eldest son. The child was born at Moorfields, London, on October 29 or 31, 1795, and was christened John.

Three other children were born to Mr. and Mrs. Keats, two boys, George and Thomas, and a daughter, Fanny. The father was killed by a fall from his horse in 1804, and the mother died of consumption in 1810. John was strongly attached to his mother, and felt her death keenly. His nature, too, was not one to be lightly consoled, although he was outwardly of a disposition rather joyous than melancholy.

The boy had been early put to school at Enfield, under a Mr. Clarke, who is best remembered as the schoolmaster of Keats and the father of Charles Cowden Clarke, the Shakespearean scholar. Here he received a fair rudimentary education, including some knowledge of Latin. Greek he never knew. He seems to have been well liked by his fellows, and between him and the son of the master sprang up a friendship which lasted through the short life of the poet. Keats as a schoolboy was a manly, passionate, pugnacious lad, of quick and lively temperament, and though of rather small stature, of much personal beauty of face and figure. The maternal grandfather had left a moderate fortune to the Keats children, which was not too well managed by the trustees. A considerable portion of John's share was expended upon his education. He was taken from school at fifteen, and apprenticed for five years to a



surgeon, although for some reason not clear he did not complete this term. He then went into the London hospitals, and reached the point of being able to operate successfully.

While his education had been progressing, however, the poetic strain had shown itself in the young man. He was not precociously literary. The reading of Spenser when he was sixteen or seventeen seems to have awakened in him the passion till then latent, and for the rest of his life poetry was to him a prime necessity of existence. It was not until a couple of years later 1 that he ventured to show to Clarke his own attempts at rhyming; but he composed more and more, and more and more the love of poetic composition grew upon him. "The other day, during the lecture," he once said to Clarke, "there came a sunbeam into the room, and with it a whole troop of creatures floating in the ray; and I was off with them to Oberon and fairyland." The combined result of his inclination toward literature and of the sensitiveness which made surgery intolerable to him was that in the winter of 1816-17 Keats formed definitely the determination to devote his life to poetry.

Keats had in the meantime through Clarke made that acquaintance with Leigh Hunt and his coterie which was to influence so strongly his work and his fate. Leigh Hunt was an amiable, attractive, superficially accomplished creature; an engaging dilettante in politics, in literature, and in life. He was staunch in his friendships and appreciative of the work of others in an entirely unenvious fashion. He edited with his brother a paper called the *Examiner*, in which political matters were discussed with more emotion than profundity, but which had at least the merit of fearless frankness. An attack upon the Prince Regent, which was

¹ There is more or less confusion of the authorities in regard to these dates, but the matter is not of importance which warrants going into it minutely.

distinguished as much by violence as it was for truth, procured for Hunt the penalties of fine and imprisonment; and it is hardly too much to say that he made more reputation out of his imprisonment than out of his talents.

Keats was greatly influenced by Hunt, whose authority in matters literary and aesthetic the young man not unnaturally exaggerated; and perhaps this influence was not on the whole other than beneficial. The range of Hunt was never a wide one, but he held to worthy traditions, and it was of no little importance that Keats was brought into an atmosphere essentially and avowedly intellectual. The direct literary influence of Hunt, Keats lived long enough almost entirely to outgrow; while the indirect effects in the stimulation of a passion for poetry and a respect for classic models must have been of value however long the poet had lived.

The outward effect of this association with the coterie scornfully dubbed by *Blackwood's* the "Cockney School" was disastrous. It brought upon the head of Keats the wrath of the Tory reviewers, at a time when criticism was more a matter of politics than of literature and when decencies of expression were as little regarded as were canons of art. Keats wrote a sonnet to Hunt on the latter's release from his political imprisonment, and dedicated to him his first volume of poems. This first volume, issued in 1817, was too insignificant to attract even abuse, despite the fact that it contained the superb *Chapman's Homer* sonnet; but when *Endymion* appeared in the year following, Keats was made to pay for his loyalty to a man who had braved Tory opinion and who passed — if not posed — as a martyr of Tory oppression.

The first volume contained not much of note beyond the sonnet just mentioned, I Stood Tiptoe upon a Little Hill, and Sleep and Poetry. There were epistles to Keats's brothers, to Clarke and other friends, with a set of feeble verses to some

ladies who had sent the poet a shell; and there were a number of sonnets, for the most part of rather indifferent merit. The epistles showed most plainly the influence of Hunt in their tendency to familiar and colloquial commonplaces and occasionally to clumsy jocoseness; but even at this early stage of his art life, the instincts of Keats's own genius were too true for him to fall deeply into these errors.

No sooner was this first volume launched than Keats began upon *Endymion*. His health was already causing his friends anxiety, and at their advice he went to the Isle of Wight. This he found too lonely, and soon left for Margate and Canterbury; thence he went to Hampstead, where he passed the summer. It was at this time that he said in one of his letters:

"I find I cannot do without poetry — without eternal poetry; half the day will not do — the whole of it. I began with a little, but habit has made me a leviathan. . . . I shall forthwith begin my *Endymion*."

It is said that he had agreed with Shelley, whom he had met at Hunt's, that each should write a poem within six months. Shelley wrote *The Revolt of Islam* by way of keeping this compact, while Keats produced *Endymion*. The poem was begun in April, 1817, and finished in first draft in the November following. The opening book was ready for the printer in January. The story of the loves of Diana and her shepherd had long been in Keats's mind, and in *I Stool Tiptoe upon a Little Hill* he had already shown the vivid impression made upon him by the legend which he now used. As has been said, he did not read Greek, and he therefore was forced to trust for inspiration and material not to original classic sources but to classical dictionaries and his own invention. To the ancient myth he owed little beyond the central idea of the passion of the goddess for a mortal. With

this he interwove according to his fancy fragments of other Grecian myths and incidents of his own devising, the result being a web of mingled obvious faults and exquisite beauties.

The weaknesses of the work were sufficiently numerous and evident to give bitter point and force to the virulent attacks with which *Endymion* was met by the Tory press. Keats now paid in full for his association with Leigh Hunt and the "Cockney School." *Blackwood's Magazine* and the *Quarterly Review* assailed the book with so much venom that for many years it was generally believed that the criticism in the latter killed Keats. This was long ago disproved. It is known now that the poet was death-doomed by hereditary disease before *Endymion* saw the light, and that, so far from being crushed by the reviews, he received them with rare good sense and manliness; but the theory that the *Quarterly* killed him will always be remembered from its vigorous enshrinement by Shelley in *Adonais*.

The swiftness of the poetic development of the young singer is indicated by the effect of *Endymion* upon him, and by his own attitude toward the book. He wrote it with eagerness, and yet by the time it was finished he had already outgrown it. In the preface he says in effect that while he perceives the defects of the work, he has already passed so completely beyond it that he cannot rewrite. "I am anxious," he wrote while the book was in the press, "to get *Endymion* printed, that I may forget it and proceed."

In the preface to *Endymion* Keats announced his intention of trying one more Grecian story, and in the following December he began *Hyperion*. The majestic dignity of the opening passage is in itself a sufficient proof of the amazing rapidity of his poetic growth. He worked at the epic at intervals for nearly a year, but in the end wisely abandoned it, convinced of the impossibility of reviving with true vitality the story of the early gods.

Domestic troubles were meanwhile thickening about the poet. His affection for his family was intense, as indeed were all his feelings; and from this he was destined to receive more of sorrow than of joy. The guardian of his sister Fanny, regarding the poet with the outraged propriety of the British Philistine who has seen a respectable profession thrust aside to give place for so doubtful an occupation as verse-making, discouraged if he did not actually endeavor to prevent all intimacy between his ward and her brother. George, the second of the Keats children, married and emigrated to America in the spring of 1818. The third brother, Tom, whom John loved very tenderly, was dying of consumption; and the poet was undoubtedly weakened by the devotion with which he nursed the invalid. The death of Tom in the autumn of 1818 was a blow so terrible that its effects were not to be shaken off, coming as it did at a time when disease, loneliness, and discouragement had lessened Keats's vitality and weakened his power of resistance.

It might have seemed, indeed, that there was consolation in the fact that during this same autumn Keats became engaged to Miss Fanny Brawne, for whom he conceived a passion which was characteristic of his ardent nature; but in the event there proved to be for him in this love more of torment than of joy. Through the melancholy weeks of his rapidly increasing illness in the year following, he wrote to her a series of letters marked with mad love, despairing desire, ever increasing misery, and morbid frenzy born of the passionate consciousness that the bony fingers of death were already clutching his wrist to lead him away from all his ambitions and from his love. The publication of these letters in our own day by those who profess to admire the genius and to cherish the memory of Keats was an outrage incomparably greater than any attack made upon the poet in his lifetime by hostile reviewers. They prove, however, how much more of anguish than of bliss came to him through this passion.

In this year, 1818, besides the beginning of Hyperion, Isabella and the Eve of St. Agnes were written. Lamia and the great odes belong to the year following. Keats also produced with his friend, Charles Armitage Brown, a blankverse tragedy, called Otho the Great, Brown furnishing the story and Keats the verse. There was at one time a prospect that this might be acted, and Keats, hoping to find in dramatic literature a means of livelihood, began alone a tragedy on the life of King Stephen, which he soon abandoned unfinished.

In the autumn of 1819 Keats took lodgings in London, declaring his intention of writing for the periodicals for support. His means were nearly exhausted, his health was steadily failing, and he was worn out alike by the sense of the desperate struggle in which his life was involved and by a burning desire to regain strength and means which would allow him to marry. He attempted a recast of Hyperion, but with a result so little satisfactory that for a long time the later version was believed to be an earlier attempt than the original. He also wrote part of what was to be a comic fairy poem, somewhat in the style of Ariosto. It was called Cap and Bells; or, Jealousies, and was to be published over the name Lucy Vaughn Lloyd. There are a few scattered touches of the real Keats in it, but on the whole perhaps nothing more need be said of it than that it is better forgotten as the unworthy product of a brain sick and distraught.

In February Keats received a chill by riding on the outside of a stage-coach, and this was followed by a hemorrhage. The incident, as told by his friend Brown, is movingly pathetic.

"I entered his chamber as he leapt into bed. On entering the cold sheets, before his head was on the pillow, he slightly coughed,

and I heard him say, 'That is blood from my mouth.' I went toward him; he was examining a single drop of blood upon the sheet. 'Bring me the candle, Brown, and let me see this blood.' After regarding it steadfastly, he looked up in my face with a calmness of countenance that I can never forget, and said, 'I know the color of that blood—it is arterial blood—I cannot be deceived in that color—that drop of blood is my death-warrant—I must die.'"

He continued in failing health through the spring, sometimes better and sometimes worse, unable to do any work beyond the revising of his last volume of poems for the press. This appeared in the summer of 1820. It was called, Lamia, Isabella, The Eve of St. Agnes and Other Poems. The fragment of Hyperion was included at the request of the publishers. The reviews of this volume were respectful, and in many cases even enthusiastic. Jeffrey praised it in the Edinburgh Review, and poor Keats, in poverty, despairing and dying, began to be recognized as a man of genius. Even Byron, who had seen nothing in Keats's early work, pronounced Hyperion worthy of Æschylus.

The poet was by this time, however, too ill to care greatly even for the success for which he had so passionately longed. The fire of his imaginative temperament, shown alike in his poetry and in his love, combined with disease to consume his strength. The physicians warned him that his only chance of life lay in wintering in the south; and in September he took passage for Naples, accompanied by the young painter, Joseph Severn, whose devoted friendship can never be forgotten or thought of without admiration so long as the name of Keats is remembered.

The invalid reached Rome in November, and in misery, in poverty, in anguish, he lingered on until February 23, 1821. The last letter of his betrothed, which he had lacked the

strength and self-control to read, was placed unopened in his coffin, and he was buried in the Protestant cemetery at Rome, near the pyramid of Caius Cestius. Upon his tombstone, at his request, were placed the words which he had himself chosen as his epitaph: "Here lies one whose name was writ in water." "The cemetery," wrote Shelley in the preface to *Adonais*, the immortal elegy in which he sang the death and glory of the too early dead poet, "is an open space among the ruins, covered in winter with violets and daisies. It might make one in love with death, to think that one should be buried in so sweet a place." In the following year the ashes of Shelley himself were interred a few paces distant.

"The publication of three small volumes of verse," Lord Houghton sums up the life of Keats, "some earnest friendships, one profound passion, and a premature death . . . [are] the only incidents of his career."

III

The reader of poetry is unwise to concern himself too much with the personality of the poet; and yet human interest almost inevitably demands some knowledge of the character of any writer whose work has moved us. It is not unfair to judge something of a poet's intentions and the meaning of his work by the effect which as a man he has had upon those who came most nearly in contact with him; and tried by this test John Keats will rank high. There is no lack of proof of the warmth of affection with which he was regarded by his friends, who retained, in many cases through long lives, the most tender memories of the dead friend whom they had known in the poet. "Whose genius I did not . . . more fully admire than I entirely loved the man," wrote Archdeacon Bailey a quarter of a century after

Keats's death; and again: "He had a soul of noble integrity, and his common sense was a conspicuous part of his character. Indeed, his character was, in the best sense, manly." "He was the sincerest friend," declared Reynolds, himself a poet not without talent, "the most lovable associate, the deepest listener to the griefs and distresses of all around him 'that ever lived in this tide of times.'" And even the self-absorbed painter Haydon pronounced Keats "the most unselfish of human creatures."

Of his faithful devotion to his art, of his indefatigable labor to improve in the vocation he had chosen, there is abundant testimony. "There is but one way for me," he wrote to a friend. "The road lies through study, application and thought." "I feel assured," he says again, "I should write from the mere yearning and fondness I have for the beautiful, even if my night's labors should be burnt every morning, and no eye ever rest upon them." Nor was he to be deterred by the difficulties which stood in his way. "I think that difficulties nerve the spirit of a man," he says nobly; and he adds, with an unconscious revelation of the keenness with which his sensitive nature felt the stings of adverse fortune and unjust criticism: "They make our prime objects a refuge as well as a passion." When censure or sorrow hurt him, poetry was at once his passion and his refuge. The publication of the revisions which he made in his work from its first draft to the completed form show how careful and painstaking he was, despite the fact that he wrote with so much ardor, and with so much poetical exaltation. Like all men of imaginative temperament, he varied in his mood, being now confident of his high calling and again in bitter doubt. "I have asked myself so often," he says in a letter, "why I should be a poet more than other men, seeing how great a thing it is, how great things are to be gained by it, what a thing it is to be in the mouth

of fame, that at last the idea has grown so monstrously beyond my seeming power of attainment that the other day I nearly consented with myself to drop into a Phaëton." But his genius was strong within him, and would not let him abandon the career to which he was born; and there came moments, moreover, in which he had assurance that his power was genuine and his work enduring; and in one of these he said with simple and modest assurance: "I think I shall be among the English poets after my death."

IV

Among the English poets he is, and of his genius and of his rank it is not easy to write briefly. Rightly viewed, every man of genius belongs to the succession in the priest-hood of beauty; and it is not possible to study one without some consideration of all who, preceding him, prepared the way for him, and who, coming after, entered into the fruits of his endeavors. Short as was the life of John Keats, and small as was the actual bulk of his production, there is no one of his contemporaries who holds more distinctly or securely his place as the legitimate successor of the greatest among the English poets before him and as the necessary precursor of those who have followed.

When one is called upon to sum up the characteristics of the work of Keats, it is inevitable that first should come to mind his thrilling sensitiveness to sensuous beauty. His poetic philosophy is summed up in the oft-quoted lines:

"'Beauty is truth, truth beauty," — that is all Ye know on earth, and all ye need to know."

Interpreted in the light of almost all of Keats's earlier expressions, beauty is here to be taken as meaning that aspect of the beautiful which is apparent to the sense of

man, - but to this beauty as perceived and assimilated by the imagination. No personal trait of the poet was more strikingly marked than his exquisite susceptibility to appeals to eye and ear; yet to these appeals it was his imagination which responded. That had he lived he would have developed a high appreciation of that beauty which is purely intellectual and spiritual seems evident from the great advance which he made in the three immortal years which practically comprised his art life; but taking his poetry as it stands, it is largely the wonderful music of an imagination vibrating in quick and delicate response to the delights of sensation. The joy of seeing, of hearing, of feeling, — the intoxication of emotions awakened by pleasurable appeals to senses responsive as the strings of a wind-harp, — this is the motive of the greater part of Keats's poetry. Even love was with him a delight of the sense. It seems to me rather idle to go about in attempts to disguise or evade this fact. It was part of his nature, and it was undoubtedly one of those youthful limitations which he would have outgrown had time been given him. To the exuberant spirit of his highly organized youth that beauty which thrilled him through his delicately excitable senses was the one thing most vital, the one thing most true.

In this connection it is worth while to consider a moment the familiar comment that Keats was essentially a Greek. It is not difficult to see how the phrase came into use, but it is in reality not only empty but misleading. The abundant use of Hellenic myths which distinguished his poetry furnished an easy epithet to those who must ticket the poets, and who are the more eager to tag with an epithet the singer because they are unable to comprehend the song: while those characteristics which were common alike to the Greeks and to the greatest Elizabethans were sufficiently marked in our poet to excuse the adoption of the convenient

phrase even by those who look deeper than the superficial form. Yet it is not Greek but Elizabethan that we must call Keats, if he is to be classified by the aid of a retrospective epithet. There was much in common between the Greeks and the Elizabethans, as indeed there must be between all artists representative of great art periods. In each there were characteristic qualities peculiar to the one age and time or to the other, and of these Keats shared those of his predecessors upon English soil rather than those of the Greeks whose gods he sang and whose myths he endeavored to revivify.

It is only as a means of coming to a better understanding of what Keats was in himself that it is worth while to discuss the question whether he might more aptly be compared to a belated Elizabethan or to a Greek born out of time. In common with both Elizabethans and Hellenes he possessed an imagination joyous, spontaneous, vibrant; with both he shared that devotion to art which is essential to the production of great work; to him as to them the world of the imagination was the one thing most vitally real amid the illusions and evasions of life; to them and to him alike beauty was an enkindling inspiration and its embodiment the highest joy. He had in common with the poets of Greece and of England at its greatest time a certain enchanting directness and simplicity of expression: while from both he differed in his comparative indifference to humanity. Keats shared with the Greeks that pagan sensuousness which revels in the delights of the senses untroubled by moral meaning or responsibility; like the Elizabethans he possessed the perception and appreciation of natural beauty apart from its ethical ministry to man; while from both he differed - and in so far fell below both - by the capability to rest upon a passionate satisfaction in sensuous beauty for its own sake and as an end sufficient in itself.

This last-named characteristic was evidently due in part to the keenness of the young poet's senses and to his ignorance of life. The very acuteness of his perception of beauty made it the more difficult to pierce through the surface to the heart of things. It was inevitable that his vivid temperament, quivering and thrilling from the overwhelming perception of outward beauty, should at first be dazzled and absorbed by this alone. The wonder of it is the rapidity with which Keats was advancing to a higher perception and to a deeper insight when the foreshadow of death chilled him. After Endymion there is constantly evident a steadily increasing perception of the relation of beauty to human emotion and to human life. Endymion himself is human hardly further than as an embodiment of passion, and with the exception of a single passage in book fourth 1 there is little indication that upon the poet's attention had ever forced themselves the perplexities of thought, of aspiration, of despair, which baffle and agonize the life of man. In the later poems, and especially in the great odes, sympathy with humanity is seen welling up from beneath the too luxurious, blossom-jeweled herbage which had at first choked its spring; and whatever else the poetry of Keats might or might not have been had he lived, it seems certain that it at least must have been more and more deeply human.

V

What has been said indicates and pretty nearly completes the catalogue of the faults and limitations of Keats. They were the faults of youth and a lavishly gifted genius. It

1 Lines 515-545:—

— "There lies a den, Beyond the seeming confines of the space Made for the soul to wander in and trace Its own existence," etc. was in involuntary excusing of the generous faults of his own immaturity that he wrote to a friend: "Poetry should surprise by a fine excess." In writing *Endymion* he seemed to be carrying out the principle laid down by William Blake: "Exuberance is beauty"; and to be hindered by the multiplicity and richness of his own images from seeing beyond them. It may be added that in his portrayal of passion he perhaps never reached the age of discreet reserve; and that while there is naïveté as well as sensuality in it, there is more boyish lack of judgment than either. A graver fault than all others, however, is the unmorality of what he wrote. However convinced we may be that Keats would have developed the moral sense had he lived, and that he would have gone more deeply into the problems of human existence, the fact remains that his work must be judged for what it is. What it might have been may affect our estimate of the poet, but it cannot alter our judgment of the poetry. As it stands the work of Keats is lacking in ethical fibre. Talk of the 'message' of poetry has become so intolerably hackneyed that one hesitates to use the word, vet the truth is that this poet does not bring to his readers that message which mankind claims as its right from the seer gifted by nature with the divine insight of genius.

Yet it is easy to lay too much stress upon this point, and it is still easier to fall into the profound error of confounding ethical quality with mere moralizing. It is no small thing to have taught the vital worth of beauty, and behind all that Keats wrote lies the insistence that beauty is truth because only through beauty can man reach to any theory of harmony between emotion and earthly existence. Whether he specifically and explicitly stated this, even to himself, is of less moment than whether he realized and embodied its deeper and wider significance. He certainly felt the relations of material loveliness to human life; he perceived also

the transitoriness of mere sensuous beauty and of outward joy:—

"Beauty that must die; And Joy, whose hand is ever at his lips Bidding adieu."

His limitation lies in the fact that he did not rise in his poetry to the acute perception of that intellectual and spiritual beauty which at once embraces and transcends the delight of the senses. "I have loved the principle of beauty in all things," he wrote in one of his letters, and had he lived he might have felt and explored more deeply the mysteries of life. In the work which he did accomplish, it is in the outward world that his glowing imagination revels. In so far he fell short of the highest; and yet it must never be forgotten how much he did, or that this much is the more because so finely done.

For exquisite and enthralling is the art of Keats in its imaginative presentation of sensuous beauty, and completely is it vitalized by the power of a living imagination. In his first published sonnet he wrote:—

"'Mongst boughs pavilion'd, where the deer's swift leap Startles the wild bee from the fox-glove bell";

and the power here shown of sending his imagination after his idea, of so embodying himself in his fancy as to realize the very atmosphere into which it takes the mind, is found in his every page. He identified himself so fully with the thought that it is, so to say, made incarnate and tangible before our eyes. The marvelous richness of his verse is due even more to the vividness with which the reader is made to share the perceptions of the poet than to the astonishing abundance and variety of the thought and images. Examined technically, his style, while it will yield up its ultimate secret no more than any other true poetry,

easily discloses certain means by which its results are obtained. There is unusual happiness of epithet, fine felicity of diction, delicate sensitiveness to word-color, and no less to rhythmical effects; while there is almost always that directness and simplicity which seem so easy and which are so all but impossible. Above all these is the rare fitness of word to sense, the intimate union of verse and idea. Keats possessed to a high degree that all but supreme gift of being equally sensitive to thought and to the expression which conveys it. The emotion of the idea and the emotion of the language must be felt equally by the perfect poet; and no writer of the century has rivaled Keats in this dual sensibility. It would hardly be too fanciful to say that he became so completely the thought that he felt the verse in which it was clothed as the consummate actor feels the appropriateness of the robes of the character he plays. The result is that he gives us not a theme and its expression, but that ineffable product of their perfect mingling which we call poetry.

VI

As there is no other poet who has stood so high on the strength of work so inconsiderable in bulk, so there is none who under such conditions of youth and incomplete accomplishment has taken in the history of the development of our literature a place so assured. There is no stronger link between the poetry of the Elizabethan time and that of the Victorian school than John Keats; and the more closely this statement is examined the more suggestive and the more accurate in substantial effect it is found to be. The spirit of poetic beauty abode in the wilderness throughout the Seventeenth and Eighteenth centuries; and if Milton sometimes went in stately austerity to declare his allegiance,

if Dryden made hasty tryst now and then at her hidden shrine, and although Herrick and Waller and one and another lyricist now and again caught glimpses of her bright robe gleaming through the dry and barren thickets, it was not until Shelley and Keats brought her back in triumph that she came again to her long vacant throne. Burns had thrilled with the joy of her approach; Wordsworth had made clear the way of her coming; Coleridge had gone out into the desert to see and to hail her nearing; but it was with Keats and Shelley that she came again to bless the haunts of living men.

The influence of Keats upon later poetry is a theme which might be considered at much length without exhausting the subject. Both in verse forms and in poetic diction has his work affected all that has come after. rediscovered the delight and wonder that lay enchanted in the dictionary," Lowell says happily. His rich and imaginative diction, his felicity of epithet, his fine fitness of phrase, have left their unmistakable trace on almost every page of Tennyson: have, indeed, quickened almost all genuine poetry which has been written since his time. His influence is especially apparent in the work of the pre-Raphaelite school, which almost seems to presuppose him as a necessary antecedent. It is curious to note, it may be remarked in passing, how strongly his posthumous poem, Hush, hush! tread softly! suggests the manner of Rossetti and Swinburne. It is hardly possible to read this passionate lyric without wondering whether Keats, if he had lived, might not have developed in a line which would at once have anticipated and outdone the triumphs of these later singers in the vein which is peculiarly their own. Poetry is the expression of a civilization of a people rather than of an individual, and the emotional developments which Rossetti and Swinburne have phrased in our own day were already

in progress when Keats wrote. He was of a genius so acutely sensitive and receptive as to respond to the faintest quiverings in the spiritual and emotional atmosphere, so that he might well have been sufficiently in advance of his time to feel those thrills of which the majority of his countrymen were unconscious until almost half a century later.

Speculations of this sort, however, are rather fascinating than profitable, and deserve mention here only as having some bearing upon the question of the influence of Keats. It is enough in a study so brief as this must be, to point out the place which our poet held as a connecting link between the Elizabethans and the brilliant writers of the Nineteenth century. Less philosophical than Wordsworth, less lyric than Shelley, less spiritual than either; originating little in poetical form, - Keats has vet been an influence no less vital than they. He has handed on the torch which lighted the greatest epoch of English poetry, and the sympathetic student of his poetry is hardly likely to wonder at the conclusion to which Sidney Colvin comes in saying that it seems to him "probable that by power, as well as by temperament and aim, he was the most Shakespearian spirit that has lived since Shakespeare."

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POEMS.

ODE TO A NIGHTINGALE.

I.

My heart aches, and a drowsy numbness pains
My sense, as though of hemlock I had drunk,
Or emptied some dull opiate to the drains
One minute past, and Lethe-wards had sunk:
'T is not through envy of thy happy lot,
But being too happy in thine happiness,
That thou, light-winged Dryad of the trees,
In some melodious plot
Of beechen green, and shadows numberless,
Singest of summer in full-throated ease.

2.

O for a draught of vintage! that hath been
Cool'd a long age in the deep-delved earth,
Tasting of Flora and the country green,
Dance, and Provençal song, and sunburnt mirth!
O for a beaker full of the warm South,
Full of the true, the blushful Hippocrene,
With beaded bubbles winking at the brim,
And purple-stained mouth;
That I might drink, and leave the world unseen,
And with thee fade away into the forest dim:

3.

Fade far away, dissolve, and quite forget
What thou among the leaves hast never known,
The weariness, the fever, and the fret
Here, where men sit and hear each other groan;
Where palsy shakes a few, sad, last gray hairs,
Where youth grows pale, and spectre-thin, and dies;
Where but to think is to be full of sorrow
And leaden-eyed despairs,
Where Beauty cannot keep her lustrous eyes,
Or new Love pine at them beyond to-morrow.

4.

Away! away! for I will fly to thee,

Not charioted by Bacchus and his pards,

But on the viewless wings of Poesy,

Though the dull brain perplexes and retards:

Already with thee! tender is the night,

And haply the Queen-Moon is on her throne,

Cluster'd around by all her starry Fays;

But here there is no light,

Save what from heaven is with the breezes blown

Through verdurous glooms and winding mossy ways. 40

5.

I cannot see what flowers are at my feet,
Nor what soft incense hangs upon the boughs,
But, in embalmed darkness, guess each sweet
Wherewith the seasonable month endows
The grass, the thicket, and the fruit-tree wild;
White hawthorn, and the pastoral eglantine;
Fast fading violets cover'd up in leaves;
And mid-May's eldest child,

The coming musk-rose, full of dewy wine,	
The murmurous haunt of flies on summer eves.	50
6.	
Darkling I listen; and, for many a time	
I have been half in love with easeful Death,	
Call'd him soft names in many a mused rhyme,	
To take into the air my quiet breath;	
Now more than ever seems it rich to die,	55
To cease upon the midnight with no pain,	
While thou art pouring forth thy soul abroad	
In such an ecstasy!	
Still wouldst thou sing, and I have ears in vain —	
To thy high requiem become a sod.	60
7.	
Thou wast not born for death, immortal Bird!	
No hungry generations tread thee down;	
The voice I hear this passing night was heard	
In ancient days by emperor and clown:	
Perhaps the self-same song that found a path	65
Through the sad heart of Ruth, when, sick for home,	
She stood in tears amid the alien corn;	
The same that oft-times hath	
Charm'd magic casements, opening on the foam	
Of perilous seas, in faery lands forlorn.	70
8.	
Forlorn! the very word is like a bell	
To toll me back from thee to my sole self!	
Adieu! the fancy cannot cheat so well	
As she is fam'd to do, deceiving elf.	
Adieu! adieu! thy plaintive anthem fades	75
Past the near meadows, over the still stream,	

Up the hill-side; and now 't is buried deep In the next valley-glades: Was it a vision, or a waking dream? Fled is that music: — Do I wake or sleep?

80

ODE ON A GRECIAN URN.

Ι.

Thou still unravish'd bride of quietness,

Thou foster-child of silence and slow time,

Sylvan historian, who canst thus express

A flowery tale more sweetly than our rhyme:

What leaf-fring'd legend haunts about thy shape

Of deities or mortals, or of both,

In Tempe or the dales of Arcady?

What men or gods are these? What maidens loth?

What mad pursuit? What struggle to escape?

What pipes and timbrels? What wild ecstasy?

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2.

Heard melodies are sweet, but those unheard
Are sweeter; therefore, ye soft pipes, play on;
Not to the sensual ear, but, more endear'd,
Pipe to the spirit ditties of no tone:
Fair youth, beneath the trees, thou canst not leave
Thy song, nor ever can those trees be bare;
Bold Lover, never, never canst thou kiss,
Though winning near the goal — yet, do not grieve;
She cannot fade, though thou hast not thy bliss,
For ever wilt thou love, and she be fair!

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3.

Ah, happy, happy boughs! that cannot shed
Your leaves, nor ever bid the Spring adieu:
And, happy melodist, unwearied,
For ever piping songs for ever new;
More happy love! more happy, happy love!
For ever warm and still to be enjoy'd,
For ever panting, and for ever young;
All breathing human passion far above,
That leaves a heart high-sorrowful and cloy'd,
A burning forehead, and a parching tongue.

4.

Who are these coming to the sacrifice?

To what green altar, O mysterious priest,

Lead'st thou that heifer lowing at the skies,

And all her silken flanks with garlands drest?

What little town by river or sea shore,

Or mountain-built with peaceful citadel,

Is emptied of this folk, this pious morn?

And, little town, thy streets for evermore

Will silent be; and not a soul to tell

Why thou art desolate, can e'er return.

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5.__

O Attic shape! Fair attitude! with brede Of marble men and maidens overwrought, With forest branches and the trodden weed A Thou, silent form, dost tease us out of thought As doth eternity: Cold Pastoral! Of When old age shall this generation waste, Thou shalt remain, in midst of other woe Than ours, a friend to man, to whom thou say'st,

"Beauty is truth, truth beauty,"—that is all C

Ye know on earth, and all ye need to know. 50 ODE TO PSYCHE. O GODDESS! hear these tuneless numbers, wrung By sweet enforcement and remembrance dear, And pardon that thy secrets should be sung Even into thine own soft-conched ear: Surely I dreamt to-day, or did I see 5 The winged Psyche with awaken'd eyes? I wander'd in a forest thoughtlessly, And, on the sudden, fainting with surprise, Saw two fair creatures, couched side by side In deepest grass, beneath the whisp'ring roof IO Of leaves and trembled blossoms, where there ran A brooklet, scarce espied: 'Mid hush'd, cool-rooted flowers, fragrant-eyed, Blue, silver-white, and budded Tyrian, They lay calm-breathing on the bedded grass; 15 Their arms embraced, and their pinions too; Their lips touch'd not, but had not bade adieu, As if disjoined by soft-handed slumber, And ready still past kisses to outnumber At tender eye-dawn/of aurørean love: 20 The winged boy I knew; But who wast thou, O happy, happy dove? His Psyche true! O latest born and loveliest vision far Of all Olympus' faded hierarchy! 25

Fairer than Phœbe's sapphire-region'd star, Or Vesper, amorous glow-worm of the sky;

Fairer than these, though temple thou hast none, Nor altar heap'd with flowers;	
Nor virgin-choir to make delicious moan	30
Upon the midnight hours;	5
No voice, no lute, no pipe, no incense sweet	
From chain-swung censer teeming;	
No shrine, no grove, no oracle, no heat	
Of pale-mouth'd prophet dreaming.	35
O brightest! though too late for antique vows,	
Too, too late for the fond believing lyre,	
When holy were the haunted forest boughs,	
Holy the air, the water, and the fire;	
Yet even in these days so far retir'd	40
From happy pieties, thy lucent fans,	
Fluttering among the faint Olympians,	
I see, and sing, by my own eyes inspired.	
So let me be thy choir, and make a moan	
Úpón thể midnight hours;	45
Thy voice, thy lute, thy pipe, thy incense sweet	
From swinged censer teeming;	
Thy shrine, thy grove, thy oracle, thy heat	
Of pale-mouth'd prophet dreaming.	
Yes, I will be thy priest, and build a fane	50
In some untrodden region of my mind,	
Where branched thoughts, new grown with pleasant pair Instead of pines shall murmur in the wind:	1,
Far, far around shall those dark-cluster'd trees	
Fledge the wild-ridged mountains steep by steep;	55
And there by zephyrs, streams, and birds, and bees,	
The moss-lain Dryads shall be lull'd to sleep;	
And in the midst of this wide quietness	
A rosy sanctuary will I dress	

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With the wreath'd trellis of a working brain, With buds, and bells, and stars without a name. With all the gardener Fancy e'er could feign, Who, breeding flowers, will never breed the same: And there shall be for thee all soft delight That shadowy thought can win, A bright torch, and a casement ope at night,

To let the warm Love in!

TO AUTUMN.

EASON of mists and mellow fruitfulness, Close bosom-friend of the maturing sun; Conspiring with him how to load and bless With fruit the vines that round the thatch-eves run; To bend with apples the moss'd cottage-trees, 5 And fill all fruit with ripeness to the core; To swell the gourd, and plump the hazel shells With a sweet kernel; to set budding more, And still more, later flowers for the bees, Until they think warm days will never cease, 10 For Summer has o'er-brimm'd their clammy cells.

2.

Who hath not seen thee oft amid thy store? Sometimes whoever seeks abroad may find Thee sitting careless on a granary floor, Thy hair soft-lifted by the winnowing wind; Or on a half-reap'd furrow sound asleep, Drows'd with the fume of poppies, while thy hook

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Spares the next swath and all its twined flowers:

And sometimes like a gleaner thou dost keep

Steady thy laden head across a brook;

Or by a cider-press, with patient look,

Thou watchest the last oozings hours by hours.

3.

Where are the songs of Spring? Ay, where are they?

Think not of them, thou hast thy music too.—

While barred clouds bloom the soft-dying day,
And touch the stubble-plains with rosy hue;

Then in a wailful choir the small gnats mourn
Among the river sallows, borne aloft
Or sinking as the light wind lives or dies;

And full-grown lambs loud bleat from hilly bourn;
Hedge-crickets sing; and now with treble soft
The red-breast whistles from a garden-croft;
And gathering swallows twitter in the skies.

ODE ON MELANCHOLY.

1.

No, no, go not to Lethe, neither twist
Wolf's-bane, tight-rooted, for its poisonous wine;
Nor suffer thy pale forehead to be kiss'd
By nightshade, ruby grape of Proserpine;
Make not your rosary of yew-berries,
Nor let the beetle, nor the death-moth be
Your mournful Psyche, nor the downy owl
A partner in your sorrow's mysteries;
For shade to shade will come too drowsily,
And drown the wakeful anguish of the soul.

2.

But when the melancholy fit shall fall Sudden from heaven like a weeping cloud, That fosters the droop-headed flowers all, And hides the green hill in an April shroud; Then glut thy sorrow on a morning rose, 15 Or on the rainbow of the salt sand-wave, Or on the wealth of globed peonies; Or if thy mistress some rich anger shows, Emprison her soft hand, and let her rave, And feed deep, deep upon her peerless eyes. 20 3. She dwells with Beauty — Beauty that must die; And Joy, whose hand is ever at his lips Bidding adieu; and aching Pleasure nigh, Turning to poison while the bee-mouth sips: Ay, in the very temple of Delight 25

tongue
Can burst Joy's grape against his palate fine;
His soul shall taste the sadness of her might,
And be among her cloudy trophies hung.

Veil'd Melancholy has her sovran shrine,

30

FANCY.

Though seen of none save him whose strenuous

EVER let the Fancy roam,
Pleasure never is at home:
At a touch sweet Pleasure melteth,
Like to bubbles when rain pelteth;

Then let winged Fancy wander	5
Through the thought still spread beyond her:	
Open wide the mind's cage-door,	
She 'll dart forth, and cloudward soar.	
O sweet Fancy! let her loose;	
Summer's joys are spoilt by use,	IO
And the enjoying of the Spring	
Fades as does its blossoming;	
Autumn's red-lipp'd fruitage too,	
Blushing through the mist and dew,	
Cloys with tasting: What do then?	15
Sit thee by the ingle, when	
The sear faggot blazes bright,	
Spirit of a winter's night;	
When the soundless earth is muffled,	
And the caked snow is shuffled	20
From the ploughboy's heavy shoon;	
When the Night doth meet the Noon	
In a dark conspiracy	
To banish Even from her sky.	
Sit thee there, and send abroad,	25
With a mind self-overaw'd,	
Fancy, high-commission'd: — send her!	
She has vassals to attend her:	
She will bring, in spite of frost,	
Beauties that the earth hath lost;	30
She will bring thee, all together,	
All delights of summer weather;	
All the buds and bells of May,	
From dewy sward or thorny spray;	
All the heaped Autumn's wealth,	35
With a still, mysterious stealth:	
She will mix these pleasures up	
Like three fit wines in a cup.	

And thou shalt quaff it: — thou shalt hear	
Distant harvest-carols clear;	40
Rustle of the reaped corn;	
Sweet birds antheming the morn:	
And, in the same moment — hark!	
'T is the early April lark,	
Or the rooks, with busy caw,	45
Foraging for sticks and straw.	
Thou shalt, at one glance, behold	
The daisy and the marigold;	
White-plum'd lilies, and the first	
Hedge-grown primrose that hath burst;	50
Shaded hyacinth, alway	
Sapphire queen of the mid-May;	
And every leaf, and every flower	
Pearled with the self-same shower.	
Thou shalt see the field-mouse peep	55
Meagre from its celled sleep;	
And the snake all winter-thin	
Cast on sunny bank its skin;	
Freckled nest-eggs thou shalt see	
Hatching in the hawthorn-tree,	60
When the hen-bird's wing doth rest	
Quiet on her mossy nest;	
Then the hurry and alarm	
When the bee-hive casts its swarm;	
Acorns ripe down-pattering,	65
While the autumn breezes sing.	
Oh awaat Fanavil let har leage	
Oh, sweet Fancy! let her loose;	
Every thing is spoilt by use:	
Where 's the cheek that doth not fade,	
Too much gaz'd at? Where 's the maid Whose lin mature is ever new?	70
Whose lip mature is ever new?	
Where 's the eye. however blue,	

Doth not weary? Where's the face	
One would meet in every place?	
Where 's the voice, however soft,	75
One would hear so very oft?	
At a touch sweet Pleasure melteth	
Like to bubbles when rain pelteth.	
Let, then, winged Fancy find	
Thee a mistress to thy mind:	80
Dulcet-eyed as Ceres' daughter,	
Ere the God of Torment taught her	
How to frown and how to chide;	
With a waist and with a side	
White as Hebe's, when her zone	85
Slipt its golden clasp, and down	
Fell her kirtle to her feet,	
While she held the goblet sweet,	
And Jove grew languid. — Break the mesh	
Of the Fancy's silken leash;	90
Quickly break her prison-string	
And such joys as these she'll bring.—	
Let the winged Fancy roam,	
Pleasure gever is at home.	

ODE.

Bards of Passion and of Mirth,
Ye have left your souls on earth!
Have ye souls in heaven too,
Double-lived in regions new?
Yes, and those of heaven commune
With the spheres of sun and moon;
With the noise of fountains wond'rous,
And the parle of voices thund'rous;

14 ODE.

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Thus ye live on high, and then
On the earth ye live again;
And the souls ye left behind you
Teach us, here, the way to find you,
Where your other souls are joying,
Never slumber'd, never cloying.
Here, your earth-born souls still speak
To mortals, of their little week;
Of their sorrows and delights;
Of their passions and their spites;
Of their glory and their shame;
What doth strengthen and what maim.
Thus ye teach us, every day,
Wisdom, though fled far away.

Bards of Passion and of Mirth, Ye have left your souls on earth! Ye have souls in heaven too, Double-lived in regions new!

5

LINES ON THE MERMAID TAVERN.

Souls of Poets dead and gone, What Elysium have ye known, Happy field or mossy cavern, Choicer than the Mermaid Tavern? Have ye tippled drink more fine Than mine host's Canary wine? Or are fruits of Paradise Sweeter than those dainty pies Of venison? O generous food! Drest as though bold Robin Hood ΙO Would, with his maid Marian, Sup and bowse from horn and can.

I have heard that on a day Mine host's sign-board flew away, Nobody knew whither, till 15 An astrologer's old quill To a sheepskin gave the story, Said he saw you in your glory, Underneath a new old-sign Sipping beverage divine, 20 And pledging with contented smack The Mermaid in the Zodiac.

Souls of Poets dead and gone, What Elysium have ye known, Happy field or mossy cavern, 25 Choicer than the Mermaid Tayern?

ROBIN HOOD.

To a Friend.

No! those days are gone away,
And their hours are old and gray,
And their minutes buried all
Under the down-trodden pall
Of the leaves of many years:
Many times have winter's shears.
Frozen North, and chilling East,
Sounded tempests to the feast
Of the forest's whispering fleeces,
Since men knew nor rent nor leases.

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No, the bugle sounds no more, And the twanging bow no more; Silent is the ivory shrill Past the heath and up the hill; There is no mid-forest laugh, Where lone Echo gives the half To some wight, amaz'd to hear Jesting, deep in forest drear.

On the fairest time of June
You may go, with sun or moon,
Or the seven stars to light you,
Or the polar ray to right you;
But you never may behold
Little John, or Robin bold;
Never one, of all the clan,
Thrumming on an empty can
Some old hunting ditty, while
He doth his green way beguile
To fair hostess Merriment,
Down beside the pasture Trent;

For he left the merry tale Messenger for spicy ale.

Gone, the merry morris din; Gone, the song of Gamelyn; Gone, the tough-belted outlaw 35 Idling in the "grene shawe"; All are gone away and past! And if Robin should be cast Sudden from his turfed grave, And if Marian should have 4C Once again her forest days, She would weep, and he would craze: He would swear, for all his oaks, Fall'n beneath the dockyard strokes, Have rotted on the briny seas; 45 She would weep that her wild bees Sang not to her - strange! that honey Can't be got without hard money!

So it is: yet let us sing, Honour to the old bow-string! 50 Honour to the bugle-horn! Honour to the woods unshorn! Honour to the Lincoln green! Honour to the archer keen! Honour to tight Little John, 55 And the horse he rode upon! Honour to bold Robin Hood, Sleeping in the underwood! Honour to Mad Marian, And to all the Sherwood-clan! 60 Though their days have hurried by, Let us two a burden try.

"I STOOD TIP-TOE UPON A LITTLE HILL."

" Places of nestling green for Poets made."

Story of Rimini.

I STOOD tip-toe upon a little hill, The air was cooling, and so very still, That the sweet buds which with a modest pride Pull droopingly, in slanting curve aside, Their scantly leav'd, and finely tapering stems, 5 Had not yet lost those starry diadems Caught from the early sobbing of the morn. The clouds were pure and white as flocks new shorn, And fresh from the clear brook; sweetly they slept On the blue fields of heaven, and then there crept 10 A little noiseless noise among the leaves, Born of the very sigh that silence heaves: For not the faintest motion could be seen Of all the shades that slanted o'er the green. There was wide wand'ring for the greediest eye, 15 To peer about upon variety; Far round the horizon's crystal air to skim, And trace the dwindled edgings of its brim; To picture out the quaint, and curious bending Of a fresh woodland alley, never ending; 20 Or by the bowery clefts, and leafy shelves, Guess where the jaunty streams refresh themselves. I gazed awhile, and felt as light, and free As though the fanning wings of Mercury Had play'd upon my heels: I was light-hearted, 25 And many pleasures to my vision started; So I straightway began to pluck a posey Of luxuries bright, milky, soft and rosy. A bush of May flowers with the bees about them; Ah, sure no tasteful nook would be without them: 30

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And let a lush laburnum oversweep them, And let long grass grow round the roots to keep them Moist, cool and green; and shade the violets, That they may bind the moss in leafy nets.

A filbert hedge with wildbriar overtwin'd,
And clumps of woodbine taking the soft wind
Upon their summer thrones; there too should be
The frequent chequer of a youngling tree,
That with a score of light green brethren shoots
From the quaint mossiness of aged roots:

Round which is heard a spring-head of clear waters
Babbling so wildly of its lovely daughters
The spreading bluebells: it may haply mourn
That such fair clusters should be rudely torn
From their fresh beds, and scatter'd thoughtlessly
By infant hands, left on the path to die.

Open afresh your round of starry folds,
Ye ardent marigolds!
Dry up the moisture from your golden lids,
For great Apollo bids
That in these days your praises should be sung
On many harps, which he has lately strung;
And when again your dewiness he kisses,
Tell him, I have you in my world of blisses:
So haply when I rove in some far vale,
His mighty voice may come upon the gale.

Here are sweet peas, on tip-toe for a flight: With wings of gentle flush o'er delicate white, And taper fingers catching at all things, To bind them all about with tiny rings.

Linger awhile upon some bending planks That lean against a streamlet's rushy banks,

And watch intently Nature's gentle doings: They will be found softer than ring-dove's cooings. How silent comes the water round that bend; 65 Not the minutest whisper does it send To the o'erhanging sallows: blades of grass Slowly across the chequer'd shadows pass. Why, you might read two sonnets, ere they reach To where the hurrying freshnesses are preach 70 A natural sermon o'er their pebbly beds; Where swarms of minnows show their little heads, Staying their wavy bodies 'gainst the streams, To taste the luxury of sunny beams Temper'd with coolness. How they ever wrestle 75 With their own sweet delight, and ever nestle Their silver bellies on the pebbly sand. If you but scantily hold out the hand, That very instant not one will remain; 80 But turn your eye, and they are there again. The ripples seem right glad to reach those cresses, And cool themselves among the em'rald tresses; The while they cool themselves, they freshness give, And moisture, that the bowery green may live: So keeping up an interchange of favours, 85 Like good men in the truth of their behaviours. Sometimes goldfinches one by one will drop From low hung branches; little space they stop; But sip, and twitter, and their feathers sleek; Then off at once, as in a wanton freak: 90 Or perhaps, to show their black and golden wings, Pausing upon their yellow flutterings. Were I in such a place, I sure should pray That naught less sweet, might call my thoughts away, Than the soft rustle of a maiden's gown 95 Fanning away the dandelion's down;

Than the light music of her nimble toes	
Patting against the sorrel as she goes.	
How she would start, and blush, thus to be caught	
Playing in all her innocence of thought.	100
O let me lead her gently o'er the brook,	
Watch her half-smiling lips, and downward look;	
O let me for one moment touch her wrist;	
Let me one moment to her breathing list;	
And as she leaves me may she often turn	105
Her fair eyes looking through her locks auburne.	
What next? A tuft of evening primroses,	
O'er which the mind may hover till it dozes;	
O'er which it well might take a pleasant sleep,	
But that 't is ever startled by the leap	110
Of buds into ripe flowers; or by the flitting	
Of diverse moths, that aye their rest are quitting;	
Or by the moon lifting her silver rim	
Above a cloud, and with a gradual swim	
Coming into the blue with all her light.	115
O Maker of sweet poets, dear delight	
Of this fair world, and all its gentle livers;	
Spangler of clouds, halo of crystal rivers,	
Mingler with leaves, and dew and tumbling streams,	
Closer of lovely eyes to lovely dreams,	120
Lover of loneliness, and wandering,	
Of upcast eye, and tender pondering!	
Thee must I praise above all other glories	
That smile us on to tell delightful stories.	
For what has made the sage or poet write	125
But the fair paradise of Nature's light?	
In the calm grandeur of a sober line,	
We see the waving of the mountain pine;	
And when a tale is beautifully staid,	
We feel the safety of a hawthorn glade:	130

When it is moving on luxurious wings, The soul is lost in pleasant smotherings: Fair dewy roses brush against our faces, And flowering laurels spring from diamond vases; O'erhead we see the jasmine and sweet briar, 135 And bloomy grapes laughing from green attire; While at our feet, the voice of crystal bubbles Charms us at once away from all our troubles: So that we feel uplifted from the world, Walking upon the white clouds wreath'd and curl'd. 140 So felt he, who first told, how Psyche went On the smooth wind to realms of wonderment: What Psyche felt, and Love, when their full lips First touch'd; what amorous and fondling nips They gave each other's cheeks; with all their sighs, 145 And how they kist each other's tremulous eyes: The silver lamp, — the ravishment, — the wonder — The darkness, — loneliness, — the fearful thunder; Their woes gone by, and both to heaven upflown, To bow for gratitude before Jove's throne. 150 So did he feel, who pull'd the boughs aside, That we might look into a forest wide, To catch a glimpse of Fawns, and Dryades Coming with softest rustle through the trees; And garlands woven of flowers wild, and sweet, I 55 Upheld on ivory wrists, or sporting feet: Telling us how fair, trembling Syrinx fled Arcadian Pan, with such a fearful dread. Poor Nymph, — poor Pan, — how did he weep to find, Naught but a lovely sighing of the wind 160 Along the reedy stream; a half-heard strain, Full of sweet desolation — balmy pain.

What first inspired a bard of old to sing Narcissus pining o'er the untainted spring?

In some delicious ramble, he had found	165
A little space, with boughs all woven round;	
And in the midst of all, a clearer pool	
Than e'er reflected in its pleasant cool,	
The blue sky here, and there, serenely peeping	
Through tendril wreaths fantastically creeping.	170
And on the bank a lonely flower he spied,	
A meek and forlorn flower, with naught of pride,	
Drooping its beauty o'er the watery clearness,	
To woo its own sad image into nearness:	
Deaf to light Zephyrus it would not move;	175
But still would seem to droop, to pine, to love.	
So while the Poet stood in this sweet spot,	
Some fainter gleamings o'er his fancy shot;	
Nor was it long ere he had told the tale	
Of young Narcissus, and sad Echo's bale.	180
Where had he been from whose warm head out flow	
Where had he been, from whose warm head out-flew	
That sweetest of all songs, that ever new,	
That aye refreshing, pure deliciousness,	
Coming ever to bless	0

That sweetest of all songs, that ever new,
That aye refreshing, pure deliciousness,
Coming ever to bless
The wanderer by moonlight? to him bringing
Shapes from the invisible world, unearthly singing
From out the middle air, from flowery nests,
And from the pillowy silkiness that rests
Full in the speculation of the stars.
Ah! surely he had burst our mortal bars;
Into some wond'rous region he had gone,
To search for thee, divine Endymion!

He was a Poet, sure a lover too,
Who stood on Latmus' top, what time there blew
Soft breezes from the myrtle vale below;
And brought in faintness solemn, sweet, and slow

A hymn from Dian's temple; while upswelling, The incense went to her own starry dwelling. But though her face was clear as infant's eyes, Though she stood smiling o'er the sacrifice, The Poet wept at her so piteous fate, Wept that such beauty should be desolate: So in fine wrath some golden sounds he won, And gave meek Cynthia her Endymion.

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Queen of the wide air; thou most lovely queen Of all the brightness that mine eyes have seen! As thou exceedest all things in thy shine, So every tale, does this sweet tale of thine. O for three words of honey, that I might Tell but one wonder of thy bridal night!

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Where distant ships do seem to show their keels. Phæbus awhile delav'd his mighty wheels, And turn'd to smile upon thy bashful eyes, Ere he his unseen pomp would solemnize. The evening weather was so bright, and clear, 215 That men of health were of unusual cheer: Stepping like Homer at the trumpet's call, Or young Apollo on the pedestal: And lovely women were as fair and warm, As Venus looking sideways in alarm. 220 The breezes were ethereal, and pure, And crept through half clos'd lattices to cure The languid sick; it cool'd their fever'd sleep, And soothed them into slumbers full and deep. Soon they awoke clear-ey'd: nor burnt with thirsting, 225 Nor with hot fingers, nor with temples bursting: And springing up, they met the wond'ring sight Of their dear friends, nigh foolish with delight;

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Who feel their arms, and breasts, and kiss and stare, And on their placid foreheads part the hair. 230 Young men, and maidens at each other gaz'd With hands held back, and motionless, amaz'd To see the brightness in each other's eyes; And so they stood, fill'd with a sweet surprise, Until their tongues were loos'd in poesy. 235 Therefore no lover did of anguish die: But the soft numbers, in that moment spoken, Made silken ties, that never may be broken. Cynthia! I cannot tell the greater blisses, That follow'd thine, and thy dear shepherd's kisses: 240 Was there a Poet born? — But now no more, My wand'ring spirit must no further soar.

SPECIMEN OF AN INDUCTION TO A POEM.

Lo! I must tell a tale of chivalry; For large white plumes are dancing in mine eye. Not like the formal crest of latter days: But bending in a thousand graceful ways; So graceful, that it seems no mortal hand, Or e'en the touch of Archimago's wand, Could charm them into such an attitude. We must think rather, that in playful mood, Some mountain breeze had turn'd its chief delight, To show this wonder of its gentle might. Lo! I must tell a tale of chivalry; For while I muse, the lance points slantingly Athwart the morning air: some lady sweet, Who cannot feel for cold her tender feet, From the worn top of some old battlement Hails it with tears, her stout defender sent:

And from her own pure self no joy dissembling, Wraps round her ample robe with happy trembling. Sometimes, when the good Knight his rest would take, It is reflected, clearly, in a lake, 20 With the young ashen boughs, 'gainst which it rests, And th' half seen mossiness of linnets' nests. Ah! shall I ever tell its cruelty, When the fire flashes from a warrior's eye, And his tremendous hand is grasping it, 25 And his dark brow for very wrath is knit? Or when his spirit, with more calm intent, Leaps to the honors of a tournament, And makes the gazers round about the ring Stare at the grandeur of the balancing? 30 No, no! this is far off: - then how shall I Revive the dying tones of minstrelsy, Which linger yet about lone Gothic arches, In dark green ivy, and among wild larches? How sing the splendour of the revelries, 35 When butts of wine are drunk off to the lees? And that bright lance, against the fretted wall, Beneath the shade of stately banneral, Is slung with shining cuirass, sword, and shield? Where ye may see a spur in bloody field. 40 Light-footed damsels move with gentle paces Round the wide hall, and show their happy faces; Or stand in courtly talk by fives and sevens: Like those fair stars that twinkle in the heavens. Yet must I tell a tale of chivalry: 45 Or wherefore comes that steed so proudly by? Wherefore more proudly does the gentle knight, Rein in the swelling of his ample might? Spenser! thy brows are arched, open, kind, And come like a clear sun-rise to my mind; 50

And always does my heart with pleasure dance, When I think on thy noble countenance: Where never yet was aught more earthly seen Than the pure freshness of thy laurels green. Therefore, great bard, I not so fearfully 55 Call on thy gentle spirit to hover nigh My daring steps: or if thy tender care, Thus startled unaware, Be jealous that the foot of other wight Should madly follow that bright path of light 60 Trac'd by thy lov'd Libertas; he will speak, And tell thee that my prayer is very meek; That I will follow with due reverence. And start with awe at mine own strange pretence. Him thou wilt hear; so I will rest in hope 65 To see wide plains, fair trees and lawny slope: The morn, the eve, the light, the shade, the flowers; Clear streams, smooth lakes, and overlooking towers.

CALIDORE.

A FRAGMENT.

Young Calidore is paddling o'er the lake;
His healthful spirit eager and awake
To feel the beauty of a silent eve,
Which seem'd full loath this happy world to leave;
The light dwelt o'er the scene so lingeringly.

He bares his forehead to the cool blue sky,
And smiles at the far clearness all around,
Until his heart is well nigh over wound,
And turns for calmness to the pleasant green
Of easy slopes, and shadowy trees that lean

So elegantly o'er the waters' brim And show their blossoms trim. Scarce can his clear and nimble eye-sight follow The freaks, and dartings of the black-wing'd swallow, Delighting much, to see it half at rest, Dip so refreshingly its wings, and breast 'Gainst the smooth surface, and to mark anon, The widening circles into nothing gone.

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And now the sharp keel of his little boat Comes up with ripple, and with easy float, And glides into a bed of water lilies: Broad leav'd are they and their white canopies Are upward turn'd to catch the heavens' dew. Near to a little island's point they grew; Whence Calidore might have the goodliest view 25 Of this sweet spot of earth. The bowery shore Went off in gentle windings to the hoar And light blue mountains: but no breathing man With a warm heart, and eye prepared to scan Nature's clear beauty, could pass lightly by 30 Objects that look'd out so invitingly On either side. These, gentle Calidore Greeted, as he had known them long before.

The sidelong view of swelling leafiness, Which the glad setting sun in gold doth dress; Whence ever and anon the jay outsprings, And scales upon the beauty of its wings.

The lonely turret, shatter'd, and outworn, Stands venerably proud; too proud to mourn Its long lost grandeur: fir trees grow around, Aye dropping their hard fruit upon the ground. The little chapel with the cross above
Upholding wreaths of ivy; the white dove,
That on the window spreads his feathers light,
And seems from purple clouds to wing its flight.

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Green tufted islands casting their soft shades Across the lake; sequester'd leafy glades, That through the dimness of their twilight show Large dock leaves, spiral foxgloves, or the glow Of the wild cat's eyes, or the silvery stems 50 Of delicate birch trees, or long grass which hems A little brook. The youth had long been viewing These pleasant things, and heaven was bedewing The mountain flowers, when his glad senses caught A trumpet's silver voice. Ah! it was fraught 55 With many joys for him: the warder's ken Had found white coursers prancing in the glen: Friends very dear to him he soon will see; So pushes off his boat most eagerly, And soon upon the lake he skims along, 60 Deaf to the nightingale's first under-song; Nor minds he the white swans that dream so sweetly: His spirit flies before him so completely.

And now he turns a jutting point of land,
Whence may be seen the castle gloomy, and grand: 65
Nor will a bee buzz round two swelling peaches,
Before the point of his light shallop reaches
Those marble steps that through the water dip:
Now over them he goes with hasty trip,
And scarcely stays to ope the folding doors: 70
Anon he leaps along the oaken floors
Of halls and corridors.

Delicious sounds! those little bright-eyed things That float about the air on azure wings, Had been less heartfelt by him than the clang 75 Of clattering hoofs; into the court he sprang, Just as two noble steeds, and palfrevs twain, Were slanting out their necks with loosen'd rein; While from beneath the threat'ning portcullis They brought their happy burthens. What a kiss, So What gentle squeeze he gave each lady's hand! How tremblingly their delicate ankles spanned! Into how sweet a trance his soul was gone, While whisperings of affection Made him delay to let their tender feet 85 Come to the earth: with an incline so sweet From their low palfreys o'er his neck they bent: And whether there were tears of languishment, Or that the evening dew had pearl'd their tresses, He feels a moisture on his cheek, and blesses 90 With lips that tremble, and with glistening eye All the soft luxury That nestled in his arms. A dimpled hand, Fair as some wonder out of fairy land, Hung from his shoulder like the drooping flowers 95 Of whitest Cassia, fresh from summer showers: And this he fondled with his happy cheek As if for joy he would no further seek; When the kind voice of good Sir Clerimond Came to his ear, like something from beyond 100 His present being: so he gently drew His warm arms, thrilling now with pulses new, From their sweet thrall, and forward gently bending, Thank'd heaven that his joy was never ending; While 'gainst his forehead he devoutly press'd 105 A hand heaven made to succour the distress'd:

A hand that from the world's bleak promontory Had lifted Calidore for deeds of glory. Amid the pages, and the torches' glare, There stood a knight, patting the flowing hair IIO Of his proud horse's mane: he was withal A man of elegance, and stature tall: So that the waving of his plumes would be High as the berries of a wild ash tree, Or as the winged cap of Mercury. 115 His armour was so dexterously wrought In shape, that sure no living man had thought It hard, and heavy steel: but that indeed It was some glorious form, some splendid weed, In which a spirit new come from the skies 120 Might live, and show itself to human eyes. "'T is the far-fam'd, the brave Sir Gondibert," Said the good man to Calidore alert; While the young warrior with a step of grace Came up, — a courtly smile upon his face, 125 And mailed hand held out, ready to greet The large-ey'd wonder, and ambitious heat Of the aspiring boy; who as he led Those smiling ladies, often turn'd his head To admire the visor arch'd so gracefully 130 Over a knightly brow; while they went by The lamps that from the high-roof'd hall were pendent, And gave the steel a shining quite transcendent.

Soon in a pleasant chamber they are seated;
The sweet-lipp'd ladies have already greeted
All the green leaves that round the window clamber,
To show their purple stars, and bells of amber.
Sir Gondibert has doff'd his shining steel,
Gladdening in the free, and airy feel

Of a light mantle; and while Clerimond
Is looking round about him with a fond,
And placid eye, young Calidore is burning
To hear of knightly deeds, and gallant spurning
Of all unworthiness; and how the strong of arm
Kept off dismay, and terror, and alarm
From lovely woman: while brimful of this,
He gave each damsel's hand so warm a kiss,
And had such manly ardour in his eye,
That each at other look'd half staringly;
And then their features started into smiles
Sweet as blue heavens o'er enchanted isles.

Softly the breezes from the forest came,
Softly they blew aside the taper's flame;
Clear was the song from Philomel's far bower,
Grateful the incense from the lime-tree flower;
Mysterious, wild, the far-heard trumpet's tone;
Lovely the moon in ether, all alone:
Sweet too the converse of these happy mortals,
As that of busy spirits when the portals
Are closing in the west; or that soft humming
We hear around when Hesperus is coming.
Sweet be their sleep. * * * * * *

'WOMAN, WHEN I BEHOLD THEE."

Woman! when I behold thee flippant, vain,
Inconstant, childish, proud, and full of fancies;
Without that modest softening that enhances
The downcast eye, repentant of the pain
That its mild light creates to heal again:

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E'en then, elate, my spirit leaps, and prances, E'en then my soul with exultation dances For that to love, so long, I've dormant lain: But when I see thee meek, and kind, and tender,	
Heavens! how desperately do I adore Thy winning graces; — to be thy defender I hotly burn — to be a Calidore —	10
A very Red Cross Knight — a stout Leander — Might I be loved by thee like these of yore.	
Light feet, dark violet eyes, and parted hair; Soft dimpled hands, white neck, and creamy breast, Are things on which the dazzled senses rest	15
Till the fond, fixed eyes forget they stare.	
From such fine pictures, heavens! I cannot dare	
To turn my admiration, though unpossess'd They be of what is worthy, — though not drest	20
In lovely modesty, and virtues rare.	
Yet these I leave as thoughtless as a lark;	
These lures I straight forget, — e'en ere I dine,	
Or thrice my palate moisten: but when I mark	25
Such charms with mild intelligences shine,	
My ear is open like a greedy shark,	
To catch the tunings of a voice divine.	
Ah! who can e'er forget so fair a being?	
Who can forget her half-retiring sweets?	30
God! she is like a milk-white lamb that bleats	
For man's protection. Surely the All-seeing,	
Who joys to see us with his gifts agreeing,	
Will never give him pinions, who intreats	
Such innocence to ruin, — who vilely cheats	35
A dove-like bosom. In truth there is no freeing	
One's thoughts from such a beauty; when I hear	

A lay that once I saw her hand awake,
Her form seems floating palpable, and near;
Had I e'er seen her from an arbour take
A dewy flower, oft would that hand appear,
And o'er my eyes the trembling moisture shake.

SLEEP AND POETRY.

"As I lay in my bed slepe full unmete
Was unto me, but why that I ne might
Rest I ne wist, for there n'as erthly wight
[As I suppose] had more of hertis ese
Than I, for I n'ad sicknesse nor disese."

CHAUCER.

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WHAT is more gentle than a wind in summer? What is more soothing than the pretty hummer That stays one moment in an open flower, And buzzes cheerily from bower to bower? What is more tranquil than a musk-rose blowing In a green island, far from all men's knowing? More healthful than the leafiness of dales? More secret than a nest of nightingales? More serene than Cordelia's countenance? More full of visions than a high romance? What, but thee, Sleep? Soft closer of our eyes! Low murmurer of tender lullabies! Light hoverer around our happy pillows! Wreather of poppy buds, and weeping willows! Silent entangler of a beauty's tresses! Most happy listener! when the morning blesses Thee for enlivening all the cheerful eyes That glance so brightly at the new sun-rise.

But what is higher beyond thought than thee?	
Fresher than berries of a mountain tree?	20
More strange, more beautiful, more smooth, more regal,	
Than wings of swans, than doves, than dim-seen eagle?)
What is it? And to what shall I compare it?	
It has a glory, and naught else can share it:	
The thought thereof is awful, sweet, and holy,	25
Chasing away all worldliness and folly;	
Coming sometimes like fearful claps of thunder,	
Or the low rumblings earth's regions under;	
And sometimes like a gentle whispering	
Of all the secrets of some wondrous thing	30
That breathes about us in the vacant air;	
So that we look around with prying stare,	
Perhaps to see shapes of light, aerial limning,	
And catch soft floatings from a faint-heard hymning;	
To see the laurel wreath, on high suspended,	35
That is to crown our name when life is ended.	
Sometimes it gives a glory to the voice,	
And from the heart up-springs, Rejoice! Rejoice!	
Sounds which will reach the Framer of all things,	
And die away in ardent mutterings.	40
No one who once the glorious sun has seen,	
And all the clouds, and felt his bosom clean	
For his great Maker's presence, but must know	
What 't is I mean, and feel his being glow:	
Therefore no insult will I give his spirit,	45
By telling what he sees from native merit.	
O Poesy! for thee I hold my pen	
That am not yet a glorious denizen	
Of thy wide heaven. — Should I rather kneel	
Upon some mountain-top until I feel	50

A glowing splendour round about me hung, And echo back the voice of thine own tongue? -O Poesy! for thee I grasp my pen That am not yet a glorious denizen Of thy wide heaven; yet, to my ardent prayer, 55 Yield from thy sanctuary some clear air Smoothed for intoxication by the breath Of flowering bays, that I may die a death Of luxury, and my young spirit follow The morning sun-beams to the great Apollo 60 Like a fresh sacrifice; or, if I can bear The o'erwhelming sweets, 't will bring me to the fair Visions of all places: a bowery nook Will be elysium — an eternal book Whence I may copy many a lovely saying 65 About the leaves, and flowers — about the playing Of nymphs in woods, and fountains; and the shade Keeping a silence round a sleeping maid; And many a verse from so strange influence That we must ever wonder how, and whence 70 It came. Also imaginings will hover Round my fire-side, and haply there discover Vistas of solemn beauty, where I'd wander In happy silence, like the clear Meander Through its lone vales; and where I found a spot 75 Of awfuller shade, or an enchanted grot, Or a green hill o'erspread with chequered dress Of flowers, and fearful from its loveliness, Write on my tablets all that was permitted, All that was for our human senses fitted. 80 Then the events of this wide world I'd seize, Like a strong giant, and my spirit teaze Till at its shoulders it should proudly see Wings to find out an immortality.

Stop and consider! life is but a day;	85
A fragile dew-drop on its perilous way	
From a tree's summit; a poor Indian's sleep	
While his boat hastens to the monstrous steep	
Of Montmorenci. Why so sad a moan?	
Life is the rose's hope, while yet unblown;	90
The reading of an ever-changing tale;	
The light uplifting of a maiden's veil;	
A pigeon tumbling in clear summer air;	
A laughing school-boy, without grief or care,	
Riding the springy branches of an elm.	95
O for ten years, that I may overwhelm	
Myself in poesy; so I may do the deed	
That my own soul has to itself decreed.	
Then I will pass the countries that I see	
In long perspective, and continually	100
Taste their pure fountains. First the realm I'll pass	
Of Flora, and old Pan: sleep in the grass,	
Feed upon apples red, and strawberries,	
And choose each pleasure that my fancy sees;	
Catch the white-handed nymphs in shady places,	105
To woo sweet kisses from averted faces,—	
Play with their fingers, touch their shoulders white	
Into a pretty shrinking with a bite	
As hard as lips can make it: till agreed	
A lovely tale of human life we'll read.	110
And one will teach a tame dove how it best	
May fan the cool air gently o'er my rest;	
Another, bending o'er her nimble tread,	
Will set a green robe floating round her head,	
And still will dance with ever varied ease,	115
Smiling upon the flowers and the trees:	
Another will entice me on, and on	

Through almond blossoms and rich cinnamon;
Till in the bosom of a leafy world
We rest in silence, like two gems upcurl'd
In the recesses of a pearly shell.

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And can I ever bid these joys farewell? Yes, I must pass them for a nobler life, Where I may find the agonies, the strife Of human hearts: for lo! I see afar, 125 O'er sailing the blue cragginess, a car And steeds with streamy manes — the charioteer Looks out upon the winds with glorious fear: And now the numerous tramplings quiver lightly Along a huge cloud's ridge; and now with sprightly 130 Wheel downward come they into fresher skies, Tipt round with silver from the sun's bright eyes. Still downward with capacious whirl they glide; And now I see them on a green-hill's side In breezy rest among the nodding stalks. 135 The charioteer with wondrous gesture talks To the trees and mountains; and there soon appear Shapes of delight, of mystery, and fear, Passing along before a dusky space Made by some mighty oaks: as they would chase 140 Some ever-fleeting music on they sweep. Lo! how they murmur, laugh, and smile, and weep: Some with upholden hand and mouth severe; Some with their faces muffled to the ear Between their arms; some, clear in youthful bloom 145 Go glad and smilingly athwart the gloom; Some looking back, and some with upward gaze; Yes, thousands in a thousand different ways Flit onward — now a lovely wreath of girls Dancing their sleek hair into tangled curls; 150

180

And now broad wings. Most awfully intent The driver of those steeds is forward bent. And seems to listen: O that I might know All that he writes with such a hurrying glow. The visions all are fled — the car is fled 155 Into the light of heaven, and in their stead A sense of real things comes doubly strong, And, like a muddy stream, would bear along My soul to nothingness: but I will strive Against all doubtings, and will keep alive 160 The thought of that same chariot, and the strange Journey it went. Is there so small a range In the present strength of manhood, that the high Imagination cannot freely fly As she was wont of old? prepare her steeds. 165 Paw up against the light, and do strange deeds Upon the clouds? Has she not shewn us all? From the clear space of ether, to the small Breath of new buds unfolding? From the meaning Of Jove's large eye-brow, to the tender greening 170 Of April meadows? Here her altar shone, E'en in this isle; and who could paragon The fervid choir that lifted up a noise

Could all this be forgotten? Yes, a schism Nurtured by foppery and barbarism,

Than to sing out and sooth their wavy hair.

Of harmony, to where it are will poise Its mighty self of convoluting sound,

With honors; nor had any other care

Eternally around a dizzy void?

Huge as a planet, and like that roll round,

Ay, in those days the Muses were nigh cloy'd

Made great Apollo blush for this his land. Men were thought wise who could not understand His glories: with a puling infant's force 185 They sway'd about upon a rocking horse, And thought it Pegasus. Ah dismal soul'd! The winds of heaven blew, the ocean roll'd Its gathering waves — ye felt it not. The blue Bared its eternal bosom, and the dew 190 Of summer nights collected still to make The morning precious: beauty was awake! Why were ye not awake? But ye were dead To things ye knew not of, - were closely wed To musty laws lined out with wretched rule 195 And compass vile: so that ye taught a school Of dolts to smooth, inlay, and clip, and fit, Till, like the certain wands of Jacob's wit, Their verses tallied. Easy was the task: A thousand handicraftsmen wore the mask 200 Of Poesy. Ill-fated, impious race! That blasphemed the bright Lyrist to his face, And did not know it, - no, they went about, Holding a poor, decrepid standard out Mark'd with most flimsy mottos, and in large 205 The name of one Boileau!

O ye whose charge

210

It is to hover round our pleasant hills!
Whose congregated majesty so fills
My boundly reverence, that I cannot trace
Your hallowed names, in this unholy place,
So near those common folk; did not their shames
Affright you? Did our old lamenting Thames
Delight you? Did ye never cluster round
Delicious Avon, with a mournful sound,

And weep? Or did ye wholly bid adieu	215
To regions where no more the laurel grew?	
Or did ye stay to give a welcoming	
To some lone spirits who could proudly sing	
Their youth away, and die? 'T was even so:	
But let me think away those times of woe:	220
Now 't is a fairer season; ye have breathed	
Rich benedictions o'er us; ye have wreathed	
Fresh garlands: for sweet music has been heard	
In many places; — some has been upstirr'd	
From out its crystal dwelling in a lake,	225
By a swan's ebon bill; from a thick brake,	
Nested and quiet in a valley mild,	
Bubbles a pipe; fine sounds are floating wild	
About the earth: happy are ye and glad.	
These things are doubtless: yet in truth we 've had	230
Strange thunders from the potency of song;	
Mingled indeed with what is sweet and strong,	
From majesty: but in clear truth the themes	
Are ugly clubs, the Poets Polyphemes	
Disturbing the grand sea. A drainless shower	235
Of light is poesy; 't is the supreme of power;	
'T is might half slumb'ring on its own right arm.	
The very archings of her eye-lids charm	
A thousand willing agents to obey,	
And still she governs with the mildest sway:	240
But strength alone though of the Muses born	
Is like a fallen angel: trees uptorn,	
Darkness, and worms, and shrouds, and sepulchres	
Delight it; for it feeds upon the burrs,	
And thorns of life; forgetting the great end	245
Of poesy, that it should be a friend	
To sooth the cares, and lift the thoughts of man.	

Yet I rejoice: a myrtle fairer than E'er grew in Paphos, from the bitter weeds Lifts its sweet head into the air, and feeds 250 A silent space with ever sprouting green. All tenderest birds there find a pleasant screen, Creep through the shade with jaunty fluttering, Nibble the little cupped flowers and sing. Then let us clear away the choking thorns 255 From round its gentle stem; let the young fawns, Yeaned in after times, when we are flown, Find a fresh sward beneath it, overgrown With simple flowers: let there nothing be More boisterous than a lover's bended knee; 260 Naught more ungentle than the placid look Of one who leans upon a closed book; Naught more untranguil than the grassy slopes Between two hills. All hail delightful hopes! As she was wont, th' imagination 265 Into most lovely labyrinths will be gone, And they shall be accounted poet kings Who simply tell the most heart-easing things. O may these joys be ripe before I die. Will not some say that I presumptuously 270 Have spoken? that from hastening disgrace 'T were better far to hide my foolish face? That whining boyhood should with reverence bow Ere the dread thunderbolt could reach? How! If I do hide myself, it sure shall be 275 In the very fane, the light of Poesy: If I do fall, at least I will be laid Beneath the silence of a poplar shade; And over me the grass shall be smooth shaven; And there shall be a kind memorial graven. 280 But off Despondence! miserable bane!

They should not know thee, who athirst to gain	
A noble end, are thirsty every hour.	
What though I am not wealthy in the dower	
Of spanning wisdom; though I do not know	285
The shiftings of the mighty winds that blow	
Hither and thither all the changing thoughts	
Of man: though no great minist'ring reason sorts	
Out the dark mysteries of human souls	
To clear conceiving: yet there ever rolls	290
A vast idea before me, and I glean	
Therefrom my liberty; thence too I 've seen	
The end and aim of Poesy. 'T is clear	
As anything most true; as that the year	
Is made of the four seasons — manifest	295
As a large cross, some old cathedral's crest,	
Lifted to the white clouds. Therefore should I	
Be but the essence of deformity,	
A coward, did my very eye-lids wink	
At speaking out what I have dared to think.	300
Ah! rather let me like a madman run	
Over some precipice; let the hot sun	
Melt my Dedalian wings, and drive me down	
Convuls'd and headlong! Stay! an inward frown	
Of conscience bids me be more calm awhile.	305
An ocean dim, sprinkled with many an isle,	
Spreads awfully before me. How much toil!	
How many days! what desperate turmoil!	
Ere I can have explored its widenesses.	
Ah, what a task! upon my bended knees,	310
I could unsay those — no, impossible!	
Impossible!	
The second wall of I ill devolt	

For sweet relief I'll dwell
On humbler thoughts, and let this strange assay
Pegun in gentleness die so away.

E'en now all tumult from my bosom fades: 315 I turn full hearted to the friendly aids That smooth the path of honour; brotherhood. And friendliness the nurse of mutual good. The hearty grasp that sends a pleasant sonnet Into the brain ere one can think upon it; 320 The silence when some rhymes are coming out; And when they 're come, the very pleasant rout: The message certain to be done to-morrow. 'T is perhaps as well that it should be to borrow Some precious book from out its snug retreat, 325 To cluster round it when we next shall meet. Scarce can I scribble on; for lovely airs Are fluttering round the room like doves in pairs; Many delights of that glad day recalling, When first my senses caught their tender falling. 330 And with these airs come forms of elegance Stooping their shoulders o'er a horse's prance, Careless, and grand — fingers soft and round Parting luxuriant curls; — and the swift bound Of Bacchus from his chariot, when his eye 335 Made Ariadne's cheek look blushingly. Thus I remember all the pleasant flow Of words at opening a portfolio.

Things such as these are ever harbingers
To trains of peaceful images: the stirs
Of a swan's neck unseen among the rushes:
A linnet starting all about the bushes:
A butterfly, with golden wings broad parted
Nestling a rose, convuls'd as though it smarted
With over pleasure — many, many more,
Might I include at large in all my store
Of luxuries: yet I must not forget

340

Sleep, quiet with his poppy coronet:	
For what there may be worthy in these rhymes	
I partly owe to him: and thus, the chimes	350
Of friendly voices had just given place	
To as sweet a silence, when I 'gan retrace	
The pleasant day, upon a couch at ease.	
It was a poet's house who keeps the keys	
Of pleasure's temple. Round about were hung	355
The glorious features of the bards who sung	
In other ages — cold and sacred busts	
Smiled at each other. Happy he who trusts	
To clear Futurity his darling fame!	
Then there were fauns and satyrs taking aim	360
At swelling apples with a frisky leap	
And reaching fingers, 'mid a luscious heap	
Of vine leaves. Then there rose to view a fane	
Of liny marble, and thereto a train	
Of nymphs approaching fairly o'er the sward:	365
One, loveliest, holding her white hand toward	
The dazzling sun-rise: two sisters sweet	
Bending their graceful figures till they meet	
Over the trippings of a little child:	
And some are hearing, eagerly, the wild	370
Thrilling liquidity of dewy piping.	
See, in another picture, nymphs are wiping	
Cherishingly Diana's timorous limbs; —	
A fold of lawny mantle dabbling swims	
At the bath's edge, and keeps a gentle motion	37.5
With the subsiding crystal: as when ocean	
Heaves calmly its broad swelling smoothness o'er	
Its rocky marge, and balances once more	
The patient weeds; that now unshent by foam	
Feel all about their undulating home.	38o
Sannho's meek head was there half smiling down	

At nothing; just as though the earnest frown Of over thinking had that moment gone From off her brow, and left her all alone.

Great Alfred's too, with anxious, pitying eyes, 385 As if he always listened to the sighs Of the goaded world; and Kosciusko's worn By horrid suffrance — mightily forlorn. Petrarch, outstepping from the shady green, Starts at the sight of Laura; nor can wean 390 His eyes from her sweet face. Most happy they! For over them was seen a free display Of out-spread wings, and from between them shone The face of Poesy: from off her throne She overlook'd things that I scarce could tell. 395 The very sense of where I was might well Keep Sleep aloof: but more than that there came Thought after thought to nourish up the flame Within my breast; so that the morning light Surprised me even from a sleepless night; 400 And up I rose refresh'd, and glad, and gay, Resolving to begin that very day These lines; and howsoever they be done. I leave them as a father does his son.

STANZAS.

In a drear-nighted December Too happy, happy tree, Thy branches ne'er remember Their green felicity:

The north cannot undo them,
With a sleety whistle through them;
Nor frozen thawings glue them
From budding at the prime.

10

In a drear-nighted December,
Too happy, happy brook,
Thy bubblings ne'er remember
Apollo's summer look;
But with a sweet forgetting,
They stay their crystal fretting,
Never, never petting
About the frozen time.

15

Ah! would 't were so with many A gentle girl and boy!
But were there ever any Writh'd not at passed joy?
To know the change and feel it, When there is none to heal it, Nor numbed sense to steal it, Was never said in rhyme.

20

FROM AN OPERA.

ASLEEP! O sleep a little while, white pearl!
And let me kneel, and let me pray to thee,
And let me call Heaven's blessing on thine eyes,
And let me breathe into the happy air,
That doth enfold and touch thee all about,
Vows of my slavery, my giving up,
My sudden adoration, my great love!

TEIGNMOUTH:

"Some Doggerell."

Sent in a Letter to B. R. Haydon.

Ι.

Here all the summer could I stay,
For there Bishop's teign
And King's teign
And Coomb at the clear teign head —
Where close by the stream
You may have your cream
All spread upon barley bread.

5

10

15

20

2.

There's arch Brook
And there's larch Brook,
Both turning many a mill:
And cooling the drouth
Of the salmon's mouth,
And flattening his silver gill.

3.

There is Wild wood,

A mild hood

To the sheep on the lea o' the down,

Where the golden furze,

With its green, thin spurs,

Doth catch at the maiden's gown.

4.

There is Newton marsh
With its spear grass harsh—
A pleasant summer level

Where the maidens sweet
Of the Market Street
Do meet in the dusk to revel.

25

5.

There's the Barton rich
With dyke and ditch
And hedge for the thrush to live in,
And the hollow tree
For the buzzing bee,
And a bank for the wasp to hive in.

30

6.

And Oh, and Oh,
The daisies blow
And the primroses are awaken'd,
And the violets white
Sit in silver plight,
And the green bud's as long as the spike end.

35

7.

Then who would go
Into dark Soho,
And chatter with dack'd hair'd critics,
When he can stay
For the new-mown hay,
And startle the dappled prickets?

ODE ON INDOLENCE.

"They toil not, neither do they spin."

I.

One morn before me were three figures seen,

With bowed necks, and joined hands, side-fac'd;

And one behind the other stepp'd serene,

In placid sandals, and in white robes grac'd;

They pass'd, like figures on a marble urn,

When shifted round to see the other side;

They came again; as when the urn once more

Is shifted round, the first seen shades return;

And they were strange to me, as may betide

With vases, to one deep in Phidian lore.

5

10

2.

How is it, Shadows! that I knew ye not?

How came ye muffled in so hush a mask?

Was it a silent deep-disguised plot

To steal away, and leave without a task

My idle days? Ripe was the drowsy hour;

The blissful cloud of summer-indolence

Benumb'd my eyes; my pulse grew less and less;

Pain had no sting, and pleasure's wreath no flower:

O, why did ye not melt, and leave me sense

Unhaunted quite of all but — nothingness?

3.

A third time pass'd they by, and, passing, turn'd
Each one the face a moment whiles to me;
Then faded, and to follow them I burn'd
And ach'd for wings, because I knew the three;

The first was a fair maid, and Love her name; The second was Ambition, pale of cheek, And ever watchful with fatigued eye; The last, whom I love more, the more of blame Is heaped upon her, maiden most unmeek, I knew to be my demon Poesy.	25
4.	
They faded, and, forsooth! I wanted wings: O folly! What is Love? and where is it? And for that poor Ambition! it springs From a man's little heart's short fever-fit;	
For Poesy! — no, — she has not a joy, — At least for me, — so sweet as drowsy noons, And evenings steep'd in honeyed indolence; Oh, for an age so shelter'd from annoy, That I may never know how change the moons,	35
Or hear the voice of busy common-sense!	40
5.	
And once more came they by;—alas! wherefore? My sleep had been embroider'd with dim dreams; My soul had been a lawn besprinkled o'er With flowers, and stirring shades, and baffled beams The morn was clouded, but no shower fell, Tho' in her lids hung the sweet tears of May; The open casement press'd a new-leav'd vine, Let in the budding warmth and throstles' lay; O Shadows! 't was a time to bid farewell!	: 45
Upon your skirts had fallen no tears of mine.	50

So, ye three Ghosts, adieu! Ye cannot raise My head cool-bedded in the flowery grass;

52 SONG.

For I would not be dieted with praise,

A pet-lamb in a sentimental farce!

Fade softly from my eyes, and be once more

In masque-like figures on the dreamy urn;

Farewell! I yet have visions for the night,

And for the day faint visions there is store;

Vanish, ye Phantoms! from my idle spright,

Into the clouds, and never more return!

SONG.

I.

Hush, hush! tread softly! hush, hush, my dear!
All the house is asleep, but we know very well
That the jealous, the jealous old bald-pate may hear,
Tho' you've padded his night-cap — O sweet Isabel!
Tho' your feet are more light than a Fairy's feet,
Who dances on bubbles where brooklets meet, —
Hush, hush! soft tiptoe! hush, hush, my dear!
For less than a nothing the jealous can hear.

2.

5

No leaf doth tremble, no ripple is there

On the river, — all's still, and the night's sleepy eye

Closes up, and forgets all its Lethean care,

Charm'd to death by the drone of the humming May-fly;

And the Moon, whether prudish or complaisant,

Was fled to her bower, well knowing I want

No light in the dusk, no torch in the gloom,

15

But my Isabel's eyes, and her lips pulp'd with bloom.

Lift the latch! ah gently! ah tenderly — sweet!

We are dead if that latchet gives one little clink!

Well done — now those lips, and a flowery seat —

The old man may sleep, and the planets may wink;

The shut rose shall dream of our loves, and awake

Full blown, and such warmth for the morning's take,

The stock-dove shall hatch her soft brace and shall coo,

While I kiss to the melody, aching all through!

LA BELLE DAME SANS MERCI.

BALLAD.

ī.

O what can ail thee, knight-at-arms, Alone and palely loitering? The sedge has wither'd from the lake, And no birds sing.

2.

O what can ail thee, knight-at-arms, So haggard and so woe-begone? The squirrel's granary is full, And the harvest's done.

3

I see a lily on thy brow
With anguish moist and fever dew,
And on thy cheeks a fading rose
Fast withereth too.

5

IO

"I met a lady in the meads,
Full beautiful — a faery's child;
Her hair was long, her foot was light,
And her eyes were wild.

15

5-

"I made a garland for her head,
And bracelets too, and fragrant zone;
She look'd at me as she did love,
And made sweet moan.

20

6.

"I set her on my pacing steed,
And nothing else saw all day long,
For sideways would she lean, and sing
A faery's song.

7.

"She found me roots of relish sweet,
And honey wild, and manna-dew,
And sure in language strange she said—
'I love thee true.'

5

"She took me to her elfin grot,
And there she gaz'd and sighed deep,
And there I shut her wild wild eyes,
So kiss'd to sleep.

30

25

9.

"And there we slumber'd on the moss,
And there I dream'd — ah! woe betide!—
The latest dream I ever dream'd
On the cold hill's side.

"I saw pale kings and princes too,
Pale warriors, death-pale were they all;
They cried—'La Belle Dame sans Merci
Hath thee in thrall!'

40

45,

ΪI.

"I saw their starved lips in the gloam, With horrid warning gaped wide; And I awoke, and found me here On the cold hill's side.

12.

"And this is why I sojourn here, '
Alone and palely loitering,
Though the sedge is wither'd from the lake,
And no birds sing."

SONNETS.

ī.

On first looking into Chapman's Homer.

Much have I travell'd in the realms of gold,
And many goodly states and kingdoms seen;
Round many western islands have I been
Which bards in fealty to Apollo hold.
Oft of one wide expanse had I been told
That deep-brow'd Homer ruled as his demesne;
Yet did I never breathe its pure serene
Till I heard Chapman speak out loud and bold:

5

10

Then felt I like some watcher of the skies
When a new planet swims into his ken;
Or like stout Cortez when with eagle eyes
He star'd at the Pacific — and all his men
Look'd at each other with a wild surmise—
Silent, upon a peak in Darien.

II.

DEDICATION.

To Leigh Hunt, Esq.

GLORY and loveliness have passed away;
For if we wander out in early morn,
No wreathed incense do we see upborne
Into the east to meet the smiling day:
No crowd of nymphs soft voic'd and young, and gay,
In woven baskets bringing ears of corn,
Roses, and pinks, and violets, to adorn
The shrine of Flora in her early May.
But there are left delights as high as these,
And I shall ever bless my destiny,
That in a time, when under pleasant trees
Pan is no longer sought, I feel a free,
A leafy luxury, seeing I could please
With these poor offerings, a man like thee.

III.

Written on the day that Mr. Leigh Hunt left Prison.

What though, for showing truth to flatter'd state, Kind Hunt was shut in prison, yet has he, In his immortal spirit, been as free As the sky-searching lark, and as elate. Minion of grandeur! think you he did wait?

Think you he naught but prison walls did see,
Till, so unwilling, thou unturn'dst the key?

Ah, no! far happier, nobler was his fate!

In Spenser's halls he stray'd, and bowers fair,
Culling enchanted flowers; and he flew

With daring Milton through the fields of air:
To regions of his own his genius true

Took happy flights. Who shall his fame impair
When thou art dead, and all thy wretched crew?

IV.

How many bards gild the lapses of time!

A few of them have ever been the food
Of my delighted fancy,—I could brood
Over their beauties, earthly, or sublime:
And often, when I sit me down to rhyme,
These will in throngs before my mind intrude:
But no confusion, no disturbance rude
Do they occasion; 't is a pleasing chime.
So the unnumber'd sounds that evening store;
The songs of birds—the whisp'ring of the leaves—
The voice of waters—the great bell that heaves
With solemn sound,— and thousand others more,
That distance of recognizance bereaves,
Make pleasing music, and not wild uproar.

V.

Keen, fitful gusts are whisp'ring here and there
Among the bushes half leafless, and dry;
The stars look very cold about the sky,
And I have many miles on foot to fare.

IO

5

10

Yet feel I little of the coo! bleak air,
Or of the dead leaves rustling drearily,
Or of those silver lamps that burn on high,
Or of the distance from home's pleasant lair:
For I am brimful of the friendliness
That in a little cottage I have found;
Of fair-hair'd Milton's eloquent distress,
And all his love for gentle Lycid drown'd;
Of lovely Laura in her light green dress,
And faithful Petrarch gloriously crown'd.

VI.

To G. A. W.

NYMPH of the downward smile and sidelong glance,
In what diviner moments of the day
Art thou most lovely? When gone far astray
Into the labyrinths of sweet utterance,
Or when serenely wand'ring in a trance
Of sober thought? Or when starting away
With careless robe to meet the morning ray
Thou spar'st the flowers in thy mazy dance?
Happy 't is when thy ruby lips part sweetly,
And so remain because thou listenest:
But thou to please wert nurtured so completely
That I can never tell what mood is best.
I shall as soon pronounce which grace more neatly
Trips it before Apollo than the rest.

VII.

Solitude.

O Solitude! if I must with thee dwell, Let it not be among the jumbled heap Of murky buildings; climb with me the steep,—
Nature's observatory— whence the dell,
Its flowery slopes, its river's crystal swell,
May seem a span; let me thy vigils keep
'Mongst boughs pavilion'd, where the deer's swift leap
Startles the wild bee from the foxglove bell.
But though I'll gladly trace these scenes with thee,
Yet the sweet converse of an innocent mind,
Whose words are images of thoughts refin'd,
Is my soul's pleasure; and it sure must be
Almost the highest bliss of human-kind,
When to thy haunts two kindred spirits flee.

VIII.

Addressed to Haydon.

GREAT spirits now on earth are sojourning; He of the cloud, the cataract, the lake, Who on Helvellyn's summit, wide awake, Catches his freshness from Archangel's wing: He of the rose, the violet, the spring, 5 The social smile, the chain for Freedom's sake: And lo! — whose steadfastness would never take A meaner sound than Raphael's whispering. And other spirits there are standing apart Upon the forehead of the age to come; 10 These, these will give the world another heart, And other pulses. Hear ye not the hum Of mighty workings? — Listen awhile ye nations, and be dumb.

IX.

On the Grasshopper and Cricket.

THE poetry of earth is never dead: When all the birds are faint with the hot sun. And hide in cooling trees, a voice will run From hedge to hedge about the new-mown mead; That is the Grasshopper's — he takes the lead 5 In summer luxury, — he has never done With his delights; for when tired out with fun He rests at ease beneath some pleasant weed. The poetry of earth is ceasing never: On a lone winter evening, when the frost 10 Has wrought a silence, from the stove there shrills The Cricket's song, in warmth increasing ever, And seems to one in drowsiness half lost, The Grasshopper's among some grassy hills.

December 30, 1816.

X.

As from the darkening gloom a silver dove
Upsoars, and darts into the eastern light,
On pinions that naught moves but pure delight,
So fled thy soul into the realms above,
Regions of peace and everlasting love;
Where happy spirits, crown'd with circlets bright
Of starry beam, and gloriously bedight,
Taste the high joy none but the blest can prove.
There thou or joinest the immortal quire
In melodies that even heaven fair
Fill with superior bliss, or, at desire,
Of the omnipotent Father, clear'st the air
On holy message sent — What pleasure's higher?
Wherefore does any grief our joy impair?

5 .

XI.

Written on a Blank Space at the end of Chaucer's Tale of "The Floure and the Lefe."

This pleasant tale is like a little copse: The honied lines so freshly interlace To keep the reader in so sweet a place, So that he here and there full-hearted stops; And oftentimes he feels the dewy drops 5 Come cool and suddenly against his face, And by the wandering melody may trace Which way the tender-legged linnet hops. Oh, what a power has white simplicity! What mighty power has this gentle story! IO I that do ever feel a thirst for glory, Could at this moment be content to lie Meekly upon the grass, as those whose sobbings Were heard of none beside the mournful robins.

XII.

On the Sea.

It keeps eternal whisperings around

Desolate shores, and with its mighty swell

Gluts twice ten thousand caverns, till the spell

Of Hecate leaves them their old shadowy sound.

Often 't is in such gentle temper found

That scarcely will the very smallest shell

Be mov'd for days from whence it sometime fell,

When last the winds of heaven were unbound.

Oh, ye, who have your eye-balls vex'd and tir'd,

Feast them upon the wideness of the sea;

O, ye, whose ears are dinn'd with uproar rude,
Or fed too much with cloying melody, —
Sit ye near some old cavern's mouth, and brood
Until ye start, as if the sea-nymphs quir'd!

XIII.

To Homer.

Standing aloof in giant ignorance,
Of thee I hear and of the Cyclades,
As one who sits ashore and longs perchance
To visit dolphin-corals in deep seas.
So thou wast blind; but then the veil was rent,
For Jove uncurtain'd Heaven to let thee live,
And Neptune made for thee a spumy tent,
And Pan made sing for thee his forest-hive;
Aye on the shores of darkness there is light,
And precipices show untrodden green,
There is a budding morrow in midnight,
There is a triple sight in blindness keen;
Such seeing hadst thou, as it once befel
To Dian, Queen of Earth, and Heaven and Hell.

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XIV.

To a Lady Seen for a few Moments at Vauxhall.

Time's sea hath been five years at its slow ebb,
Long hours have to and fro let creep the sand,
Since I was tangled in thy beauty's web,
And snared by the ungloving of thine hand.

And yet I never look on midnight sky
But I behold thine eyes' well-memory'd light;
I cannot look upon the rose's dye
But to thy cheek my soul doth take its flight;

I cannot look on any budding flower

But my fond ear, in fancy at thy lips

And harkening for a love-sound, doth devour

Its sweets in the wrong sense. Thou dost eclipse

Every delight with sweet remembering,

And grief unto my darling joys dost bring.

XV.

"When I have Fears."

WHEN I have fears that I may cease to be Before my pen has glean'd my teeming brain, Before high piled books, in charact'ry, Hold like rich garners the full-ripen'd grain; When I behold, upon the night's starr'd face, 5 Huge cloudy symbols of a high romance, And think that I may never live to trace Their shadows, with the magic hand of chance; And when I feel, fair creature of an hour! That I shall never look upon thee more, IC Never have relish in the faery power Of unreflecting love! — then on the shore Of the wide world I stand alone, and think Till love and fame to nothingness do sink.

XVI.

"Bright Star!"

Bright star! would I were steadfast as thou art—
Not in lone splendour hung aloft the night,
And watching, with eternal lids apart,
Like Nature's patient sleepless Eremite,
The moving waters at their priestlike task
Of pure ablution round earth's human shores.

Or gazing on the new soft fallen mask

Of snow upon the mountains and the moors —

No — yet still steadfast, still unchangeable,

Pillow'd upon my fair love's ripening breast,

To feel for ever its soft fall and swell,

Awake for ever in a sweet unrest,

Still, still to hear her tender-taken breath,

And so live ever — or else swoon to death.

[Published 1818]

ENDYMION:

A POETIC ROMANCE.

THE STRETCHED METRE OF AN ANTIQUE SONG.

INSCRIBED TO THE MEMORY

OF

THOMAS CHATTERTON.

PREFACE.

Knowing within myself the manner in which this Poem has been produced, it is not without a feeling of regret that I make it public.

What manner I mean, will be quite clear to the reader, who must soon perceive great inexperience, immaturity, and every error denoting a feverish attempt, rather than a deed accomplished. The two first books, and indeed the two last, I feel sensible are not of such completion as to warrant their passing the press; nor should they if I thought a year's castigation would do them any good; — it will not: the foundations are too sandy. It is just that this youngster should die away: a sad thought for me, if I had not some hope that while it is dwindling I may be plotting, and fitting myself for verses fit to live.

This may be speaking too presumptuously, and may deserve a punishment: but no feeling man will be forward to inflict it: he will leave me alone, with the conviction that there is not a fiercer hell than the failure in a great object. This is not written with the least atom of purpose to forestall criticisms of course, but from the desire I have to conciliate men who are competent to look, and who do look with a zealous eye, to the honour of English literature.

The imagination of a boy is healthy, and the mature imagination of a man is healthy; but there is a space of life between, in which the soul is in a ferment, the character undecided, the way of life uncertain, the ambition thick-sighted: thence proceeds mawkishness, and all the thousand bitters which those men I speak of must necessarily taste in going over the following pages.

I hope I have not in too late a day touched the beautiful mythology of Greece, and dulled its brightness: for I wish to try once more, before I bid it farewell.

ENDYMION.

Book I.

A THING of beauty is a joy for ever: Its loveliness increases: it will never Pass into nothingness: but still will keep A bower quiet for us, and a sleep Full of sweet dreams, and health, and quiet breathing. 5 Therefore, on every morrow, are we wreathing A flowery band to bind us to the earth, Spite of despondence, of the inhuman dearth Of noble natures, of the gloomy days, Of all the unhealthy and o'er-darkened ways 10 Made for our searching: yes, in spite of all, Some shape of beauty moves away the pall From our dark spirits. Such the sun, the moon, Trees old and young, sprouting a shady boon For simple sheep; and such are daffodils I 5 With the green world they live in; and clear rills That for themselves a cooling covert make 'Gainst the hot season; the mid forest brake, Rich with a sprinkling of fair musk-rose blooms: And such too is the grandeur of the dooms 20 We have imagined for the mighty dead; All lovely tales that we have heard or read: An endless fountain of immortal drink, Pouring unto us from the heaven's brink.

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Nor do we merely feel these essences

For one short hour; no, even as the trees
That whisper round a temple become soon
Dear as the temple's self, so does the moon,
The passion poesy, glories infinite,
Haunt us till they become a cheering light
Unto our souls, and bound to us so fast,
That, whether there be shine, or gloom o'ercast,
They alway must be with us, or we die.

Therefore, 't is with full happiness that I Will trace the story of Endymion. The very music of the name has gone Into my being, and each pleasant scene Is growing fresh before me as the green Of our own vallies: so I will begin Now while I cannot hear the city's din; Now while the early budders are just new, And run in mazes of the youngest hue About old forests: while the willow trails Its delicate amber; and the dairy pails Bring home increase of milk. And, as the year Grows lush in juicy stalks, I'll smoothly steer My little boat, for many quiet hours, With streams that deepen freshly into bowers. Many and many a verse I hope to write, Before the daisies, vermeil rimm'd and white, Hide in deep herbage; and ere yet the bees Hum about globes of clover and sweet peas, I must be near the middle of my story. O may no wintry season, bare and hoary, See it half finished: but let Autumn bold, With universal tinge of sober gold, Be all about me when I make an end.

And now, at once adventuresome, I send	
My herald thought into a wilderness:	
There let its trumpet blow, and quickly dress	60
My uncertain path with green, that I may speed	
Easily onward, thorough flowers and weed.	
Unon the sides of Letmos was outenwood	
Upon the sides of Latmos was outspread	
A mighty forest; for the moist earth fed	65
So plenteously all weed-hidden roots	05
Into o'er-hanging boughs, and precious fruits.	
And it had gloomy shades, sequestered deep,	
Where no man went; and if from shepherd's keep	
A lamb strayed far a-down those inmost glens,	_
Never again saw he the happy pens	70
Whither his brethren, bleating with content,	
Over the hills at every nightfall went.	
Among the shepherds, 't was believed ever,	
That not one fleecy lamb which thus did sever	
From the white flock, but pass'd unworried	7.
By angry wolf, or pard with prying head,	
Until it came to some unfooted plains	
Where fed the herds of Pan: ay great his gains	
Who thus one lamb did lose. Paths there were many,	
Winding through palmy fern, and rushes fenny,	80
And ivy banks; all leading pleasantly	
To a wide lawn, whence one could only see	
Stems thronging all around between the swell	
Of turf and slanting branches: who could tell	
The freshness of the space of heaven above,	8
Edg'd round with dark tree tops? through which a dove	
Would often beat its wings, and often too	
A little cloud would move across the blue.	
Full in the middle of this pleasantness	
There stood a marble altar, with a tress	9
,	

Of flowers budded newly; and the dew Had taken fairy phantasies to strew Daisies upon the sacred sward last eve, And so the dawned light in pomp receive. For 't was the morn: Apollo's upward fire 95 Made every eastern cloud a silvery pyre Of brightness so unsullied, that therein A melancholy spirit well might win Oblivion, and melt out his essence fine Into the winds: rain-scented eglantine 100 Gave temperate sweets to that well-wooing sun; The lark was lost in him; cold springs had run To warm their chilliest bubbles in the grass; Man's voice was on the mountains; and the mass Of nature's lives and wonders puls'd tenfold, 105 To feel this sun-rise and its glories old.

Now while the silent workings of the dawn Were busiest, into that self-same lawn All suddenly, with joyful cries, there sped A troop of little children garlanded; 110 Who gathering round the altar, seem'd to pry Earnestly round as wishing to espy Some folk of holiday: nor had they waited For many moments, ere their ears were sated With a faint breath of music, which ev'n then 115 Fill'd out its voice, and died away again. Within a little space again it gave Its airy swellings, with a gentle wave, To light-hung leaves, in smoothest echoes breaking Through copse-clad vallies, — ere their death, o'ertaking 120 The surgy murmurs of the lonely sea.

And now, as deep into the wood as we Might mark a lynx's eye, there glimmered light

Fair faces and a rush of garments white,	
Plainer and plainer shewing, till at last	125
Into the widest alley they all past,	
Making directly for the woodland altar.	
O kindly muse! let not my weak tongue falter,	
In telling of this goodly company,	
Of their old piety, and of their glee:	130
But let a portion of ethereal dew	
Fall on my head, and presently unmew	
My soul; that I may dare, in wayfaring,	
To stammer where old Chaucer used to sing.	
Leading the way, young damsels danced along,	135

Leading the way, young damsels danced along,	133
Bearing the burden of a shepherd song;	
Each having a white wicker over brimm'd	
With April's tender younglings: next, well trimm'd,	
A crowd of shepherds with as sunburnt looks	
As may be read of in Arcadian books;	140
Such as sat listening round Apollo's pipe,	
When the great deity, for earth too ripe,	
Let his divinity o'er-flowing die	
In music, through the vales of Thessaly:	
Some idly trailed their sheep-hooks on the ground,	145
And some kept up a shrilly mellow sound	
With ebon-tipped flutes: close after these,	
Now coming from beneath the forest trees,	
A venerable priest full soberly,	
Begirt with minist'ring looks: alway his eye	1 50
Steadfast upon the matted turf he kept,	
And after him his sacred vestments swept.	
From his right hand there swung a vase, milk-white,	
Of mingled wine, out-sparkling generous light;	
And in his left he held a basket full	155
Of all sweet herbs that searching eye could cull:	

Wild thyme, and valley-lilies whiter still	
Than Leda's love, and cresses from the rill.	
His aged head, crowned with beechen wreath,	
Seem'd like a poll of ivy in the teeth	160
Of winter hoar. Then came another crowd	
Of shepherds, lifting in due time aloud	
Their share of the ditty. After them appear'd,	
Up-followed by a multitude that rear'd	
Their voices to the clouds, a fair wrought car,	165
Easily rolling so as scarce to mar	
The freedom of three steeds of dapple brown:	
Who stood therein did seem of great renown	
Among the throng. His youth was fully blown,	
Shewing like Ganymede to manhood grown;	170
And, for those simple times, his garments were	
A chieftain king's: beneath his breast, half bare,	
Was hung a silver bugle, and between	
His nervy knees there lay a boar-spear keen.	
A smile was on his countenance; he seem'd,	175
To common lookers on, like one who dream'd	
Of idleness in groves Elysian:	
But there were some who feelingly could scan	
A lurking trouble in his nether lip,	
And see that oftentimes the reins would slip	180
Through his forgotten hands: then would they sigh,	
And think of yellow leaves, of owlet's cry,	
Of logs piled solemnly. — Ah, well-a-day,	
Why should our young Endymion pine away!	
Soon the assembly, in a circle rang'd	185
Stood silent round the shrine: each look was chang'd	J
To sudden veneration: women meek	
Beckon'd their sons to silence; while each cheek	
Of virgin bloom pal'd gently for slight fear.	
Endymion too, without a forest peer,	190

Stood, wan, and pale, and with an awed face, Among his brothers of the mountain chase. In midst of all, the venerable priest Eyed them with joy from greatest to the least, And, after lifting up his aged hands, 195 Thus spake he: "Men of Latmos! shepherd bands! Whose care it is to guard a thousand flocks: Whether descended from beneath the rocks That overtop your mountains; whether come From vallies where the pipe is never dumb; 200 Or from your swelling downs, where sweet air stirs Blue hare-bells lightly, and where prickly furze Buds lavish gold; or ye, whose precious charge Nibble their fill at ocean's very marge, Whose mellow reeds are touch'd with sounds forlorn 205 By the dim echoes of old Triton's horn: Mothers and wives! who day by day prepare The scrip, with needments, for the mountain air; And all ve gentle girls who foster up Udderless lambs, and in a little cup 210 Will put choice honey for a favour'd youth: Yea, every one attend! for in good truth Our vows are wanting to our great god Pan. Are not our lowing heifers sleeker than Night-swollen mushrooms? Are not our wide plains 215 Speckled with countless fleeces? Have not rains Green'd over April's lap? No howling sad Sickens our fearful ewes; and we have had Great bounty from Endymion our lord. The earth is glad: the merry lark has pour'd 220 His early song against yon breezy sky, That spreads so clear o'er our solemnity."

Thus ending, on the shrine he heap'd a spire Of teeming sweets, enkindling sacred fire.

Anon he stain'd the thick and spongy sod	225
With wine, in honour of the shepherd god.	
Now while the earth was drinking it, and while	
Bay leaves were crackling in the fragrant pile,	
And gummy frankincense was sparkling bright	
'Neath smothering parsley, and a hazy light	230
Spread greyly eastward, thus a chorus sang:	

"O THOU, whose mighty palace roof doth hang From jagged trunks, and overshadoweth Eternal whispers, glooms, the birth, life, death Of unseen flowers in heavy peacefulness; 235 Who lov'st to see the hamadryads dress Their ruffled locks where meeting hazels darken; And through whole solemn hours dost sit, and hearken The dreary melody of bedded reeds — In desolate places, where dank moisture breeds 240 The pipy hemlock to strange overgrowth; Bethinking thee, how melancholy loth Thou wast to lose fair Syrinx — do thou now, By thy love's milky brow! By all the trembling mazes that she ran, 245 Hear us, great Pan!

"O thou, for whose soul-soothing quiet, turtles
Passion their voices cooingly 'mong myrtles,
What time thou wanderest at eventide
Through sunny meadows, that outskirt the side
Of thine enmossed realms: O thou, to whom
Broad leaved fig trees even now foredoom
Their ripen'd fruitage; yellow girted bees
Their golden honeycombs; our village leas
Their fairest-blossom'd beans and poppied corn;
The chuckling linnet its five young unborn,

250

To sing for thee; low creeping strawberries
Their summer coolness; pent up butterflies
Their freckled wings; yea, the fresh budding year
All its completions — be quickly near,

260
By every wind that nods the mountain pine,
O forester divine!

"Thou, to whom every faun and satyr flies For willing service; whether to surprise The squatted hare while in half sleeping fit; 265 Or upward ragged precipices flit To save poor lambkins from the eagle's maw; Or by mysterious enticement draw Bewildered shepherds to their path again; Or to tread breathless round the frothy main, 270 And gather up all fancifullest shells For thee to tumble into Naiads' cells, And, being hidden, laugh at their out-peeping; Or to delight thee with fantastic leaping, The while they pelt each other on the crown 275 With silvery oak apples, and fir cones brown — By all the echoes that about thee ring, Hear us, O satyr king!

"O Hearkener to the loud clapping shears,
While ever and anon to his shorn peers 280
A ram goes bleating: Winder of the horn,
When snouted wild-boars routing tender corn
Anger our huntsmen: Breather round our farms,
To keep off mildews, and all weather harms:
Strange ministrant of undescribed sounds, 285
That come a-swooning over hollow grounds,
And wither drearily on barren moors:
Dread opener of the mysterious doors

Leading to universal knowledge — see, Great son of Dryope, The many that are come to pay their vows	290
With leaves about their brows!	
"Be still the unimaginable lodge	
For solitary thinkings; such as dodge	
Conception to the very bourne of heaven,	295
Then leave the naked brain: be still the leaven,	
That spreading in this dull and clodded earth	
Gives it a touch ethereal — a new birth:	
Be still a symbol of immensity;	
A firmament reflected in a sea;	300
An element filling the space between;	
An unknown — but no more: we humbly screen	
With uplift hands our foreheads, lowly bending, And giving out a shout most heaven rending,	
Conjure thee to receive our humble Pæan,	305
Upon thy Mount Lycean!"	505
opon thy Mount Dyccan.	
Even while they brought the burden to a close,	
A shout from the whole multitude arose,	
That lingered in the air like dying rolls	
Of abrupt thunder, when Ionian shoals	310
Of dolphins bob their noses through the brine.	
Meantime, on shady levels, mossy fine,	
Young companies nimbly began dancing	
To the swift treble pipe, and humming string.	
Aye, those fair living forms swam heavenly	31.
To tunes forgotten — out of memory:	
Fair creatures! whose young children's children bred	
Thermonylæ its heroes — not vet dead	

But in old marbles ever beautiful.

High genitors, unconscious did they cull

Time's sweet first-fruits — they danc'd to weariness,	
And then in quiet circles did they press	
The hillock turf, and caught the latter end	
Of some strange history, potent to send	
A young mind from its bodily tenement.	325
Or they might watch the quoit-pitchers, intent	
On either side; pitying the sad death	
Of Hyacinthus, when the cruel breath	
Of Zephyr slew him, — Zephyr penitent,	
Who now, ere Phæbus mounts the firmament,	330
Fondles the flower amid the sobbing rain.	
The archers too, upon a wider plain,	
Beside the feathery whizzing of the shaft,	
And the dull twanging bowstring, and the raft	
Branch down sweeping from a tall ash top,	335
Call'd up a thousand thoughts to envelope	
Those who would watch. Perhaps, the trembling kne	e
And frantic gape of lonely Niobe,	
Poor, lonely Niobe! when her lovely young	
Were dead and gone, and her caressing tongue	340
Lay a lost thing upon her paly lip,	
And very, very deadliness did nip	
Her motherly cheeks. Arous'd from this sad mood	
By one, who at a distance loud halloo'd,	
Uplifting his strong bow into the air,	345
Many might after brighter visions stare:	
After the Argonauts, in blind amaze	
Tossing about on Neptune's restless ways,	
Until, from the horizon's vaulted side,	
There shot a golden splendour far and wide,	350
Spangling those million poutings of the brine	
With quivering ore: 't was even an awful shine	
From the exaltation of Apollo's bow;	
A heavenly beacon in their dreary woe.	

Who thus were ripe for high contemplating,	355
Might turn their steps towards the sober ring	
Where sat Endymion and the aged priest	
'Mong shepherds' gone in eld, whose looks increas'd	
The silvery setting of their mortal star.	
There they discours'd upon the fragile bar	360
That keeps us from our homes ethereal;	
And what our duties there: to nightly call	
Vesper. the beauty-crest of summer weather;	
To summon all the downiest clouds together	
For the sun's purple couch; to emulate	365
In ministring the potent rule of fate	
With speed of fire-tailed exhalations;	
To tint her pallid cheek with bloom, who cons	
Sweet poesy by moonlight: besides these,	
A world of other unguess'd offices.	370
Anon they wander'd, by divine converse,	
Into Elysium; vieing to rehearse	
Each one his own anticipated bliss.	
One felt heart-certain that he could not miss	
His quick gone love, among fair blossom'd boughs,	375
Where every zephyr-sigh pouts, and endows	
Her lips with music for the welcoming.	
Another wish'd, 'mid that eternal spring,	
To meet his rosy child, with feathery sails,	
Sweeping, eye-earnestly, through almond vales:	380
Who, suddenly, should stoop through the smooth win	nd.
And with the balmiest leaves his temples bind;	
And, ever after, through those regions be	
His messenger, his little Mercury.	
Some were athirst in soul to see again	385
Their fellow huntsmen o'er the wide champaign	
In times long past; to sit with them, and talk	
Of all the chances in their earthly walk;	

Comparing, joyfully, their plenteous stores	
Of happiness, to when upon the moors,	390
Benighted, close they huddled from the cold,	
And shar'd their famish'd scrips. Thus all out-told	
Their fond imaginations, — saving him	
Whose eyelids curtain'd up their jewels dim,	
Endymion: yet hourly had he striven	395
To hide the cankering venom, that had riven	
His fainting recollections. Now indeed	
His senses had swoon'd off: he did not heed	
The sudden silence, or the whispers low,	
Or the old eyes dissolving at his woe,	400
Or anxious calls, or close of trembling palms,	
Or maiden's sigh, that grief itself embalms:	
But in the self-same fixed trance he kept,	
Like one who on the earth had never stept.	
Aye, even as dead-still as a marble man,	405
Frozen in that old tale Arabian.	

Who whispers him so pantingly and close? Peona, his sweet sister, of all those, His friends, the dearest. Hushing signs she made, And breath'd a sister's sorrow to persuade 410 A vielding up, a cradling on her care. Her eloquence did breathe away the curse: She led him, like some midnight spirit nurse Of happy changes in emphatic dreams, Along a path between two little streams,— 415 Guarding his forehead, with her round elbow. From low-grown branches, and his footsteps slow From stumbling over stumps and hillocks small; Until they came to where these streamlets fall, With mingled bubblings and a gentle rush, 42C Into a river, clear, brimful, and flush

With crystal mocking of the trees and sky. A little shallop, floating there hard by, Pointed its beak over the fringed bank; And soon it lightly dipt, and rose, and sank, 425 And dipt again, with the young couple's weight, -Peona guiding, through the water straight, Towards a bowery island opposite; Which gaining presently, she steered light Into a shady, fresh, and ripply cove, 430 Where nested was an arbour, overwove By many a summer's silent fingering; To whose cool bosom she was us'd to bring Her playmates, with their needle broidery, And minstrel memories of times gone by. 435

So she was gently glad to see him laid Under her favourite bower's quiet shade, On her own couch, new made of flower leaves, Dried carefully on the cooler side of sheaves When last the sun his autumn tresses shook, And the tann'd harvesters rich armfuls took. Soon was he quieted to slumbrous rest: But, ere it crept upon him, he had prest Peona's busy hand against his lips, And still, a-sleeping, held her finger-tips In tender pressure. And as a willow keeps A patient watch over the stream that creeps Windingly by it, so the quiet maid Held her in peace: so that a whispering blade Of grass, a wailful gnat, a bee bustling Down in the bluebells, or a wren light rustling Among seer leaves and twigs, might all be heard.

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O magic sleep! O comfortable bird, That broodest o'er the troubled sea of the mind

Fill it is hush'd and smooth! O unconfin'd	455
Restraint! imprison'd liberty! great key	
To golden palaces, strange minstrelsy,	
Fountains grotesque, new trees, bespangled caves,	
Echoing grottos, full of tumbling waves	
And moonlight; aye, to all the mazy world	460
Of silvery enchantment! — who, upfurl'd	
Beneath thy drowsy wing a triple hour,	
But renovates and lives? — Thus, in the bower,	
Endymion was calm'd to life again.	
Opening his eyelids with a healthier brain,	465
He said: "I feel this thine endearing love	
All through my bosom: thou art as a dove	
Trembling its closed eyes and sleeked wings	
About me; and the pearliest dew not brings	
Such morning incense from the fields of May,	470
As do those brighter drops that twinkling stray	
From those kind eyes, the very home and haunt	
Of sisterly affection. Can I want	
Aught else, aught nearer heaven, than such tears?	
Yet dry them up, in bidding hence all fears	475
That, any longer, I will pass my days	
Alone and sad. No, I will once more raise	
My voice upon the mountain-heights; once more	
Make my horn parley from their foreheads hoar:	
Again my trooping hounds their tongues shall loll	480
Around the breathed boar: again I'll poll	
The fair-grown yew tree, for a chosen bow:	
And, when the pleasant sun is getting low,	
Again I'll linger in a sloping mead	
To hear the speckled thrushes, and see feed	481
Our idle sheep. So be thou cheered, sweet,	
And, if thy lute is here, softly intreat	
My soul to keep in its resolved course."	

Hereat Peona, in their silver source,	
Shut her pure sorrow drops with glad exclaim,	490
And took a lute, from which there pulsing came	
A lively prelude, fashioning the way	
In which her voice should wander. 'T was a lay	
More subtle cadenced, more forest wild	
Than Dryope's lone lulling of her child;	495
And nothing since has floated in the air	
So mournful strange. Surely some influence rare	
Went, spiritual, through the damsel's hand;	
For still, with Delphic emphasis, she spann'd	
The quick invisible strings, even though she saw	500
Endymion's spirit melt away and thaw	
Before the deep intoxication.	
But soon she came, with sudden burst, upon	
Her self-possession — swung the lute aside,	
And earnestly said: "Brother, 't is vain to hide	505
That thou dost know of things mysterious,	
Immortal, starry; such alone could thus	
Weigh down thy nature. Hast thou sinn'd in aught	
Offensive to the heavenly powers? Caught	
A Paphian dove upon a message sent?	510
Thy deathful bow against some deer-herd bent,	
Sacred to Dian? Haply, thou hast seen	
Her naked limbs among the alders green;	
And that, alas! is death. No, I can trace	
Something more high perplexing in thy face!"	515

Endymion look'd at her, and press'd her hand,
And said: "Art thou so pale, who wast so bland
And merry in our meadows? How is this?
Tell me thine ailment: tell me all amiss!—
Ah! thou hast been unhappy at the change

520
Wrought suddenly in me. What indeed more strange?

Or more complete to overwhelm surmise?	
Ambition is no sluggard: 't is no prize,	
That toiling years would put within my grasp,	
That I have sigh'd for: with so deadly gasp	535
No man e'er panted for a mortal love.	
So all have set my heavier grief above	
These things which happen. Rightly have they done:	
I, who still saw the horizontal sun	
Heave his broad shoulder o'er the edge of the world,	530
Out-facing Lucifer, and then had hurl'd	
My spear aloft, as signal for the chase —	
I, who, for very sport of heart, would race	
With my own steed from Araby; pluck down	
A vulture from his towery perching; frown	535
A lion into growling, loth retire —	
To lose, at once, all my toil-breeding fire,	
And sink thus low! but I will ease my breast	
Of secret grief, here in this bowery nest.	
"This river does not see the naked sky,	540
Till it begins to progress silverly	240
Around the western border of the wood,	
Whence, from a certain spot, its winding flood	
Seems at the distance like a crescent moon:	•
	= 4 =
And in that nook, the very pride of June,	545
Had I been us'd to pass my weary eves;	
The rather for the sun unwilling leaves	
So dear a picture of his sovereign power,	
And I could witness his most kingly hour,	
When he doth tighten up the golden reins,	550
And paces leisurely down amber plains	
His snorting four. Now when his chariot last	
Its beams against the zodiac-lion cast,	
There blossom'd suddenly a magic bed	
Of sacred ditamy, and poppies red:	555

At which I wondered greatly, knowing well	
That but one night had wrought this flowery spell,	
And, sitting down close by, began to muse	
What it might mean. Perhaps, thought I, Morpheus,	
In passing here, his owlet pinions shook;	560
Or, it may be, ere matron Night uptook	
Her ebon urn, young Mercury, by stealth,	
Had dipt his rod in it: such garland wealth	
Came not by common growth. Thus on I thought,	
Until my head was dizzy and distraught.	565
Moreover, through the dancing poppies stole	
A breeze, most softly lulling to my soul;	
And shaping visions all about my sight	
Of colours, wings, and bursts of spangly light;	
The which became more strange, and strange, and dim,	579
And then were gulf'd in a tumultuous swim:	
And then I fell asleep. Ah, can I tell	
The enchantment that afterwards befell?	
Yet it was but a dream: yet such a dream	
That never tongue, although it overteem	57.
With mellow utterance, like a cavern spring,	
Could figure out and to conception bring	
All I beheld and felt. Methought I lay	
Watching the zenith, where the milky way	
Among the stars in virgin splendour pours;	580
And travelling my eye, until the doors	
Of heaven appear'd to open for my flight,	
I became loth and fearful to alight	
From such high soaring by a downward glance:	0
So kept me steadfast in that airy trance,	5 8.
Spreading imaginary pinions wide.	
When, presently, the stars began to glide,	
And faint away, before my eager view:	
At which I sigh'd that I could not pursue	

And dropt my vision to the horizon's verge;	590
And lo! from opening clouds, I saw emerge	
The loveliest moon that ever silver'd o'er	
A shell for Neptune's goblet: she did soar	
So passionately bright, my dazzled soul	
Commingling with her argent spheres did roll	595
Through clear and cloudy, even when she went	
At last into a dark and vapoury tent —	
Whereat, methought, the lidless-eyed train	
Of planets all were in the blue again.	
To commune with those orbs, once more I rais'd	600
My sight right upward: but it was quite dazed	
By a bright something, sailing down apace,	
Making me quickly veil my eyes and face:	
Again I look'd, and, O ye deities,	
Who from Olympus watch our destinies!	605
Whence that completed form of all completeness?	
Whence came that high perfection of all sweetness?	
Speak, stubborn earth, and tell me where, O where	
Hast thou a symbol of her golden hair?	
Not oat-sheaves drooping in the western sun;	610
Not — thy soft hand, fair sister! let me shun	
Such follying before thee — yet she had,	
Indeed, locks bright enough to make me mad;	
And they were simply gordian'd up and braided,	
Leaving, in naked comeliness, unshaded,	615
Her pearl round ears, white neck, and orbed brow;	
The which were blended in, I know not how,	
With such a paradise of lips and eyes,	
Blush-tinted cheeks, half smiles, and faintest sighs,	
That, when I think thereon, my spirit clings	620
And plays about its fancy, till the stings	
Of human neighbourhood envenom all.	
Unto what awful power shall I call?	

To what high fane? — Ah! see her hovering feet,	
More bluely vein'd, more soft, more whitely sweet	625
Than those of sea-born Venus, when she rose	
From out her cradle shell. The wind out-blows	
Her scarf into a fluttering pavilion;	
'T is blue, and over-spangled with a million	
Of little eyes, as though thou wert to shed	630
Over the darkest, lushest bluebell bed,	
Handfuls of daisies."—" Endymion, how strange!	
Dream within dream!" — "She took an airy range,	
And then, towards me, like a very maid,	
Came blushing, waning, willing, and afraid,	635
And press'd me by the hand: Ah! 't was too much;	
Methought I fainted at the charmed touch,	
Yet held my recollection, even as one	
Who dives three fathoms where the waters run	
Gurgling in beds of coral: for anon,	640
I felt upmounted in that region	
Where falling stars dart their artillery forth,	
And eagles struggle with the buffeting north	
That balances the heavy meteor-stone;—	
Felt too, I was not fearful, nor alone,	645
But lapp'd and lull'd along the dangerous sky.	
Soon, as it seem'd, we left our journeying high,	
And straightway into frightful eddies swoop'd;	
Such as ay muster where grey time has scoop'd	
Huge dens and caverns in a mountain's side:	650
There hollow sounds arous'd me, and I sigh'd	
To faint once more by looking on my bliss —	
I was distracted; madly did I kiss .	
The wooing arms which held me, and did give	
My eyes at once to death: but 't was to live,	655
To take in draughts of life from the gold fount	
Of kind and passionate looks; to count, and count	

The moments, by some greedy help that seem'd A second self, that each might be redeem'd And plunder'd of its load of blessedness. 660 Ah, desperate mortal! I e'en dar'd to press Her very cheek against my crowned lip, And, at that moment, felt my body dip Into a warmer air: a moment more, Our feet were soft in flowers. There was store 665 Of newest joys upon that alp. Sometimes A scent of violets, and blossoming limes, Loiter'd around us; then of honey cells, Made delicate from all white-flower bells; And once, above the edges of our nest, 670 An arch face peep'd, — an Oread as I guess'd.

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Far off, the shadows of his pinions dark, And stare them from me? But no, like a spark That needs must die, although its little beam Reflects upon a diamond, my sweet dream Fell into nothing — into stupid sleep. And so it was, until a gentle creep, A careful moving caught my waking ears, And up I started: Ah! my sighs, my tears, My clenched hands; — for lo! the poppies hung Dew-dabbled on their stalks, the ouzel sung A heavy ditty, and the sullen day Had chidden herald Hesperus away, With leaden looks: the solitary breeze Bluster'd, and slept, and its wild self did tease With wayward melanchely; and I thought, Mark me, Peona! that sometimes it brought Faint fare-thee-wells, and sigh-shrilled adieus!—

Away I wander'd - all the pleasant hues

"Why did I dream that sleep o'erpower'd me

In midst of all this heaven? Why not see,

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Of heaven and earth had faded: deepest shades Were deepest dungeons; heaths and sunny glades Were full of pestilent light; our taintless rills Seem'd sooty, and o'er-spread with upturn'd gills 695 Of dying fish; the vermeil rose had blown In frightful scarlet, and its thorns out-grown Like spiked aloe. If an innocent bird Before my heedless footsteps stirr'd, and stirr'd In little journeys, I beheld in it 700 A disguis'd demon, missioned to knit My soul with under darkness; to entice My stumblings down some monstrous precipice: Therefore I eager followed, and did curse The disappointment. Time, that aged nurse, 705 Rock'd me to patience. Now, thank gentle heaven! These things, with all their comfortings, are given To my down-sunken hours, and with thee, Sweet sister, help to stem the ebbing sea Of weary life." Thus ended he, and both 710

Sat silent: for the maid was very loth
To answer; feeling well that breathed words
Would all be lost, unheard, and vain as swords
Against the enchased crocodile, or leaps
Of grasshoppers against the sun. She weeps,
And wonders; struggles to devise some blame;
To put on such a look as would say, Shame
On this poor weakness! but, for all her strife,
She could as soon have crush'd away the life
From a sick dove. At length, to break the pause,
She said with trembling chance: "Is this the cause?
This all? Yet it is strange, and sad, alas!
That one who through this middle earth should pass
Most like a sojourning demi-god, and leave

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His name upon the harp-string, should achieve	725
No higher bard than simple maidenhood,	
Singing alone, and fearfully, — how the blood	
Left his young cheek; and how he used to stray	
He knew not where; and how he would say, nay,	
If any said 't was love: and yet 't was love;	730
What could it be but love? How a ring-dove	
Let fall a sprig of yew tree in his path;	
And how he died: and then, that love doth scathe	
The gentle heart, as northern blasts do roses;	
And then the ballad of his sad life closes	735
With sighs, and an alas! — Endymion!	
Be rather in the trumpet's mouth, — anon	
Among the winds at large — that all may hearken!	
Although, before the crystal heavens darken,	
I watch and dote upon the silver lakes	740
Pictur'd in western cloudiness, that takes	
The semblance of gold rocks and bright gold sands,	
Islands, and creeks, and amber-fretted strands	
With horses prancing o'er them, palaces	
And towers of amethyst, — would I so tease	745
My pleasant days, because I could not mount	
Into those regions? The Morphean fount	
Of that fine element that visions, dreams,	
And fitful whims of sleep are made of, streams	
Into its airy channels with so subtle,	750
So thin a breathing, not the spider's shuttle,	
Circled a million times within the space	
Of a swallow's nest-door, could delay a trace,	
A tinting of its quality: how light	
Must dreams themselves be; seeing they're more slight	755
Than the mere nothing that engenders them!	
Then wherefore sully the entrusted gem	
Of high and noble life with thoughts so sick?	

Why pierce high-fronted honour to the quick
For nothing but a dream?" Hereat the youth
Look'd up: a conflicting of shame and ruth
Was in his plaited brow: yet his eyelids
Widened a little, as when Zephyr bids
A little breeze to creep between the fans
Of careless butterflies: amid his pains
He seem'd to taste a drop of manna-dew,
Full palatable; and a colour grew
Upon his cheek, while thus he lifeful spake.

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"Peona! ever have I long'd to slake My thirst for the world's praises: nothing base, No merely slumberous phantasm, could unlace The stubborn canvas for my voyage prepar'd — Though now 't is tatter'd; leaving my bark bar'd And sullenly drifting: yet my higher hope Is of too wide, too rainbow-large a scope, To fret at myriads of earthly wrecks. Wherein lies happiness? In that which becks Our ready minds to fellowship divine, A fellowship with essence; till we shine, Full alchemiz'd, and free of space. Behold The clear religion of heaven! Fold A rose leaf round thy finger's taperness, And soothe thy lips: hist, when the airy stress Of music's kiss impregnates the free winds, And with a sympathetic touch unbinds Eolian magic from their lucid wombs: Then old songs waken from enclouded tombs; Old ditties sigh above their father's grave; Ghosts of melodious prophecyings rave Round every spot where trod Apollo's foot; Bronze clarions awake, and faintly bruit,

Where long ago a giant battle was;	
And, from the turf, a lullaby doth pass	
In every place where infant Orpheus slept.	
Feel we these things? — that moment have we stept	795
Into a sort of oneness, and our state	
Is like a floating spirit's. But there are	
Richer entanglements, enthralments far	
More self-destroying, leading, by degrees,	
To the chief intensity: the crown of these	800
Is made of love and friendship, and sits high	
Upon the forehead of humanity.	
All its more ponderous and bulky worth	
Is friendship, whence there ever issues forth	
A steady splendour; but at the tip-top,	805
There hangs by unseen film, an orbed drop	
Of light, and that is love: its influence,	
Thrown in our eyes, genders a novel sense,	
At which we start and fret; till in the end,	
Melting into its radiance, we blend,	810
Mingle, and so become a part of it, —	
Nor with aught else can our souls interknit	
So wingedly: when we combine therewith,	
Life's self is nourish'd by its proper pith,	
And we are nurtur'd like a pelican brood.	815
Aye, so delicious is the unsating food,	
That men, who might have tower'd in the van	
Of all the congregated world, to fan	
And winnow from the coming step of time	
All chaff of custom, wipe away all slime	820
Left by men-slugs and human serpentry,	
Have been content to let occasion die,	
Whilst they did sleep in love's elysium.	
And, truly, I would rather be struck dumb,	
Than speak against this ardent listlessness:	825

For I have ever thought that it might bless The world with benefits unknowingly; As does the nightingale, upperched high, And cloister'd among cool and bunched leaves — She sings but to her love, nor e'er conceives 830 How tiptoe Night holds back her dark-grey hood. Just so may love, although 't is understood The mere commingling of passionate breath, Produce more than our searching witnesseth: What I know not: but who, of men, can tell 835 That flowers would bloom, or that green fruit would swell To melting pulp, that fish would have bright mail, The earth its dower of river, wood and vale, The meadows runnels, runnels pebble-stones, 840 The seed its harvest, or the lute its tones, Tores ravishment, or ravishment its sweet, If human souls did never kiss and greet?

"Now, if this earthly love has power to make Men's being mortal, immortal; to shake Ambition from their memories, and brim 845 Their measure of content; what merest whim, Seems all this poor endeavour after fame, To one, who keeps within his stedfast aim A love immortal, an immortal too. Look not so wilder'd; for these things are true, 850 And never can be born of atomies That buzz about our slumbers, like brain-flies, Leaving us fancy-sick. No, no, I'm sure, My restless spirit never could endure 855 To brood so long upon one luxury, Unless it did, though fearfully, espy A hope beyond the shadow of a dream. My sayings will the less obscured seem,

When I have told thee how my waking sight	
Has made me scruple whether that same night	860
Was pass'd in dreaming. Hearken, sweet Peona!	
Beyond the matron-temple of Latona,	
Which we should see but for these darkening boughs,	
Lies a deep hollow, from whose ragged brows	
Bushes and trees do lean all round athwart,	865
And meet so nearly, that with wings outraught,	
And spreaded tail, a vulture could not glide	
Past them, but he must brush on every side.	
Some moulder'd steps lead into this cool cell,	
Far as the slabbed margin of a well,	870
Whose patient level peeps its crystal eye	
Right upward, through the bushes, to the sky.	
Oft have I brought thee flowers, on their stalks set	
Like vestal primroses, but dark velvet	
Edges them round, and they have golden pits:	875
'T was there I got them, from the gaps and slits	
In a mossy stone, that sometimes was my seat,	
When all above was faint with mid-day heat.	
And there in strife no burning thoughts to heed,	
I 'd bubble up the water through a reed;	880
So reaching back to boyhood: make me ships	
Of moulted feathers, touchwood, alder chips,	
With leaves stuck in them; and the Neptune be	
Of their petty ocean. Oftener, heavily,	
When love-lorn hours had left me less a child,	885
I sat contemplating the figures wild	
Of o'er-head clouds melting the mirror through.	
Upon a day, while thus I watch'd, by flew	
A cloudy Cupid, with his bow and quiver;	
So plainly character'd, no breeze would shiver	890
The happy chance: so happy, I was fain	
To follow it upon the open plain,	

And, therefore, was just going; when, behold!	
A wonder, fair as any I have told —	
The same bright face I tasted in my sleep,	895
Smiling in the clear well. My heart did leap	
Through the cool depth. — It moved as if to flee —	
I started up, when lo! refreshfully,	
There came upon my face, in plenteous showers,	
Dew-drops, and dewy buds, and leaves, and flowers,	900
Wrapping all objects from my smothered sight,	
Bathing my spirit in a new delight.	
Aye, such a breathless honey-feel of bliss	
Alone preserved me from the drear abyss	
Of death, for the fair form had gone again.	905
Pleasure is oft a visitant; but pain	
Clings cruelly to us, like the gnawing sloth	
On the deer's tender haunches: late, and loth,	
'T is scar'd away by slow returning pleasure.	
How sickening, how dark the dreadful leisure	910
Of weary days, made deeper exquisite	
By a fore-knowledge of unslumbrous night!	
Like sorrow came upon me, heavier still,	
Than when I wander'd from the poppy hill:	
And a whole age of lingering moments crept	915
Sluggishly by, ere more contentment swept	
Away at once the deadly yellow spleen.	
Yes, thrice have I this fair enchantment seen;	
Once more been tortured with renewed life.	
When last the wintry gusts gave over strife	920
With the conquering sun of spring, and left the skies	
Warm and serene, but yet with moisten'd eyes	
In pity of the shatter'd infant buds, —	
That time thou didst adorn, with amber studs,	
My hunting cap, because I laugh'd and smil'd,	925
Chatted with thee, and many days exil'd	

All torment from my breast; — 't was even then,	
Straying about, yet, coop'd up in the den	
Of helpless discontent, — hurling my lance	
From place to place, and following at chance,	930
At last, by hap, through some young trees it struck,	
And, plashing among bedded pebbles, stuck	
In the middle of a brook, — whose silver ramble	
Down twenty little falls, through reeds and bramble,	
Tracing along, it brought me to a cave,	935
Whence it ran brightly forth, and white did lave	
The nether sides of mossy stones and rock, —	
'Mong which it gurgled blythe adieus, to mock	
Its own sweet grief at parting. Overhead,	
Hung a lush screen of drooping weeds, and spread	940
Thick, as to curtain up some wood-nymph's home.	
'Ah! impious mortal, whither do I roam?'	
Said I, low voic'd: 'Ah, whither! 'T is the grot	
Of Proserpine, when Hell, obscure and hot,	
Doth her resign; and where her tender hands	945
She dabbles, on the cool and sluicy sands:	
Or 't is the cell of Echo, where she sits,	
And babbles thorough silence, till her wits	
Are gone in tender madness, and anon,	
Faints into sleep, with many a dying tone	950
Of sadness. O that she would take my vows,	
And breathe them sighingly among the boughs,	
To sue her gentle ears for whose fair head,	
Daily, I pluck sweet flowerets from their bed,	
And weave them dyingly — send honey-whispers	955
Round every leaf, that all those gentle lispers	
May sigh my love unto her pitying!	
O charitable echo! hear, and sing	
This ditty to her! — tell her' — so I stay'd	
My foolish tongue, and listening, half afraid,	960

Stood stupefied with my own empty folly, And blushing for the freaks of melancholy. Salt tears were coming, when I heard my name Most fondly lipp'd, and then these accents came: 'Endymion! the cave is secreter 965 Than the isle of Delos. Echo hence shall stir No sighs but sigh-warm kisses, or light noise Of thy combing hand, the while it travelling cloys And trembles through my labyrinthine hair.' At that oppress'd I hurried in. — Ah! where 970 Are those swift moments? Whither are they fled? I'll smile no more, Peona; nor will wed Sorrow, the way to death; but patiently Bear up against it: so farewell, sad sigh; And come instead demurest meditation, 975 To occupy me wholly, and to fashion My pilgrimage for the world's dusky brink. No more will I count over, link by link, My chain of grief: no longer strive to find A half-forgetfulness in mountain wind 980 Blustering about my ears: aye, thou shalt see, Dearest of sisters, what my life shall be; What a calm round of hours shall make my days. There is a paly flame of hope that plays Where'er I look: but yet, I'll say 't is naught — 984 And here I bid it die. Have not I caught, Already, a more healthy countenance? By this the sun is setting; we may chance Meet some of our near-dwellers with my car."

This said, he rose, faint-smiling like a star Through autumn mists, and took Peona's hand: They stept into the boat, and launch'd from land.

Book II.

O sovereign power of love! O grief! O balm! All records, saving thine, come cool, and calm, And shadowy, through the mist of passed years: For others, good or bad, hatred and tears Have become indolent; but touching thine, 5 One sigh doth echo, one poor sob doth pine, One kiss brings honey-dew from buried days. The woes of Troy, towers smothering o'er their blaze, Stiff-holden shields, far-piercing spears, keen blades, Struggling, and blood, and shrieks — all dimly fades 0 Into some backward corner of the brain; Yet, in our very souls, we feel amain The close of Troilus and Cressid sweet. Hence, pageant history! hence, gilded cheat! Swart planet in the universe of deeds! 15 Wide sea, that one continuous murmur breeds Along the pebbled shore of memory! Many old rotten-timber'd boats there be Upon thy vaporous bosom, magnified To goodly vessels; many a sail of pride, 20 And golden keel'd, is left unlaunch'd and dry. But wherefore this? What care, though owl did fly About the great Athenian admiral's mast? What care, though striding Alexander past The Indus with his Macedonian numbers? 25 Though old Ulysses tortured from his slumbers The glutted Cyclops, what care? — Juliet leaning Amid her window-flowers, — sighing, — weaning Tenderly her fancy from its maiden snow, Doth more avail than these: the silver flow 30

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Of Hero's tears, the swoon of Imogen,
Fair Pastorella in the bandit's den,
Are things to brood on with more ardency
Than the death-day of empires. Fearfully
Must such conviction come upon his head,
Who, thus far, discontent, has dared to tread,
Without one muse's smile, or kind behest,
The path of love and poesy. But rest,
In chafing restlessness, is yet more drear
Than to be crush'd, in striving to uprear
Love's standard on the battlements of song.
So once more days and nights aid me along,
Like legion'd soldiers.

Brain-sick shepherd prince, What promise hast thou faithful guarded since The day of sacrifice? Or, have new sorrows Come with the constant dawn upon thy morrows? Alas! 't is his old grief. For many days, Has he been wandering in uncertain ways: Through wilderness, and woods of mossed oaks: Counting his woe-worn minutes, by the strokes Of the lone woodcutter; and listening still, Hour after hour, to each lush-leaved rill. Now he is sitting by a shady spring, And elbow-deep with feverous fingering Stems the upbursting cold: a wild rose tree Pavilions him in bloom, and he doth see A bud which snares his fancy: lo! but now He plucks it, dips its stalk in the water: how It swells, it buds, it flowers beneath his sight; And, in the middle, there is softly pight A golden butterfly; upon whose wings There must be surely character'd strange things, For with wide eye he wonders, and smiles oft.

Lightly this little herald flew aloft,	
Follow'd by glad Endymion's clasped hands:	65
Onward it flies. From languor's sullen bands	
His limbs are loos'd, and eager, on he hies	
Dazzled to trace it in the sunny skies.	
It seem'd he flew, the way so easy was;	
And like a new-born spirit did he pass	70
Through the green evening quiet in the sun,	
O'er many a heath, through many a woodland dun,	
Through buried paths, where sleepy twilight dreams	
The summer time away. One track unseams	
A wooded cleft, and, far away, the blue	75
Of ocean fades upon him; then, anew,	
He sinks adown a solitary glen,	
Where there was never sound of mortal men,	
Saving, perhaps, some snow-light cadences	
g to offered, when apon one accord	8c
Some holy bark let forth an anthem sweet,	
To cheer itself to Delphi. Still his feet	
Went swift beneath the merry-winged guide,	
Until it reached a splashing fountain's side	
, ,	85
Unto the temperate air: then high it soar'd,	
And, downward, suddenly began to dip,	
As if, athirst with so much toil, 't would sip	
The crystal spout-head: so it did, with touch	
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Even with mealy gold the waters clear.	
But, at that very touch, to disappear	
So fairy-quick, was strange! Bewildered,	
Endymion sought around, and shook each bed	
,	95
Himself along the grass. What gentle tongue,	
What whisperer disturb'd his gloomy rest?	

It was a nymph uprisen to the breast In the fountain's pebbly margin, and she stood 'Mong lilies, like the youngest of the brood. 100 To him her dripping hand she softly kist, And anxiously began to plait and twist Her ringlets round her fingers, saying: "Youth! Too long, alas, hast thou starv'd on the ruth, The bitterness of love: too long indeed, 105 Seeing thou art so gentle. Could I weed Thy soul of care, by heavens, I would offer All the bright riches of my crystal coffer To Amphitrite; all my clear-eyed fish, Golden, or rainbow-sided, or purplish, HO Vermilion-tail'd, or finn'd with silvery gauze; Yea, or my veined pebble-floor, that draws A virgin light to the deep; my grotto-sands Tawny and gold, ooz'd slowly from far lands By my diligent springs; my level lilies, shells, 115 My charming rod, my potent river spells; Yes, every thing, even to the pearly cup Meander gave me, - for I bubbled up To fainting creatures in a desert wild. But woe is me, I am but as a child I20 To gladden thee; and all I dare to say, Is, that I pity thee; that on this day I 've been thy guide; that thou must wander far In other regions, past the scanty bar To mortal steps, before thou canst be ta'en 125 From every wasting sigh, from every pain, Into the gentle bosom of thy love. Why it is thus, one knows in heaven above: But, a poor Naiad, I guess not. Farewell! I have a ditty for my hollow cell." 130

Hereat, she vanish'd from Endymion's gaze,	
Who brooded o'er the water in amaze:	
The dashing fount pour'd on, and where its pool	
Lay, half asleep, in grass and rushes cool,	
Quick waterflies and gnats were sporting still,	135
And fish were dimpling, as if good nor ill	
Had fallen out that hour. The wanderer,	
Holding his forehead, to keep off the burr	
Of smothering fancies, patiently sat down;	
And, while beneath the evening's sleepy frown	140
Glow-worms began to trim their starry lamps,	
Thus breath'd he to himself: "Whoso encamps	
To take a fancied city of delight,	
O what a wretch is he! and when 't is his,	
After long toil and travelling, to miss	145
The kernel of his hopes, how more than vile:	
Yet, for him there's refreshment even in toil;	
Another city doth he set about,	
Free from the smallest pebble-bead of doubt	
That he will seize on trickling honey-combs:	1 50
Alas, he finds them dry; and then he foams,	
And onward to another city speeds.	
But this is human life: the war, the deeds,	
The disappointment, the anxiety,	
Imagination's struggles, far and nigh,	155
All human; bearing in themselves this good,	
That they are still the air, the subtle food,	
To make us feel existence, and to show	
How quiet death is. Where soil is men grow,	
Whether to weeds or flowers; but for me,	160
There is no depth to strike in: I can see	
Naught earthly worth my compassing; so stand	
Upon a misty, jutting head of land —	
Alone? No, no; and by the Orphean lute,	

When mad Eurydice is listening to 't;	165
I 'd rather stand upon this misty peak,	
With not a thing to sigh for, or to seek,	
But the soft shadow of my thrice-seen love,	
Than be — I care not what. O meekest dove	
Of heaven! O Cynthia, ten-times bright and fair!	170
From thy blue throne, now filling all the air,	
Glance but one little beam of temper'd light	
Into my bosom, that the dreadful might	
And tyranny of love be somewhat scar'd!	
Yet do not so, sweet queen; one torment spar'd,	175
Would give a pang to jealous misery,	
Worse than the torment's self: but rather tie	
Large wings upon my shoulders, and point out	
My love's far dwelling. Though the playful rout	
Of Cupids shun thee, too divine art thou,	180
Too keen in beauty, for thy silver prow	
Not to have dipp'd in love's most gentle stream.	
O be propitious, nor severely deem	
My madness impious; for, by all the stars	
That tend thy bidding, I do think the bars	185
That kept my spirit in are burst — that I	
Am sailing with thee through the dizzy sky!	
How beautiful thou art! The world how deep!	
How tremulous-dazzlingly the wheels sweep	
Around their axle! Then these gleaming reins,	190
How lithe! When this thy chariot attains	
Its airy goal, haply some bower veils	
Those twilight eyes? Those eyes! — my spirit fails —	
Dear goddess, help! or the wide-gaping air	
Will gulf me — help!" — At this with madden'd stare,	195
And lifted hands, and trembling lips he stood;	
Like old Deucalion mountain'd o'er the flood,	
Or blind Orion hungry for the morn.	

And, but from the deep cavern there was borne A voice, he had been froze to senseless stone; Nor sigh of his, nor plaint, nor passion'd moan Had more been heard. Thus swell'd it forth: "Descend	200
Young mountaineer! descend where alleys bend	٠,
Into the sparry hollows of the world!	
Oft hast thou seen bolts of the thunder hurl'd	205
As from thy threshold; day by day hast seen	
A little lower than the chilly sheen	
Of icy pinnacles, and dipp'dst thine arms	
Into the deadening ether that still charms	
Their marble being: now, as deep profound	210
As those are high, descend! He ne'er is crown'd	
With immortality, who fears to follow	
Where airy voices lead: so through the hollow,	
The silent mysteries of earth, descend!"	
He heard but the last words, nor could content	215
One moment in reflection: for he fled	
Into the fearful deep, to hide his head	
From the clear moon, the trees, and coming madness.	
'T was far too strange, and wonderful for sadness;	
Sharpening, by degrees, his appetite	220
To dive into the deepest. Dark, nor light,	
The region; nor bright, nor sombre wholly,	
But mingled up; a gleaming melancholy;	
A dusky empire and its diadems;	
One faint eternal eventide of gems.	225
Aye, millions sparkled on a vein of gold,	
Along whose track the prince quick footsteps told,	
With all its lines abrupt and angular:	
Out-shooting sometimes, like a meteor-star,	
Through a vast antre; then the metal woof,	230
Like Vulcan's rainbow, with some monstrous roof	

Curves hugely: now, far in the deep abyss,	
It seems an angry lightning, and doth hiss	
Fancy into belief; anon it leads	
Through winding passages, where sameness breeds	235
Vexing conceptions of some sudden change;	
Whether to silver grots, or giant range	
Of sapphire columns, or fantastic bridge	
Athwart a flood of crystal. On a ridge	
Now fareth he, that o'er the vast beneath	240
Towers like an ocean-cliff, and whence he seeth	
A hundred waterfalls, whose voices come	
But as the murmuring surge. Chilly and numb	
His bosom grew, when first he, far away,	
Descried an orbed diamond, set to fray	245
Old darkness from his throne: 't was like the sun	
Uprisen o'er chaos: and with such a stun	
Came the amazement, that, absorb'd in it,	
He saw no fiercer wonders — past the wit	
Of any spirit to tell, but one of those	2 50
Who, when this planet's sphering time doth close,	
Will be its high remembrancers: who they?	
The mighty ones who have made eternal day	
For Greece and England. While astonishment	
With deep-drawn sighs was quieting, he went	255
Into a marble gallery, passing through	
A mimic temple, so complete and true	
In sacred custom, that he well nigh fear'd	
To search it inwards; whence far off appear'd,	
Through a long pillar'd vista, a fair shrine,	260
And, just beyond, on light tiptoe divine,	
A quiver'd Dian. Stepping awfully,	
The youth approach'd; oft turning his veil'd eye	
Down sidelong aisles, and into niches old.	265
And when, more near against the marble cold	205

He had touch'd his forehead, he began to thread All courts and passages, where silence dead Rous'd by his whispering footsteps murmur'd faint: And long he travers'd to and fro, to acquaint Himself with every mystery, and awe; 270 Till, weary, he sat down before the maw Of a wide outlet, fathomless and dim To wild uncertainty and shadows grim, There, when new wonders ceas'd to float before, And thoughts of self came on, how crude and sore 275 The journey homeward to habitual self! A mad-pursuing of the fog-born elf, Whose flitting lantern, through rude nettle-briar, Cheats us into a swamp, into a fire, Into the bosom of a hated thing. 280

What misery most drowningly doth sing In lone Endymion's ear, now he has caught The goal of consciousness? Ah, 't is the thought, The deadly feel of solitude: for lo! He cannot see the heavens, nor the flow 285 Of rivers, nor hill-flowers running wild In pink and purple chequer, nor, up-pil'd, The cloudy rack slow journeying in the west, Like herded elephants; nor felt, nor prest Cool grass, nor tasted the fresh slumberous air; 290 But far from such companionship to wear An unknown time, surcharg'd with grief, away, Was now his lot. And must he patient stay, Tracing fantastic figures with his spear? "No!" exclaimed he, "why should I tarry here?" 295 "No!" loudly echoed times innumerable. At which he straightway started, and 'gan tell His paces back into the temple's chief;

Warming and glowing strong in the belief	
Of help from Dian: so that when again	300
He caught her airy form, thus did he plain,	
Moving more near the while. "O Haunter chaste	
Of river sides, and woods, and heathy waste,	
Where with thy silver bow and arrows keen	
Art thou now forested? O woodland Queen,	305
What smoothest air thy smoother forehead woos?	
Where dost thou listen to the wide halloos	
Of thy disparted nymphs? Through what dark tree	
Glimmers thy crescent? Wheresoe'er it be,	
'T is in the breath of heaven: thou dost taste	310
Freedom as none can taste it, nor dost waste	
Thy loveliness in dismal elements;	
But, finding in our green earth sweet contents,	
There livest blissfully. Ah, if to thee	
It feels Elysian, how rich to me,	315
An exil'd mortal, sounds its pleasant name!	
Within my breast there lives a choking flame —	
O let me cool it zephyr-boughs among!	
A homeward fever parches up my tongue —	
O let me slake it at the running springs!	320
Upon my ear a noisy nothing rings —	
O let me once more hear the linnet's note!	
Before mine eyes thick films and shadows float —	
O let me 'noint them with the heaven's light!	
Dost thou now lave thy feet and ankles white?	325
O think how sweet to me the freshening sluice!	
Dost thou now please thy thirst with berry-juice?	
O think how this dry palate would rejoice?	
If in soft slumber thou dost hear my voice,	
O think how I should love a bed of flowers!—	339
Young goddess! let me see my native bowers:	
Deliver me from this rapacious deep!"	

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Thus ending loudly, as he would o'erleap	
His destiny, alert he stood: but when	
Obstinate silence came heavily again,	3 35
Feeling about for its old couch of space	
And airy cradle, lowly bow'd his face	
Desponding, o'er the marble floor's cold thrill.	
But 't was not long; for, sweeter than the rill	
To its old channel, or a swollen tide	340
To margin sallows, were the leaves he spied,	
And flowers, and wreaths, and ready myrtle crowns	
Up heaping through the slab: refreshment drowns	
Itself, and strives its own delights to hide —	
Nor in one spot alone; the floral pride	3 45
In a long whispering birth enchanted grew	
Before his footsteps; as when heav'd anew	
Old ocean rolls a lengthened wave to the shore,	
Down whose green back the short-liv'd foam, all hoar,	
Bursts gradual, with a wayward indolence.	350

Increasing still in heart, and pleasant sense,
Upon his fairy journey on he hastes;
So anxious for the end, he scarcely wastes
One moment with his hand among the sweets:
Onward he goes — he stops — his bosom beats
As plainly in his ear, as the faint charm
Of which the throbs were born. This still alarm,
This sleepy music, forc'd him walk tiptoe:
For it came more softly than the east could blow
Arion's magic to the Atlantic isles;
Or than the west, made jealous by the smiles
Of thron'd Apollo, could breathe back the lyre
To seas Ionian and Tyrian.

O did he ever live, that lonely man,
Who lov'd — and music slew not? 'T is the pest

Of love, that fairest joys give most unrest; That things of delicate and tenderest worth Are swallow'd all, and made a seared dearth, By one consuming flame: it doth immerse And suffocate true blessings in a curse. 370 Half-happy, by comparison of bliss, Is miserable! 'T was even so with this Dew-dropping melody, in the Carian's ear; First heaven, then hell, and then forgotten clear, Vanish'd in elemental passion. 375 And down some swart abysm he had gone, Had not a heavenly guide benignant led To where thick myrtle branches, 'gainst his head Brushing, awakened: then the sounds again Went noiseless as a passing noontide rain 38c Over a bower, where little space he stood; For as the sunset peeps into a wood So saw he panting light, and towards it went Through winding alleys; and lo, wonderment! Upon soft verdure saw, one here, one there, 385 Cupids a-slumbering on their pinions fair. After a thousand mazes overgone, At last, with sudden step, he came upon A chamber, myrtle-wall'd, embower'd high, Full of light, incense, tender minstrelsy, 390 And more of beautiful and strange beside: For on a silken couch of rosy pride, In midst of all, there lay a sleeping youth Of fondest beauty; fonder, in fair sooth, Than sighs could fathom, or contentment reach: 395 And coverlids gold-tinted like the peach, Or ripe October's faded marigolds, Fell sleek upon him in a thousand folds -

Not hiding up an Apollonian curve	
Of neck and shoulder, nor the tenting swerve	400
Of knee from knee, nor ankle's pointing light;	
But rather, giving them to the filled sight	
Officiously. Sideway his face repos'd	
On one white arm, and tenderly unclos'd	
By tenderest pressure, a faint damask mouth	405
To slumbery pout; just as the morning south	
Disparts a dew-lipp'd rose. Above his head,	
Four lily stalks did their white honours wed	
To make a coronal; and round him grew	
All tendrils green, of every bloom and hue,	410
Together intertwin'd and trammel'd fresh:	
The vine of glossy sprout; the ivy mesh,	
Shading its Ethiop berries; and woodbine,	
Of velvet leaves and bugle-blooms divine;	
Convolvulus in streaked vases flush;	415
The creeper, mellowing for an autumn blush;	
And virgin's bower, trailing airily;	
With other of the sisterhood. Hard by,	
Stood serene Cupids watching silently.	
One, kneeling to a lyre, touch'd the strings,	420
Muffling to death the pathos with his wings;	
And, ever and anon, uprose to look	
At the youth's slumber; while another took	
A willow-bough, distilling odorous dew,	
And shook it on his hair; another flew	425
In through the woven roof, and fluttering-wise	
Rain'd violets upon his sleeping eyes.	

At these enchantments, and yet many more The breathless Latmian wonder'd o'er and o'er; Until, impatient in embarrassment, He forthright pass'd, and lightly treading went

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To that same feather'd lyrist, who straightway,	
Smiling, thus whisper'd: "Though from upper day	
Thou art a wanderer, and thy presence here	
Might seem unholy, be of happy cheer!	435
For 't is the nicest touch of human honour,	
When some ethereal and high-favouring donor	
Presents immortal bowers to mortal sense;	
As now 'tis done to thee, Endymion. Hence	
Was I in no wise startled. So recline	440
Upon these living flowers. Here is wine,	
Alive with sparkles — never, I aver,	
Since Ariadne was a vintager,	
So cool a purple: taste these juicy pears,	
Sent me by sad Vertumnus, when his fears	445
Were high about Pomona: here is cream,	
Deepening to richness from a snowy gleam;	
Sweeter than that nurse Amalthea skimm'd	
For the boy Jupiter: and here, undimm'd	
By any touch, a bunch of blooming plums	450
Ready to melt between an infant's gums:	
And here is manna pick'd from Syrian trees,	
In starlight, by the three Hesperides.	
Feast on, and meanwhile I will let thee know	
Of all these things around us." He did so,	455
Still brooding o'er the cadence of his lyre;	
And thus: "I need not any hearing tire	
By telling how the sea-born goddess pin'd	
For a mortal youth, and how she strove to bind	
Him all in all unto her doting self.	460
Who would not be so prison'd? but, fond elf,	
He was content to let her amorous piea	
Faint through his careless arms; content to see	
An unseiz'd heaven dying at his feet;	
Content. O fool! to make a cold retreat.	465

When on the pleasant grass such love, lovelorn, Lay sorrowing; when every tear was born Of diverse passion; when her lips and eyes Were clos'd in sullen moisture, and quick sighs Came vex'd and pettish through her nostrils small. 470 Hush! no exclaim - yet, justly mightst thou call Curses upon his head. — I was half glad, But my poor mistress went distract and mad, When the boar tusk'd him: so away she flew To Jove's high throne, and by her plainings drew 475 Immortal tear-drops down the thunderer's beard; Whereon it was decreed he should be rear'd Each summer time to life. Lo! this is he, That same Adonis, safe in the privacy Of this still region all his winter-sleep. 480 Aye, sleep; for when our love-sick queen did weep Over his waned corse, the tremulous shower Heal'd up the wound, and, with a balmy power, Medicin'd death to a lengthened drowsiness: The which she fills with visions, and doth dress 485 In all this quiet luxury; and hath set Us young immortals, without any let, To watch his slumber through. 'T is well nigh pass'd, Even to a moment's filling up, and fast She scuds with summer breezes, to pant through 490 The first long kiss, warm firstling, to renew Embower'd sports in Cytherea's isle. Look! how those winged listeners all this while Stand anxious: see! behold!"-This clamant word Broke through the careful silence; for they heard 495 A rustling noise of leaves, and out there flutter'd Pigeons and doves: Adonis something mutter'd, The while one hand, that erst upon his thigh Lay dormant, mov'd convuls'd and gradually

Up to his forehead. Then there was a hum	500
Of sudden voices, echoing, "Come! come!	
Arise! awake! Clear summer has forth walk'd	
Unto the clover-sward, and she has talk'd	
Full soothingly to every nested finch:	
Rise, Cupids! or we'll give the bluebell pinch	505
To your dimpled arms. Once more sweet life begin!"	
At this, from every side they hurried in,	
Rubbing their sleepy eyes with lazy wrists,	
And doubling overhead their little fists	
In backward yawns. But all were soon alive:	510
For as delicious wine doth, sparkling, dive	
In nectar'd clouds and curls through water fair,	
So from the arbour roof down swell'd an air	
Odorous and enlivening; making all	
To laugh, and play, and sing, and loudly call	515
For their sweet queen: when lo! the wreathed green	
Disparted, and far upward could be seen	
Blue heaven, and a silver car, air-borne,	
Whose silent wheels, fresh wet from clouds of morn,	
Spun off a drizzling dew, — which, falling chill	520
On soft Adonis' shoulders, made him still	
Nestle and turn uneasily about.	
Soon were the white doves plain, with necks stretch'd ou	t,
And silken traces lightened in descent;	
And soon, returning from love's banishment,	523
Queen Venus leaning downward open arm'd:	
Her shadow fell upon his breast, and charm'd	
A tumult to his heart, and a new life	
Into his eyes. Ah, miserable strife,	
But for her comforting! unhappy sight,	53°
But meeting her blue orbs! Who, who can write	
Of these first minutes? The unchariest muse	
To embracements warm as theirs makes cov excuse.	

O it has ruffled every spirit there,	
Saving love's self, who stands superb to share	535
The general gladness: awfully he stands;	
A sovereign quell is in his waving hands;	
No sight can bear the lightning of his bow;	
His quiver is mysterious, none can know	
What themselves think of it; from forth his eyes	540
There darts strange light of varied hues and dyes:	
A scowl is sometimes on his brow, but who	
Look full upon it feel anon the blue	
Of his fair eyes run liquid through their souls.	
Endymion feels it, and no more controls	545
The burning prayer within him; so, bent low,	
He had begun a plaining of his woe.	
But Venus, bending forward, said: "My child,	
Favour this gentle youth; his days are wild	
With love — he — but alas! too well I see	550
Thou know'st the deepness of his misery.	
Ah, smile not so, my son: I tell thee true,	
That when through heavy hours I used to rue	
The endless sleep of this new-born Adon',	
This stranger aye I pitied. For upon	555
A dreary morning once I fled away	
Into the breezy clouds, to weep and pray	
For this my love: for vexing Mars had teas'd	
Me even to tears: thence, when a little eas'd,	
Down-looking, vacant, through a hazy wood,	560
I saw this youth as he despairing stood:	
Those same dark curls blown vagrant in the wind:	
Those same full-fringed lids a constant blind	
Over his sullen eyes: I saw him throw	
Himself on wither'd leaves, even as though	565
Death had come sudden; for no jot he mov'd,	
Vet mutter'd wildly I could hear he lov'd	

Some fair immortal, and that his embrace Had zoned her through the night. There is no trace Of this in heaven: I have mark'd each cheek, 570 And find it is the vainest thing to seek; And that of all things 't is kept secretest. Endymion! one day thou wilt be blest: So still obey the guiding hand that fends Thee safely through these wonders for sweet ends. 575 'T is a concealment needful in extreme: And if I guess'd not so, the sunny beam Thou shouldst mount up to with me. Now adieu! Here must we leave thee." - At these words up flew The impatient doves, up rose the floating car, 580 Up went the hum celestial. High afar The Latmian saw them 'minish into naught; And, when all were clear vanish'd, still he caught A vivid lightning from that dreadful bow. When all was darkened, with Ætnean throe 585 The earth clos'd - gave a solitary moan -And left him once again in twilight lone.

He did not rave, he did not stare aghast, For all those visions were o'ergone, and past, And he in loneliness: he felt assur'd 590 Of happy times, when all he had endur'd Would seem a feather to the mighty prize. So, with unusual gladness, on he hies Through caves, and palaces of mottled ore, Gold dome, and crystal wall, and turquois floor, 595 Black polish'd porticos of awful shade, And, at the last, a diamond balustrade, Leading afar past wild magnificence, Spiral through ruggedest loopholes, and thence Stretching across a void, then guiding o'er 600 Enormous chasms, where, all foam and roar,

Streams subterranean tease their granite beds;	
Then heighten'd just above the silvery heads	
Of a thousand fountains, so that he could dash	
The waters with his spear; but at the splash,	605
Done heedlessly, those spouting columns rose	
Sudden a poplar's height, and 'gan to enclose	
His diamond path with fretwork, streaming round	
Alive, and dazzling cool, and with a sound,	
Haply, like dolphin tumults, when sweet shells	610
Welcome the float of Thetis. Long he dwells	
On this delight; for, every minute's space,	
The streams with changed magic interlace:	
Sometimes like delicatest lattices,	
Cover'd with crystal vines; then weeping trees,	615
Moving about as in a gentle wind,	
Which, in a wink, to watery gauze refin'd,	
Pour'd into shapes of curtain'd canopies,	
Spangled, and rich with liquid broideries	
Of flowers, peacocks, swans, and naiads fair.	620
Swifter than lightning went these wonders rare;	
And then the water, into stubborn streams	
Collecting, mimick'd the wrought oaken beams,	
Pillars, and frieze, and high fantastic roof,	
Of those dusk places in times far aloof	625
Cathedrals call'd. He bade a loth farewell	
To these founts Protean, passing gulf, and dell,	
And torrent, and ten thousand jutting shapes,	
Half seen through deepest gloom, and grisly gapes,	
Blackening on every side, and overhead	630
A vaulted dome like Heaven's, far bespread	
With starlight gems: aye, all so huge and strange,	
The solitary felt a hurried change	
Working within him into something dreary, —	
Vey'd like a morning eagle lost and weary.	635

And purblind amid foggy, midnight wolds. But he revives at once: for who beholds New sudden things, nor casts his mental slough? Forth from a rugged arch, in the dusk below, Came mother Cybele! alone — alone — 640 In sombre chariot; dark foldings thrown About her majesty, and front death-pale, With turrets crown'd. Four maned lions hale The sluggish wheels; solemn their toothed maws, Their surly eyes brow-hidden, heavy paws 645 Uplifted drowsily, and nervy tails Cowering their tawny brushes. Silent sails This shadowy queen athwart, and faints away In another gloomy arch.

Wherefore delay,

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Young traveller, in such a mournful place? Art thou wayworn, or canst not further trace The diamond path? And does it indeed end Abrupt in middle air? Yet earthward bend Thy forehead, and to Jupiter cloud-borne Call ardently! He was indeed wayworn; Abrupt, in middle air, his way was lost: To cloud-borne Jove he bowed, and there crost Towards him a large eagle, 'twixt whose wings, Without one impious word, himself he flings, Committed to the darkness and the gloom: Down, down, uncertain to what pleasant doom, Swift as a fathoming plummet down he fell Through unknown things: till exhal'd asphodel, And rose, with spicy fannings interbreath'd, Came swelling forth where little caves were wreath'd So thick with leaves and mosses, that they seem'd Large honey-combs of green, and freshly teem'd

With airs delicious. In the greenest nook The eagle landed him, and farewell took.

It was a jasmine bower, all bestrown	670
With golden moss. His every sense had grown	
Ethereal for pleasure; 'bove his head	
Flew a delight half-graspable; his tread	
Was Hesperèan; to his capable ears	
Silence was music from the holy spheres;	675
A dewy luxury was in his eyes;	
The little flowers felt his pleasant sighs	
And stirr'd them faintly. Verdant cave and cell	
He wander'd through, oft wondering at such swell	
Of sudden exaltation: but, "Alas!"	680
Said he, "will all this gush of feeling pass	
Away in solitude? And must they wane,	
Like melodies upon a sandy plain,	
Without an echo? Then shall I be left	
So sad, so melancholy, so bereft!	685
Yet still I feel immortal! O my love,	
My breath of life, where art thou? High above,	
Dancing before the morning gates of heaven?	
Or keeping watch among those starry seven,	
Old Atlas' children? Art a maid of the waters,	690
One of shell-winding Triton's bright-hair'd daughters?	
Or art, impossible! a nymph of Dian's,	
Weaving a coronal of tender scions	
For very idleness? Where'er thou art,	
Methinks it now is at my will to start	695
Into thine arms; to scare Aurora's train,	
And snatch thee from the morning; o'er the main	
To scud like a wild bird, and take thee off	
From thy sea-foamy cradle; or to doff	
Thy shenherd vest and woo thee 'mid fresh leaves	700

No, no, too eagerly my soul deceives Its powerless self: I know this cannot be. O let me then by some sweet dreaming flee To her entrancements: hither sleep awhile! Hither most gentle sleep! and soothing foil For some few hours the coming solitude."

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Thus spake he, and that moment felt endued With power to dream deliciously; so wound Through a dim passage, searching till he found The smoothest mossy bed and deepest, where He threw himself, and just into the air Stretching his indolent arms, he took, O bliss! A naked waist: "Fair Cupid, whence is this?" A well-known voice sigh'd, "Sweetest, here am I! At which soft ravishment, with doting cry They trembled to each other. — Helicon! O fountain'd hill! Old Homer's Helicon! That thou wouldst spout a little streamlet o'er These sorry pages; then the verse would soar And sing above this gentle pair, like lark Over his nested young: but all is dark Around thine aged top, and thy clear fount Exhales in mists to heaven. Aye, the count Of mighty Poets is made up; the scroll Is folded by the Muses; the bright roll Is in Apollo's hand: our dazed eyes Have seen a new tinge in the western skies: The world has done its duty. Yet, O yet, Although the sun of poesy is set, These lovers did embrace, and we must weep That there is no old power left to steep A quill immortal in their joyous tears. Long time in silence did their anxious fears

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Question that thus it was; long time they lay	
Fondling and kissing every doubt away;	735
Long time ere soft caressing sobs began	
To mellow into words, and then there ran	
Two bubbling springs of talk from their sweet lips.	
"O known Unknown! from whom my being sips	
Such darling essence, wherefore may I not	740
Be ever in these arms? in this sweet spot	
Pillow my chin for ever? ever press	
These toying hands and kiss their smooth excess?	
Why not for ever and for ever feel	
That breath about my eyes? Ah, thou wilt steal	745
Away from me again, indeed, indeed —	
Thou wilt be gone away, and wilt not heed	
My lonely madness. Speak, my kindest fair!	
Is — is it to be so? No! Who will dare	
To pluck thee from me? And, of thine own will,	750
Full well I feel thou wouldst not leave me. Still	
Let me entwine thee surer, surer — now	
How can we part? Elysium! who art thou?	
Who, that thou canst not be for ever here,	
Or lift me with thee to some starry sphere?	755
Enchantress! tell me by this soft embrace,	
By the most soft completion of thy face,	
Those lips, O slippery blisses, twinkling eyes,	
And by these tenderest, milky sovereignties —	
These tenderest, and by the nectar-wine,	760
The passion "——" O lov'd Ida the divine!	
Endymion! dearest! Ah, unhappy me!	
His soul will 'scape us — O felicity!	
How he does love me! His poor temples beat	
To the very tune of love — how sweet, sweet, sweet.	765
Revive, dear youth, or I shall faint and die;	
Revive or these soft hours will hurry by	

In tranced dulness; speak, and let that spell	
Affright this lethargy! I cannot quell	
Its heavy pressure, and will press at least	770
My lips to thine, that they may richly feast	
Until we taste the life of love again.	
What! dost thou move? dost kiss? O bliss! O pain!	
I love thee, youth, more than I can conceive;	
And so long absence from thee doth bereave	775
My soul of any rest: yet must I hence:	
Yet, can I not to starry eminence	
Uplift thee; nor for very shame can own	
Myself to thee. Ah, dearest, do not groan	
Or thou wilt force me from this secrecy,	780
And I must blush in heaven. O that I	
Had done it already; that the dreadful smiles	
At my lost brightness, my impassion'd wiles,	
Had waned from Olympus' solemn height,	
And from all serious Gods; that our delight	785
Was quite forgotten, save of us alone!	
And wherefore so ashamed? 'T is but to atone	
For endless pleasure, by some coward blushes:	
Yet must I be a coward! — Horror rushes	
Too palpable before me—the sad look	790
Of Jove — Minerva's start — no bosom shook	
With awe of purity — no Cupid pinion	
In reverence veil'd — my crystalline dominion	
Half lost, and all old hymns made nullity!	
But what is this to love? O I could fly	795
With thee into the ken of heavenly powers,	
So thou wouldst thus, for many sequent hours,	
Press me so sweetly. Now I swear at once	
That I am wise, that Pallas is a dunce—	0
Perhaps her love like mine is but unknown —	800
O I do think that I have been alone	

In chastity: yes, Pallas has been sighing, While every eve saw me my hair uptying With fingers cool as aspen leaves. Sweet love, I was as vague as solitary dove, . 805 Nor knew that nests were built. Now a soft kiss -Aye, by that kiss, I vow an endless bliss, An immortality of passion's thine: Ere long I will exalt thee to the shine Of heaven ambrosial: and we will shade 810 Ourselves whole summers by a river glade; And I will tell thee stories of the sky, And breathe thee whispers of its minstrelsy. My happy love will overwing all bounds! O let me melt into thee; let the sounds 815 Of our close voices marry at their birth; Let us entwine hoveringly — O dearth Of human words! roughness of mortal speech! Lispings empyrean will I sometime teach Thine honied tongue — lute-breathings, which I gasp To have thee understand, now while I clasp Thee thus, and weep for fondness — I am pained, Endymion: woe! woe! is grief contain'd In the very deeps of pleasure, my sole life?"— Hereat, with many sobs, her gentle strife 825 Melted into a languor. He returned Entranced vows and tears.

Ye who have yearn'd
With too much passion, will here stay and pity,
For the mere sake of truth; as 't is a ditty
Not of these days, but long ago 't was told

830
By a cavern wind unto a forest old;
And then the forest told it in a dream
To a sleeping lake, whose cool and level gleam

A poet caught as he was journeying	
To Phœbus' shrine; and in it he did fling	835
His weary limbs, bathing an hour's space,	
And after, straight in that inspired place	
He sang the story up into the air,	
Giving it universal freedom. There	
Has it been ever sounding for those ears	840
Whose tips are glowing hot. The legend cheers	
Yon sentinel stars; and he who listens to it	
Must surely be self-doom'd or he will rue it:	
For quenchless burnings come upon the heart,	
Made fiercer by a fear lest any part	845
Should be engulfed in the eddying wind.	
As much as here is penn'd doth always find	
A resting place, thus much comes clear and plain;	
Anon the strange voice is upon the wane —	
And 't is but echo'd from departing sound,	850
That the fair visitant at last unwound	
Her gentle limbs, and left the youth asleep. —	
Thus the tradition of the gusty deep.	

Now turn we to our former chroniclers. — Endymion awoke, that grief of hers 855 Sweet paining on his ear: he sickly guess'd How lone he was once more, and sadly press'd His empty arms together, hung his head, And most forlorn upon that widow'd bed Sat silently. Love's madness he had known: 860 Often with more than tortur'd lion's groan Moanings had burst from him; but now that rage Had pass'd away: no longer did he wage A rough-voic'd war against the dooming stars. No, he had felt too much for such harsh jars: 865 The lyre of his soul Æolian tun'd Forgot all violence, and but commun'd

With melancholy thought: O he had swoon'd	
Drunken from pleasure's nipple; and his love	
Henceforth was dove-like. — Loth was he to move	870
From the imprinted couch, and when he did,	
'T was with slow, languid paces, and face hid	
In muffling hands. So temper'd, out he stray'd	
Half seeing visions that might have dismay'd	
Alecto's serpents; ravishments more keen	875
Than Hermes' pipe, when anxious he did lean	
Over eclipsing eyes: and at the last	
It was a sounding grotto, vaulted, vast,	
O'er-studded with a thousand thousand pearls,	
And crimson-mouthed shells with stubborn curls,	880
Of every shape and size, even to the bulk	
In which whales harbour close, to brood and sulk	
Against an endless storm. Moreover too,	
Fish-semblances, of green and azure hue,	
Ready to snort their streams. In this cool wonder	885
Endymion sat down, and 'gan to ponder	
On all his life: his youth, up to the day	
When 'mid acclaim, and feasts, and garlands gay,	
He stept upon his shepherd throne: the look	
Of his white palace in wild forest nook,	890
And all the revels he had lorded there:	
Each tender maiden whom he once thought fair,	
With every friend and fellow-woodlander —	
Pass'd like a dream before him. Then the spur	
Of the old bards to mighty deeds: his plans	895
To nurse the golden age 'mong shepherd clans:	
That wondrous night: the great Pan-festival:	
His sister's sorrow; and his wanderings all,	
Until into the earth's deep maw he rush'd:	
Then all its buried magic, till it flush'd	900
High with excessive love. "And now," thought he,	

"How long must I remain in jeopardy Of blank amazements that amaze no more? Now I have tasted her sweet soul to the core All other depths are shallow: essences, 905 Once spiritual, are like muddy lees, Meant but to fertilize my earthly root, And make my branches lift a golden fruit Into the bloom of heaven: other light, Though it be quick and sharp enough to blight 910 The Olympian eagle's vision, is dark, Dark as the parentage of chaos. Hark! My silent thoughts are echoing from these shells; Or they are but the ghosts, the dying swells Of noises far away? — list!" — Hereupon 915 He kept an anxious ear. The humming tone Came louder, and behold, there as he lay, On either side outgush'd, with misty spray, A copious spring; and both together dash'd Swift, mad, fantastic round the rocks, and lash'd 920 Among the conchs and shells of the lofty grot, Leaving a trickling dew. At last they shot Down from the ceiling's height, pouring a noise As of some breathless racer's whose hopes poise Upon the last few steps, and with spent force 925 Along the ground they took a winding course. Endymion follow'd - for it seem'd that one Ever pursued, the other strove to shun — Follow'd their languid mazes, till well nigh He had left thinking of the mystery,— 930 And was now rapt in tender hoverings Over the vanish'd bliss. Ah! what is it sings His dream away? What melodies are these? They sound as through the whispering of trees, Not native in such barren vaults. Give ear! 935

"O Arethusa, peerless nymph! why fear Such tenderness as mine? Great Dian, why, Why didst thou hear her prayer? O that I Were rippling round her dainty fairness now, Circling about her waist, and striving how 940 To entice her to a dive! then stealing in Between her luscious lips and eyelids thin. O that her shining hair was in the sun, And I distilling from it thence to run In amorous rillets down her shrinking form! 945 To linger on her lily shoulders, warm Between her kissing breasts, and every charm Touch raptur'd! — See how painfully I flow: Fair maid, be pitiful to my great woe. Stay, stay thy weary course, and let me lead, 950 A happy wooer, to the flowery mead Where all that beauty snar'd me." — "Cruel god, Desist! or my offended mistress' nod Will stagnate all thy fountains: - tease me not With syren words — Ah, have I really got 955 Such power to madden thee? And is it true — Away, away, or I shall dearly rue My very thoughts: in mercy then away, Kindest Alpheus, for should I obey My own dear will, 't would be a deadly bane. 960 O, Oread-Queen! would that thou hadst a pain Like this of mine, then would I fearless turn And be a criminal. Alas. I burn, I shudder — gentle river, get thee hence. Alpheus! thou enchanter! every sense 965 Of mine was once made perfect in these woods. Fresh breezes, bowery lawns, and innocent floods, Ripe fruits, and lonely couch, contentment gave; But ever since I heedlessly did lave

In thy deceitful stream, a panting glow	970
Grew strong within me: wherefore serve me so,	
And call it love? Alas, 't was cruelty.	
Not once more did I close my happy eyes	
Amid the thrushes' song. Away! Avaunt!	
O't was a cruel thing." — "Now thou dost taunt	975
So softly, Arethusa, that I think	
If thou wast playing on my shady brink,	
Thou wouldst bathe once again. Innocent maid!	
Stifle thine heart no more; — nor be afraid	
Of angry powers: there are deities	98 c
Will shade us with their wings. Those fitful sighs	
'T is almost death to hear: O let me pour	
A dewy balm upon them! — fear no more,	
Sweet Arethusa! Dian's self must feel	
Sometimes these very pangs. Dear maiden, steal	985
Blushing into my soul, and let us fly	
These dreary caverns for the open sky.	
I will delight thee all my winding course,	
From the green sea up to my hidden source	
About Arcadian forests; and will shew	990
The channels where my coolest waters flow	
Through mossy rocks; where, 'mid exuberant green,	
I roam in pleasant darkness, more unseen	
Than Saturn in his exile; where I brim	
Round flowery islands, and take thence a skim	995
Of mealy sweets, which myriads of bees	
Buzz from their honeyed wings: and thou shouldst pl	lease
Thyself to choose the richest, where we might	
Be incense-pillow'd every summer night.	
Doff all sad fears, thou white deliciousness,	1000
And let us be thus comforted; unless	
Thou couldst rejoice to see my hopeless stream	
Hurry distracted from Sol's temperate beam,	

And pour to death along some hungry sands." — "What can I do, Alpheus? Dian stands 1005 Severe before me: persecuting fate! Unhappy Arethusa! thou wast late A huntress free in "—At this, sudden fell Those two sad streams adown a fearful dell. The Latmian listen'd, but he heard no more, 1010 Save echo, faint repeating o'er and o'er The name of Arethusa. On the verge Of that dark gulf he wept, and said: "I urge Thee, gentle Goddess of my pilgrimage, By our eternal hopes, to soothe, to assuage, 1015 If thou art powerful, these lovers' pains; And make them happy in some happy plains."

He turn'd — there was a whelming sound — he stept,
There was a cooler light; and so he kept
Towards it by a sandy path, and lo!

More suddenly than doth a moment go,
The visions of the earth were gone and fled —
He saw the giant sea above his head.

Book III.

THERE are who lord it o'er their fellow-men With most prevailing tinsel: who unpen Their basing vanities, to browse away The comfortable green and juicy hay From human pastures; or, O torturing fact! Who, through an idiot blink, will see unpack'd Fire-branded foxes to sear up and singe Our gold and ripe-eared hopes. With not one tinge Of sanctuary splendour, not a sight Able to face an owl's, they still are dight TO By the blear-eyed nations in empurpled vests, And crowns, and turbans. With unladen breasts, Save of blown self-applause, they proudly mount To their spirit's perch, their being's high account, Their tiptop nothings, their dull skies, their thrones — 15 Amid the fierce intoxicating tones Of trumpets, shoutings, and belaboured drums, And sudden cannon. Ah! how all this hums, In wakeful ears, like uproar past and gone — Like thunder clouds that spake to Babylon, 20 And set those old Chaldeans to their tasks.— Are then regalities all gilded masks? No, there are throned seats unscalable But by a patient wing, a constant spell, Or by ethereal things that, unconfin'd, 25 Can make a ladder of the eternal wind, And poise about in cloudy thunder-tents To watch the abysm-birth of elements. Aye, 'bove the withering of old-lipped Fate A thousand Powers keep religious state, 30

In water, fiery realm, and airy bourne;	
And, silent as a consecrated urn,	
Hold sphery sessions for a season due!	
Yet few of these far majesties, ah, few,	
Have bared their operations to this globe —	35
Few, who with gorgeous pageantry enrobe	
Our piece of heaven — whose benevolence	
Shakes hand with our own Ceres; every sense	
Filling with spiritual sweets to plenitude,	
As bees gorge full their cells. And, by the feud	40
'Twixt Nothing and Creation, I here swear,	
Eterne Apollo! that thy Sister fair	
Is of all these the gentlier-mightiest.	
When thy gold breath is misting in the west,	
She unobserved steals unto her throne,	45
And there she sits most meek and most alone;	
As if she had not pomp subservient;	
As if thine eye, high Poet! was not bent	
Towards her with the Muses in thine heart;	
As if the ministring stars kept not apart,	50
Waiting for silver-footed messages.	
O Moon! the oldest shades 'mong oldest trees	
Feel palpitations when thou lookest in:	
O Moon! old boughs lisp forth a holier din	
The while they feel thine airy fellowship.	55
Thou dost bless every where, with silver lip	
Kissing dead things to life. The sleeping kine,	
Couch'd in thy brightness, dream of fields divine:	
Innumerable mountains rise, and rise,	
Ambitious for the hallowing of thine eyes;	60
And yet thy benediction passeth not	
One obscure hiding-place, one little spot	
Where pleasure may be sent: the nested wren	è
Has thy fair face within its tranquil ken,	

And from beneath a sheltering ivy leaf
Takes glimpses of thee; thou art a relief
To the poor patient oyster, where it sleeps
Within its pearly house. — The mighty deeps,
The monstrous sea is thine — the myriad sea!
O Moon! far-spooming Ocean bows to thee,
And Tellus feels his forehead's cumbrous load.

Cynthia! where art thou now? What far abode Of green or silvery bower doth enshrine Such utmost beauty? Alas, thou dost pine For one as sorrowful: thy cheek is pale 75 For one whose cheek is pale: thou dost bewail His tears, who weeps for thee. Where dost thou sigh? Ah! surely that light peeps from Vesper's eye, Or what a thing is love! 'T is She, but lo! How chang'd, how full of ache, how gone in woe! 80 She dies at the thinnest cloud; her loveliness Is wan on Neptune's blue: yet there 's a stress Of love-spangles, just off you cape of trees, Dancing upon the waves, as if to please The curly foam with amorous influence. 85 O, not so idle: for down-glancing thence She fathoms eddies, and runs wild about O'erwhelming water-courses; scaring out The thorny sharks from hiding-holes, and fright'ning Their savage eyes with unaccustomed lightning. 90 Where will the splendour be content to reach? O love! how potent hast thou been to teach Strange journeyings! Wherever beauty dwells, In gulf or aerie, mountains or deep dells, In light, in gloom, in star or blazing sun, 95 Thou pointest out the way, and straight 't is won. Amid his toil thou gav'st Leander breath;

Thou leddest Orpheus through the gleams of death; Thou madest Pluto bear thin element; And now, O winged Chieftain! thou hast sent 100 A moon-beam to the deep, deep water-world, To find Endymion. On gold sand impearl'd With lily shells, and pebbles milky white, Poor Cynthia greeted him, and sooth'd her light Against his pallid face: he felt the charm 105 To breathlessness, and suddenly a warm Of his heart's blood: 't was very sweet; he stay'd His wandering steps, and half-entranced laid His head upon a tuft of straggling weeds, To taste the gentle moon, and freshening beads, OlI Lashed from the crystal roof by fishes' tails. And so he kept, until the rosy veils Mantling the east, by Aurora's peering hand Were lifted from the water's breast, and fann'd Into sweet air; and sober'd morning came 115 Meekly through billows: — when like taper-flame Left sudden by a dallying breath of air, He rose in silence, and once more 'gan fare Along his fated way. Far had he roam'd, With nothing save the hollow vast, that foam'd 120 Above, around, and at his feet; save things More dead than Morpheus' imaginings: Old rusted anchors, helmets, breast-plates large Of gone sea-warriors; brazen beaks and targe; Rudders that for a hundred years had lost 125

The sway of human hand; gold vase emboss'd

With long-forgotten story, and wherein No reveller had ever dipp'd a chin

But those of Saturn's vintage; mouldering scrolls, Writ in the tongue of heaven, by those souls 130 Who first were on the earth; and sculptures rude In ponderous stone, developing the mood Of ancient Nox; — then skeletons of man, Of beast, behemoth, and leviathan, And elephant, and eagle, and huge jaw 135 Of nameless monster. A cold leaden awe These secrets struck into him: and unless Dian had chased away that heaviness, He might have died: but now, with cheered feel, He onward kept; wooing these thoughts to steal 140 About the labyrinth in his soul of love.

"What is there in thee, Moon! that thou shouldst move My heart so potently? When yet a child I oft have dried my tears when thou hast smil'd. Thou seem'dst my sister: hand in hand we went 145 From eve to morn across the firmament. No apples would I gather from the tree, Till thou hadst cool'd their cheeks deliciously: No tumbling water ever spake romance, But when my eyes with thine thereon could dance: 150 No woods were green enough, no bower divine, Until thou liftedst up thine eyelids fine: In sowing time ne'er would I dibble take, Or drop a seed, till thou wast wide awake; And, in the summer tide of blossoming, 155 No one but thee hath heard me blithely sing And mesh my dewy flowers all the night. No melody was like a passing spright If it went not to solemnize thy reign. Yes, in my boyhood, every joy and pain 160 By thee were fashion'd to the self-same end;

And as I grew in years, still didst thou blend	
With all my ardours: thou wast the deep glen;	
Thou wast the mountain-top — the sage's pen —	
The poet's harp — the voice of friends — the sun;	165
Thou wast the river — thou wast glory won;	
Thou wast my clarion's blast — thou wast my steed —	
My goblet full of wine — my topmost deed: —	
Thou wast the charm of women, lovely Moon!	
O what a wild and harmonized tune	170
My spirit struck from all the beautiful!	
On some bright essence could I lean, and lull	
Myself to immortality: I prest	
Nature's soft pillow in a wakeful rest.	
But, gentle Orb! there came a nearer bliss —	175
My strange love came — Felicity's abyss!	
She came, and thou didst fade, and fade away —	
Yet not entirely; no, thy starry sway	
Has been an under-passion to this hour.	
Now I begin to feel thine orby power	180
Is coming fresh upon me: O be kind,	
Keep back thine influence, and do not blind	
My sovereign vision. — Dearest love, forgive	
That I can think away from thee and live! —	
Pardon me, airy planet, that I prize	185
One thought beyond thine argent luxuries!	
How far beyond!" At this a surpris'd start	
Frosted the springing verdure of his heart;	
For as he lifted up his eyes to swear	
How his own goddess was past all things fair,	190
He saw far in the concave green of the sea	
An old man sitting calm and peacefully.	
Upon a weeded rock this old man sat,	
And his white hair was awful, and a mat	•
Of weeds were cold beneath his cold thin feet;	195

And, ample as the largest winding-sheet, A cloak of blue wrapp'd up his aged bones, O'erwrought with symbols by the deepest groans Of ambitious magic: every ocean-form Was woven in with black distinctness; storm, 200 And calm, and whispering, and hideous roar, Ouicksand, and whirlpool, and deserted shore, Were emblem'd in the woof; with every shape That skims, or dives, or sleeps, 'twixt cape and cape. The gulfing whale was like a dot in the spell, 205 Yet look upon it, and 't would size and swell To its huge self; and the minutest fish Would pass the very hardest gazer's wish, And show his little eye's anatomy. Then there was pictur'd the regality 210 Of Neptune: and the sea nymphs round his state, In beauteous vassalage, look up and wait. Beside this old man lay a pearly wand, And in his lap a book, the which he conn'd So steadfastly, that the new denizen 215 Had time to keep him in amazed ken, To mark these shadowings, and stand in awe.

The old man rais'd his hoary head and saw
The wilder'd stranger — seeming not to see,
His features were so lifeless. Suddenly
He woke as from a trance; his snow-white brows
Went arching up, and like two magic ploughs
Furrow'd deep wrinkles in his forehead large,
Which kept as fixedly as rocky marge,
Till round his wither'd lips had gone a smile.
Then up he rose, like one whose tedious toil
Had watch'd for years in forlorn hermitage,
Who had not from mid-life to utmost age

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Eas'd in one accent his o'erburden'd soul,
Even to the trees. He rose: he grasp'd his stole,
With convuls'd clenches waving it abroad,
And in a voice of solemn joy, that aw'd
Echo into oblivion, he said:—

"Thou art the man! Now shall I lay my head In peace upon my watery pillow: now 235 Sleep will come smoothly to my weary brow. O Jove! I shall be young again, be young! O shell-borne Neptune, I am pierc'd and stung With new-born life! What shall I do? Where go, When I have cast this serpent-skin of woe? — 240 I'll swim to the syrens, and one moment listen Their melodies, and see their long hair glisten; Anon upon that giant's arm I'll be, That writhes about the roots of Sicily: To northern seas I'll in a twinkling sail, 245 And mount upon the snortings of a whale To some black cloud; thence down I'll madly sweep On forked lightning, to the deepest deep, Where through some sucking pool I will be hurl'd With rapture to the other side of the world! 250 O, I am full of gladness! Sisters three, I bow full-hearted to your old decree! Yes, every god be thank'd, and power benign, For I no more shall wither, droop, and pine. Thou art the man!" Endymion started back 255 Dismay'd; and, like a wretch from whom the rack Tortures hot breath, and speech of agony, Mutter'd: "What lonely death am I to die In this cold region? Will he let me freeze, And float my brittle limbs o'er polar seas? 260 Or will he touch me with his searing hand,

And leave a black memorial on the sand? Or tear me piece-meal with a bony saw, And keep me as a chosen food to draw His magian fish through hated fire and flame? 265 O misery of hell! resistless, tame, Am I to be burnt up? No, I will shout, Until the gods through heaven's blue look out! -O Tartarus! but some few days agone Her soft arms were entwining me, and on 270 Her voice I hung like fruit among green leaves: Her lips were all my own, and - ah, ripe sheaves Of happiness! ye on the stubble droop, But never may be garner'd. I must stoop My head, and kiss death's foot. Love! love, farewell! 275 Is there no hope from thee? This horrid spell Would melt at thy sweet breath. - By Dian's hind Feeding from her white fingers, on the wind I see thy streaming hair! and now, by Pan, I care not for this old mysterious man!" 280

He spake, and walking to that aged form,
Look'd high defiance. Lo! his heart 'gan warm
With pity, for the grey-hair'd creature wept.
Had he then wrong'd a heart where sorrow kept?
Had he, though blindly contumelious, brought
Rheum to kind eyes, a sting to humane thought,
Convulsion to a mouth of many years?
He had in truth; and he was ripe for tears.
The penitent shower fell, as down he knelt
Before that care-worn sage, who trembling felt
About his large dark locks, and faltering spake:

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"Arise, good youth, for sacred Phœbus' sake! I know thine inmost bosom, and I feel A very brother's yearning for thee steal

Into mine own: for why? thou openest The prison gates that have so long opprest My weary watching. Though thou know'st it not, Thou art commission'd to this fated spot For great enfranchisement. O weep no more;	295
I am a friend to love, to loves of yore: Aye, hadst thou never lov'd an unknown power I had been grieving at this joyous hour; But even now most miserable old, I saw thee, and my blood no longer cold	300
Gave mighty pulses: in this tottering case Grew a new heart, which at this moment plays As dancingly as thine. Be not afraid, For thou shalt hear this secret all display'd, Now as we speed towards our joyous task."	305
So saying, this young soul in age's mask Went forward with the Carian side by side: Resuming quickly thus; while ocean's tide Hung swollen at their backs, and jewel'd sands Took silently their foot-prints.	310
"My soul stands Now past the midway from mortality, And so I can prepare without a sigh To tell thee briefly all my joy and pain. I was a fisher once, upon this main,	3 15
And my boat danc'd in every creek and bay; Rough billows were my home by night and day,— The sea-gulls not more constant; for I had No housing from the storm and tempests mad, But hollow rocks,—and they were palaces Of silent happiness, of slumberous ease:	320
Long years of misery have told me so. Aye, thus it was one thousand years ago.	325

One thousand years! — Is it then possible
To look so plainly through them? to dispel
A thousand years with backward glance sublime?
To breathe away as 't were all scummy slime
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From off a crystal pool, to see its deep,
And one's own image from the bottom peep?
Yes: now I am no longer wretched thrall,
My long captivity and moanings all
Are but a slime, a thin-pervading scum,
The which I breathe away, and thronging come
Like things of yesterday my youthful pleasures.

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"I touch'd no lute, I sang not, trod no measures: I was a lonely youth on desert shores. My sports were lonely, 'mid continuous roars, And craggy isles, and sea-mew's plaintive cry Plaining discrepant between sea and sky. Dolphins were still my playmates; shapes unseen Would let me feel their scales of gold and green, Nor be my desolation; and, full oft, When a dread waterspout had rear'd aloft Its hungry hugeness, seeming ready ripe To burst with hoarsest thunderings, and wipe My life away like a vast sponge of fate, Some friendly monster, pitying my sad state, Has dived to its foundations, gulf'd it down, And left me tossing safely. But the crown Of all my life was utmost quietude: More did I love to lie in cavern rude, Keeping in wait whole days for Neptune's voice, And if it came at last, hark, and rejoice! There blush'd no summer eve but I would steer My skiff along green shelving coasts, to hear The shepherd's pipe come clear from aery steep,

Mingled with ceaseless bleatings of his sheep:

And never was a day of summer shine,

But I beheld its birth upon the brine:

For I would watch all night to see unfold

Heaven's gates, and Æthon snort his morning gold

Wide o'er the swelling streams; and constantly

At brim of day-tide, on some grassy lea,

My nets would be spread out, and I at rest.

The poor folk of the sea-country I blest

With daily boon of fish most delicate:

They knew not whence this bounty, and elate

Would strew sweet flowers on a sterile beach.

"Why was I not contented? Wherefore reach At things which, but for thee. O Latmian! Had been my dreary death? Fool! I began To feel distemper'd longings: to desire 375 The utmost privilege that ocean's sire Could grant in benediction: to be free Of all his kingdom. Long in misery I wasted, ere in one extremest fit I plung'd for life or death. To interknit 380 One's senses with so dense a breathing stuff Might seem a work of pain; so not enough Can I admire how crystal-smooth it felt, And buoyant round my limbs. At first I dwelt Whole days and days in sheer astonishment; 385 Forgetful utterly of self-intent; Moving but with the mighty ebb and flow. Then, like a new fledg'd bird that first doth shew His spreaded feathers to the morrow chill, I tried in fear the pinions of my will. 390 'T was freedom! and at once I visited The ceaseless wonders of this ocean-bed.

No need to tell thee of them, for I see That thou hast been a witness — it must be For these I know thou canst not feel a drouth, 395 By the melancholy corners of that mouth. So I will in my story straightway pass To more immediate matter. Woe, alas! That love should be my bane! Ah, Scylla fair! Why did poor Glaucus ever — ever dare 400 To sue thee to his heart? Kind stranger-youth! I lov'd her to the very white of truth, And she would not conceive it. Timid thing! She fled me swift as sea-bird on the wing, Round every isle, and point, and promontory, 405 From where large Hercules wound up his story Far as Egyptian Nile. My passion grew The more, the more I saw her dainty hue Gleam delicately through the azure clear: Until 't was too fierce agony to bear; 410 And in that agony, across my grief It flash'd, that Circe might find some relief — Cruel enchantress! So above the water I rear'd my head, and look'd for Phœbus' daughter. Ææa's isle was wondering at the moon: — 415 It seem'd to whirl around me, and a swoon Left me dead-drifting to that fatal power.

"When I awoke, 't was in a twilight bower;
Just when the light of morn, with hum of bees,
Stole through its verdurous matting of fresh trees.

How sweet, and sweeter! for I heard a lyre,
And over it a sighing voice expire.

It ceased — I caught light footsteps; and anon
The fairest face that morn e'er look'd upon
Push'd through a screen of roses. Starry Jove!

425

With tears, and smiles, and honey-words she wove A net whose thraldom was more bliss than all The range of flower'd Elysium. Thus did fall	
The dew of her rich speech: 'Ah! Art awake? O let me hear thee speak, for Cupid's sake! I am so oppress'd with joy! Why, I have shed An urn of tears, as though thou wert cold dead; And now I find thee living, I will pour	430
From these devoted eyes their silver store,	
Until exhausted of the latest drop,	435
So it will pleasure thee, and force thee stop	
Here, that I too may live: but if beyond	
Such cool and sorrowful offerings, thou art fond	
Of soothing warmth, of dalliance supreme;	
If thou art ripe to taste a long love dream;	440
If smiles, if dimples, tongues for ardour mute,	
Hang in thy vision like a tempting fruit,	
O let me pluck it for thee.' Thus she link'd	
Her charming syllables, till indistinct	
Their music came to my o'er-sweeten'd soul;	445
And then she hover'd over me, and stole	
So near, that if no nearer it had been	
This furrow'd visage thou hadst never seen.	
"Young man of Latmos! thus particular	
Am I, that thou may'st plainly see how far	450
This fierce temptation went: and thou may'st not	
Exclaim, How then, was Scylla quite forgot?	
"Who could resist? Who in this universe?	
She did so breathe ambrosia; so immerse	455
My fine existence in a golden clime. She took me like a child of suckling time,	455
one took me like a ciliu of sucking time,	

And cradled me in roses. Thus condemn'd, The current of my former life was stemm'd,

And to this arbitrary queen of sense I bow'd a tranced vassal: nor would thence 460 Have mov'd, even though Amphion's harp had woo'd Me back to Scylla o'er the billows rude. For as Apollo each eve doth devise A new appareling for western skies; So every eve, nay every spendthrift hour 465 Shed balmy consciousness within that bower. And I was free of haunts umbrageous; Could wander in the mazy forest-house Of squirrels, foxes shy, and antler'd deer, And birds from coverts innermost and drear 470 Warbling for very joy mellifluous sorrow — To me new-born delights!

"Now let me borrow,

For moments few, a temperament as stern As Pluto's sceptre, that my words not burn These uttering lips, while I in calm speech tell How specious heaven was changed to real hell.

475

"One morn she left me sleeping: half awake I sought for her smooth arms and lips, to slake My greedy thirst with nectarous camel-draughts; But she was gone. Whereat the barbed shafts 480 Of disappointment stuck in me so sore, That out I ran and search'd the forest o'er. Wandering about in pine and cedar gloom Damp awe assail'd me; for there 'gan to boom A sound of moan, an agony of sound, 485 Sepulchral from the distance all around. Then came a conquering earth-thunder, and rumbled That fierce complain to silence: while I stumbled Down a precipitous path, as if impell'd. I came to a dark valley. — Groanings swell'd 490

Poisonous about my ears, and louder grew, The nearer I approach'd a flame's gaunt blue, That glar'd before me through a thorny brake. This fire, like the eye of gordian snake, Bewitch'd me towards; and I soon was near 495 A sight too fearful for the feel of fear: In thicket hid I curs'd the haggard scene — The banquet of my arms, my arbour queen, Seated upon an uptorn forest root; And all around her shapes, wizard and brute, 500 Laughing, and wailing, groveling, serpenting, Shewing tooth, tusk, and venom-bag, and sting! O such deformities! Old Charon's self. Should he give up awhile his penny pelf, And take a dream 'mong rushes Stygian, 505 It could not be so phantasied. Fierce, wan, And tyrannizing was the lady's look, As over them a gnarled staff she shook. Oft-times upon the sudden she laugh'd out, And from a basket emptied to the rout 510 Clusters of grapes, the which they raven'd quick And roar'd for more; with many a hungry lick About their shaggy jaws. Avenging, slow, Anon she took a branch of mistletoe. And emptied on 't a black dull-gurgling phial: 515 Groan'd one and all, as if some piercing trial Was sharpening for their pitiable bones. She lifted up the charm: appealing groans From their poor breasts went sueing to her ear In vain; remorseless as an infant's bier 520 She whisk'd against their eyes the sooty oil. Whereat was heard a noise of painful toil, Increasing gradual to a tempest rage, Shrieks, yells, and groans of torture-pilgrimage;

Until their grieved bodies 'gan to bloat	525
And puff from the tail's end to stifled throat:	
Then was appalling silence: then a sight	
More wildering than all that hoarse affright;	
For the whole herd, as by a whirlwind writhen,	
Went through the dismal air like one huge Python	530
Antagonizing Boreas, — and so vanish'd.	
Yet there was not a breath of wind : she banish'd	
These phantoms with a nod. Lo! from the dark	
Came waggish fauns, and nymphs, and satyrs stark,	
With dancing and loud revelry, — and went	535
Swifter than centaurs after rapine bent. —	
Sighing an elephant appear'd and bow'd	
Before the fierce witch, speaking thus aloud	
In human accent: 'Potent goddess! chief	
Of pains resistless! make my being brief,	540
Or let me from this heavy prison fly:	
Or give me to the air, or let me die!	
I sue not for my happy crown again;	
I sue not for my phalanx on the plain;	
I sue not for my lone, my widow'd wife;	545
I sue not for my ruddy drops of life,	
My children fair, my lovely girls and boys!	
I will forget them; I will pass these joys;	
Ask naught so heavenward, so too — too high:	
Only I pray, as fairest boon, to die,	550
Or be deliver'd from this cumbrous flesh,	
From this gross, detestable, filthy mesh,	
And merely given to the cold bleak air.	
Have mercy, Goddess! Circe, feel my prayer!'	

"That curst magician's name fell icy numb Upon my wild conjecturing: truth had come Naked and sabre-like against my heart. 555

I saw a fury whetting a death-dart;	
And my slain spirit, overwrought with fright,	
Fainted away in that dark lair of night.	560
Think, my deliverer, how desolate	
My waking must have been! disgust, and hate,	
And terrors manifold divided me	
A spoil amongst them. I prepar'd to flee	
Into the dungeon core of that wild wood:	565
I fled three days — when lo! before me stood	
Glaring the angry witch. O Dis, even now,	
A clammy dew is beading on my brow,	
At mere remembering her pale laugh, and curse.	
'Ha! ha! Sir Dainty! there must be a nurse	570
Made of rose leaves and thistledown, express,	
To cradle thee, my sweet, and lull thee: yes,	
I am too flinty-hard for thy nice touch:	
My tenderest squeeze is but a giant's clutch.	
So, fairy-thing, it shall have lullabies	57 5
Unheard of yet; and it shall still its cries	
Upon some breast more lily-feminine.	
Oh, no — it shall not pine, and pine, and pine	
More than one pretty, trifling thousand years;	
And then 't were pity, but fate's gentle shears	580
Cut short its immortality. Sea-flirt!	
Young dove of the waters! truly I'll not hurt	
One hair of thine: see how I weep and sigh,	
That our heart-broken parting is so nigh.	
And must we part? Ah, yes, it must be so.	585
Yet ere thou leavest me in utter woe,	
Let me sob over thee my last adieus,	
And speak a blessing: Mark me! thou hast thews	
Immortal, for thou art of heavenly race:	
But such a love is mine, that here I chase	590
Eternally away from thee all bloom	

Of youth, and destine thee towards a tomb. Hence shalt thou quickly to the watery vast; And there, ere many days be overpast, Disabled age shall seize thee; and even then 595 Thou shalt not go the way of aged men; But live and wither, cripple and still breathe Ten hundred years: which gone, I then bequeath Thy fragile bones to unknown burial. Adieu, sweet love, adieu!' — As shot stars fall, 600 She fled ere I could groan for mercy. Stung And poisoned was my spirit; despair sung A war-song of defiance 'gainst all hell. A hand was at my shoulder to compel My sullen steps; another 'fore my eyes 605 Moved on with pointed finger. In this guise Enforced, at the last by ocean's foam I found me; by my fresh, my native home. Its tempering coolness, to my life akin, Came salutary as I waded in; 610 And, with a blind voluptuous rage, I gave Battle to the swollen billow-ridge, and drave Large froth before me, while there yet remain'd Hale strength, nor from my bones all marrow drain'd.

"Young lover, I must weep — such hellish spite
With dry cheek who can tell? While thus my might
Proving upon this element, dismay'd,
Upon a dead thing's face my hand I laid;
I look'd — 't was Scylla! Cursed, cursed Circe!
O vulture-witch, hast never heard of mercy?
Could not thy harshest vengeance be content,
But thou must nip this tender innocent
Because I lov'd her? — Cold, O cold indeed
Were her fair limbs, and like a common weed

The sea-swell took her hair. Dead as she was	625
I clung about her waist, nor ceas'd to pass	
Fleet as an arrow through unfathom'd brine,	
Until there shone a fabric crystalline,	
Ribb'd and inlaid with coral, pebble, and pearl.	
Headlong I darted; at one eager swirl	630
Gain'd its bright portal, enter'd, and behold!	
'T was vast, and desolate, and icy-cold;	
And all around — But wherefore this to thee	
Who in few minutes more thyself shalt see? —	
I left poor Scylla in a niche and fled.	635
My fever'd parchings up, my scathing dread	
Met palsy half way: soon these limbs became	
Gaunt, wither'd, sapless, feeble, cramp'd, and lame.	
"Now let me pass a cruel cruel space	
NOW let me pass a critel critel space	

"Now let me pass a cruel, cruel space,
Without one hope, without one faintest trace 640
Of mitigation. or redeeming bubble
Of colour'd phantasy; for I fear 't would trouble
Thy brain to loss of reason: and next tell
How a restoring chance came down to quell
One half of the witch in me.

Sitting upon a rock above the spray,
I saw grow up from the horizon's brink
A gallant vessel: soon she seem'd to sink
Away from me again, as though her course
Had been resum'd in spite of hindering force—

So vanish'd: and not long, before arose
Dark clouds, and muttering of winds morose.
Old Æolus would stifle his mad spleen,
But could not: therefore all the billows green
Toss'd up the silver spume against the clouds.

655
The tempest came: I saw that vessel's shrouds

In perilous bustle; while upon the deck	
Stood trembling creatures. I beheld the wreck;	
The final gulfing; the poor struggling souls:	
I heard their cries amid loud thunder-rolls.	660
O they had all been sav'd but crazed eld	
Annull'd my vigorous cravings: and thus quell'd	
And curb'd, think on 't, O Latmian! did I sit	
Writhing with pity, and a cursing fit	
Against that hell-born Circe. The crew had gone,	665
By one and one, to pale oblivion;	
And I was gazing on the surges prone,	
With many a scalding tear and many a groan,	
When at my feet emerg'd an old man's hand,	
Grasping this scroll, and this same slender wand.	670
I knelt with pain — reach'd out my hand — had grasp'd	
These treasures — touch'd the knuckles — they unclasp'd	
I caught a finger: but the downward weight	
O'erpowered me — it sank. Then 'gan abate	
The storm, and through chill aguish gloom outburst	67 5
The comfortable sun. I was athirst	
To search the book, and in the warming air	
Parted its dripping leaves with eager care.	
Strange matters did it treat of, and drew on	
My soul page after page, till wellnigh won	680
Into forgetfulness; when, stupefied,	
I read these words, and read again, and tried	٠
My eyes against the heavens, and read again.	
O what a load of misery and pain	
Each Atlas-line bore off! — a shine of hope	685
Came gold around me, cheering me to cope	
Strenuous with hellish tyranny. Attend!	
For thou hast brought their promise to an end.	
"'In the wide sea there lives a forlorn wretch,	

Doom'd with enfeebled carcase to outstretch

690

His loath'd existence through ten centuries,	
And then to die alone. Who can devise	
A total opposition? No one. So	
One million times ocean must ebb and flow,	
And he oppressed. Yet he shall not die,	695
These things accomplish'd:— If he utterly	
Scans all the depths of magic, and expounds	
The meanings of all motions, shapes, and sounds;	
If he explores all forms and substances	
Straight homeward to their symbol-essences;	700
He shall not die. Moreover, and in chief,	
He must pursue this task of joy and grief	
Most piously; — all lovers tempest-tost,	
And in the savage overwhelming lost,	
He shall deposit side by side, until	705
Time's creeping shall the dreary space fulfil:	
Which done, and all these labours ripened,	
A youth, by heavenly power lov'd and led,	
Shall stand before him; whom he shall direct	
How to consummate all. The youth elect	710
Must do the thing, or both will be destroy'd."	
"Then," cried the young Endymion, overjoy'd,	
"We are twin brothers in this destiny!	
Say, I intreat thee, what achievement high	
Is, in this restless world, for me reserv'd.	715
What! if from thee my wandering feet had swerv'd,	
Had we both perish'd?"—"Look!" the sage replied,	
"Dost thou not mark a gleaming through the tide,	
Of divers brilliances? 'T is the edifice	
I told thee of, where lovely Scylla lies;	720
And where I have enshrined piously	
All lovers, whom fell storms have doom'd to die	
Throughout my bondage." Thus discoursing, on	
They went till unobscur'd the porches shone:	

Which hurryingly they gain'd, and enter'd straight.	725
Sure never since King Neptune held his state	
Was seen such wonders underneath the stars.	
Turn to some level plain where haughty Mars	
Has legion'd all his battle; and behold	
How every soldier, with firm foot, doth hold	730
His even breast: see, many steeled squares,	
And rigid ranks of iron — whence who dares	
One step? Imagine further, line by line,	
These warrior thousands on the field supine:—	
So in that crystal place, in silent rows,	735
Poor lovers lay at rest from joys and woes. —	
The stranger from the mountains, breathless, trac'd	
Such thousands of shut eyes in order plac'd;	
Such ranges of white feet, and patient lips	
All ruddy, — for here death no blossom nips.	740
He mark'd their brows and foreheads; saw their hair	
Put sleekly on one side with nicest care;	
And each one's gentle wrists, with reverence,	
Put cross-wise to its heart.	
"Let us commence,"	
Whisper'd the guide, stuttering with joy, "even now."	745
He spake, and, trembling like an aspen-bough,	
Began to tear his scroll in pieces small,	
Uttering the while some mumblings funeral.	
He tore it into pieces small as snow	
That drifts unfeather'd when bleak northerns blow;	75°
And having done it, took his dark blue cloak	

And bound it round Endymion: then struck His wand against the empty air times nine.— "What more there is to do, young man, is thine:

755

But first a little patience; first undo

This tangled thread, and wind it to a clue.

Ah, gentle! 't is as weak as spider's skein;	
And shouldst thou break it — What, is it done so clean?	
A power overshadows thee! Oh, brave!	
The spite of hell is tumbling to its grave.	760
Here is a shell; 't is pearly blank to me,	
Nor mark'd with any sign or charactery —	
Canst thou read aught? O read for pity's sake!	
Olympus! we are safe! Now, Carian, break	
This wand against you lyre on the pedestal."	765

'T was done: and straight with sudden swell and fall Sweet music breath'd her soul away, and sigh'd A lullaby to silence. — "Youth! now strew These minced leaves on me, and passing through Those files of dead, scatter the same around, 770 And thou wilt see the issue." - 'Mid the sound Of flutes and viols, ravishing his heart, Endymion from Glaucus stood apart, And scatter'd in his face some fragments light. How lightning-swift the change! A youthful wight 775 Smiling beneath a coral diadem, Out-sparkling sudden like an upturn'd gem, Appear'd, and, stepping to a beauteous corse, Kneel'd down beside it, and with tenderest force Press'd its cold hand, and wept — and Scylla sigh'd! 780 Endymion, with quick hand, the charm applied — The nymph arose: he left them to their joy, And onward went upon his high employ, Showering those powerful fragments on the dead. And, as he pass'd, each lifted up its head, 785 As doth a flower at Apollo's touch. Death felt it to his inwards; 't was too much: Death fell a-weeping in his charnel-house. The Latinian persever'd along, and thus

All were re-animated. There arose	790
A noise of harmony, pulses and throes	
Of gladness in the air — while many, who	
Had died in mutual arms devout and true,	
Sprang to each other madly; and the rest	
Felt a high certainty of being blest.	795
They gaz'd upon Endymion. Enchantment	
Grew drunken, and would have its head and bent.	
Delicious symphonies, like airy flowers,	
Budded, and swell'd, and, full-blown, shed full showers	
Of light, soft, unseen leaves of sounds divine.	800
The two deliverers tasted a pure wine	
Of happiness, from fairy-press ooz'd out.	
Speechless they ey'd each other, and about	
The fair assembly wander'd to and fro,	
Distracted with the richest overflow	805
Of joy that ever pour'd from heaven.	
——"Away!"	
Shouted the new-born god; "Follow, and pay	
Our piety to Neptunus supreme!"—	
Then Scylla, blushing sweetly from her dream,	
They led on first, bent to her meek surprise,	810
Through portal columns of a giant size,	
Into the vaulted, boundless emerald.	
Joyous all follow'd, as the leader call'd,	
Down marble steps; pouring as easily	
As hour-glass sand — and fast, as you might see	815
Swallows obeying the south summer's call,	

Thus went that beautiful multitude, nor far, Ere from among some rocks of glittering spar, Just within ken, they saw descending thick Another multitude. Whereat more quick

820

Or swans upon a gentle waterfall.

Moved either host. On a wide sand they met,
And of those numbers every eye was wet;
For each their old love found. A murmuring rose,
Like what was never heard in all the throes
Of wind and waters: 't is past human wit
To tell; 't is dizziness to think of it.

825

This mighty consummation made, the host Mov'd on for many a league; and gain'd and lost Huge sea-marks; vanward swelling in array, And from the rear diminishing away, — Till a faint dawn surpris'd them. Glaucus cried: "Behold! behold, the palace of his pride! God Neptune's palace!" With noise increas'd, They shoulder'd on towards that brightening east. At every onward step proud domes arose In prospect, — diamond gleams, and golden glows Of amber 'gainst their faces levelling. Joyous, and many as the leaves in spring, Still onward; still the splendour gradual swell'd. Rich opal domes were seen, on high upheld By jasper pillars, letting through their shafts A blush of coral. Copious wonder-draughts Each gazer drank; and deeper drank more near: For what poor mortals fragment up, as mere As marble was there lavish, to the vast Of one fair palace, that far, far surpass'd, Even for common bulk, those olden three, Memphis, and Babylon, and Nineveh.

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As large, as bright, as colour'd as the bow Of Iris, when unfading it doth shew Beyond a silvery shower, was the arch Through which this Paphian army took its march,

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Into the outer courts of Neptune's state:
Whence could be seen, direct, a golden gate,
To which the leaders sped: but not half raught
Ere it burst open swift as fairy thought,
And made those dazzled thousands veil their eyes
Like callow eagles at the first sunrise.
Soon with an eagle nativeness their gaze
Ripe from hue-golden swoons took all the blaze,
And then, behold! large Neptune on his throne
Of emerald deep: yet not exalt alone;
At his right hand stood winged Love, and on
His left sat smiling Beauty's paragon.

Far as the mariner on highest mast Can see all round upon the calmed vast, So wide was Neptune's hall: and as the blue Doth vault the waters, so the waters drew Their doming curtains, high, magnificent, Aw'd from the throne aloof; — and when storm-rent Disclos'd the thunder-gloomings in Jove's air; But sooth'd as now, flash'd sudden everywhere, Noiseless, sub-marine cloudlets, glittering Death to a human eye: for there did spring From natural west, and east, and south, and north, A light as of four sunsets, blazing forth A gold-green zenith 'bove the Sea-God's head. Of lucid depth the floor, and far outspread As breezeless lake, on which the slim canoe Of feather'd Indian darts about, as through The delicatest air: air verily, But for the portraiture of clouds and sky: This palace floor breath-air, — but for the amaze Of deep-seen wonders motionless, — and blaze Of the dome pomp, reflected in extremes, Globing a golden sphere.

They stood in dreams	
Till Triton blew his horn. The palace rang;	
The Nereids danc'd; the Syrens faintly sang;	
And the great Sea-King bow'd his dripping head.	890
Then Love took wing, and from his pinions shed	
On all the multitude a nectarous dew.	
The oose-born Goddess beckoned and drew	
Fair Scylla and her guides to conference;	
And when they reach'd the throned eminence	S95
She kiss'd the sea-nymph's cheek, — who sat her down	1
A-toying with the doves. Then, — "Mighty crown	
And sceptre of this kingdom!" Venus said,	
"Thy vows were on a time to Nais paid:	
Behold!"—Two copious tear-drops instant fell	900
From the God's large eyes; he smil'd delectable,	
And over Glaucus held his blessing hands. —	
"Endymion! Ah! still wandering in the bands	
Of love? Now this is cruel. Since the hour	
I met thee in earth's bosom, all my power	905
Have I put forth to serve thee. What, not yet	
Escap'd from dull mortality's harsh net?	
A little patience, youth! 't will not be long,	
Or I am skilless quite. An idle tongue,	
A humid eye, and steps luxurious,	910
Where these are new and strange, are ominous.	
Aye, I have seen these signs in one of heaven,	
When others were all blind; and were I given	
To utter secrets, haply I might say	
Some pleasant words: — but Love will have his day.	915
So wait awhile expectant. Pr'ythee soon,	
Even in the passing of thine honey-moon,	
Visit thou my Cythera: thou wilt find	
Cupid well-natur'd, my Adonis kind;	
And pray persuade with thee — Ah. I have done.	920

All blisses be upon thee, my sweet son!"—
Thus the fair goddess: while Endymion
Knelt to receive those accents halcyon.

Meantime a glorious revelry began Before the Water-Monarch. Nectar ran 925 In courteous fountains to all cups outreach'd; And plunder'd vines, teeming exhaustless, pleach'd New growth about each shell and pendent lyre; The which, in disentangling for their fire, Pull'd down fresh foliage and coverture 930 For dainty toying. Cupid, empire-sure, Flutter'd and laugh'd, and oft-times through the throng Made a delighted way. Then dance, and song, And garlanding grew wild; and pleasure reign'd. In harmless tendril they each other chain'd, 935 And strove who should be smother'd deepest in Fresh crush of leaves.

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O't is a very sin For one so weak to venture his poor verse In such a place as this. O do not curse, High Muses! let him hurry to the ending.

All suddenly were silent. A soft blending Of dulcet instruments came charmingly; And then a hymn.

"KING of the stormy sea!
Brother of Jove, and co-inheritor
Of elements! Eternally before
Thee the waves awful bow. Fast, stubborn rock,
At thy fear'd trident shrinking, doth unlock
Its deep foundations, hissing into foam.
All mountain-rivers lost, in the wide home
Of thy capacious bosom ever flow.

Thou frownest, and old Eolus thy foe Skulks to his cavern, 'mid the gruff complaint Of all his rebel tempests. Dark clouds faint When, from thy diadem, a silver gleam	
Slants over blue dominion. Thy bright team Gulfs in the morning light, and scuds along To bring thee nearer to that golden song Apollo singeth, while his chariot	955
Waits at the doors of heaven. Thou art not For scenes like this; an empire stern hast thou; And it hath furrow'd that large front: yet now, As newly come of heaven, dost thou sit To blend and interknit	960
Subdued majesty with this glad time. O shell-borne King sublime! We lay our hearts before thee evermore— We sing, and we adore!	965
"Breathe softly, flutes; Be tender of your strings, ye soothing lutes; Nor be the trumpet heard! O vain, O vain; Not flowers budding in an April rain, Nor breath of sleeping dove, nor river's flow,— No, nor the Eolian twang of Love's own bow,	970
Can mingle music fit for the soft ear Of goddess Cytherea! Yet deign, white Queen of Beauty, thy fair eyes On our souls' sacrifice.	975
"Bright-winged Child! Who has another care when thou hast smil'd? Unfortunates on earth, we see at last All death-shadows, and glooms that overcast Our spirits, fann'd away by thy light pinions.	980

O sweetest essence! sweetest of all minions!

God of warm pulses, and dishevell'd hair,
And panting bosoms bare!
Dear unseen light in darkness! eclipser
Of light in light! delicious poisoner!
Thy venom'd goblet will we quaff until
We fill — we fill!
And by thy Mother's lips ——"

985

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Was heard no more For clamour, when the golden palace door Opened again, and from without, in shone A new magnificence. On oozy throne Smooth-moving came Oceanus the old, To take a latest glimpse at his sheep-fold, Before he went into his quiet cave To muse for ever—then a lucid wave, Scoop'd from its trembling sisters of mid-sea, Afloat, and pillowing up the majesty Of Doris, and the Egean seer, her spouse -Next, on a dolphin, clad in laurel boughs, Theban Amphion leaning on his lute: His fingers went across it. — All were mute To gaze on Amphitrite, queen of pearls, And Thetis pearly too. —

995

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The palace whirls

1005

Around giddy Endymion; seeing he
Was there far strayed from mortality.
He could not bear it — shut his eyes in vain;
Imagination gave a dizzier pain.
"Oh, I shall die! sweet Venus, be my stay!
Where is my lovely mistress? Well-away!
I die — I hear her voice — I feel my wing —"
At Neptune's feet he sank. A sudden ring
Of Nereids were about him, in kind strife

1010

To usher back his spirit into life:

But still he slept. At last they interwove

Their cradling arms, and purpos'd to convey

Towards a crystal bower far away.

Lo! while slow carried through the pitying crowd,
To his inward senses these words spake aloud;
Written in star-light on the dark above:
"Dearest Endymion! my entire love!

How have I dwelt in fear of fate: 't is done—

Immortal bliss for me too hast thou won.

Arise then! for the hen-dove shall not hatch

1025

Her ready eggs, before I'll kissing snatch

Thee into endless heaven. Awake! awake!"

The youth at once arose: a placid lake
Came quiet to his eyes; and forest green,
Cooler than all the wonders he had seen,
Lull'd with its simple song his fluttering breast.
How happy once again in grassy nest!

Book IV.

Muse of my native land! loftiest Muse! O first-born on the mountains! by the hues Of heaven on the spiritual air begot: Long didst thou sit alone in northern grot, While yet our England was a wolfish den; Before our forests heard the talk of men: Before the first of Druids was a child; — Long didst thou sit amid our regions wild Rapt in a deep prophetic solitude. There came an eastern voice of solemn mood: — 10 Yet wast thou patient. Then sang forth the Nine, Apollo's garland: - yet didst thou divine Such home-bred glory, that they cried in vain, "Come hither, Sister of the Island!" Plain Spake fair Ausonia; and once more she spake 15 A higher summons: - still didst thou betake Thee to thy native hopes. O thou hast won A full accomplishment! The thing is done. Which undone, these our latter days had risen On barren souls. Great Muse, thou know'st what prison 20 Of flesh and bone curbs, and confines, and frets Our spirit's wings: despondency besets Our pillows; and the fresh to-morrow morn Seems to give forth its light in very scorn Of our dull, uninspir'd, snail-paced lives. 25 Long have I said, how happy he who shrives To thee! But then I thought on poets gone, And could not pray: - nor can I now - so on I move to the end in lowliness of heart. —

"Ah, woe is me! that I should fondly part
From my dear native land! Ah, foolish maid!
Glad was the hour, when, with thee, myriads bade
Adieu to Ganges and their pleasant fields!
To one so friendless the clear freshet yields
A bitter coolness; the ripe grape is sour:

Yet I would have, great gods! but one short hour
Of native air — let me but die at home."

Endymion to heaven's airy dome
Was offering up a hecatomb of vows,
When these words reach'd him. Whereupon he bows 49
His head through thorny-green entanglement
Of underwood, and to the sound is bent,
Anxious as hind towards her hidden fawn.

"Is no one near to help me? No fair dawn
Of life from charitable voice? No sweet saying
To set my dull and sadden'd spirit playing?
No hand to toy with mine? No lips so sweet
That I may worship them? No eyelids meet
To twinkle on my bosom? No one dies
Before me, till from these enslaving eyes
Sedemption sparkles!—I am sad and lost."

Thou, Carian lord, hadst better have been tost
Into a whirlpool. Vanish into air,
Warm mountaineer! for canst thou only bear
A woman's sigh alone and in distress?

See not her charms! Is Phœbe passionless?
Phœbe is fairer far — O gaze no more: —
Yet if thou wilt behold all beauty's store,
Behold her panting in the forest grass!
Do not those curls of glossy jet surpass
For tenderness the arms so idly lain
Amongst them? Feelest not a kindred pain,

To see such lovely eyes in swimming search After some warm delight, that seems to perch Dovelike in the dim cell lying beyond Their upper lids? — Hist!

"O for Hermes' wand,

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To touch this flower into human shape! That woodland Hyacinthus could escape From his green prison, and here kneeling down Call me his queen, his second life's fair crown! Ah me, how I could love! - My soul doth melt For the unhappy youth — Love! I have felt So faint a kindness, such a meek surrender To what my own full thoughts had made too tender, That but for tears my life had fled away!— Ye deaf and senseless minutes of the day, And thou, old forest, hold ye this for true, There is no lightning, no authentic dew But in the eye of love: there's not a sound, Melodious howsoever, can confound The heavens and earth in one to such a death As doth the voice of love: there's not a breath Will mingle kindly with the meadow air, Till it has panted round, and stolen a share Of passion from the heart!"—

Upon a bough

He leant, wretched. He surely cannot now
Thirst for another love: O impious,
That he can even dream upon it thus!—
Thought he, "Why am I not as are the dead,
Since to a woe like this I have been led

Through the dark earth, and through the wondrous sea?
Goddess! I love thee not the less: from thee

125

By Juno's smile I turn not — no, no, no — While the great waters are at ebb and flow. — I have a triple soul! O fond pretence — For both, for both my love is so immense, I feel my heart is cut for them in twain."	95
And so he groan'd, as one by beauty slain.	
The lady's heart beat quick, and he could see	100
Her gentle bosom heave tumultuously. He sprang from his green covert: there she lay,	100
Sweet as a muskrose upon new-made hay;	
With all her limbs on tremble, and her eyes	
Shut softly up alive. To speak he tries.	
"Fair damsel, pity me! forgive that I	105
Thus violate thy bower's sanctity!	
O pardon me, for I am full of grief —	
Grief born of thee, young angel! fairest thief!	
Who stolen hast away the wings wherewith	
I was to top the heavens. Dear maid, sith	110
Thou art my executioner, and I feel	
Loving and hatred, misery and weal,	
Will in a few short hours be nothing to me,	
And all my story that much passion slew me;	
Do smile upon the evening of my days:	115
And, for my tortur'd brain begins to craze,	
Be thou my nurse; and let me understand	
How dying I shall kiss that lily hand. —	
Dost weep for me? Then should I be contert.	
Scowl on, ye fates! until the firmament	I 20
Outblackens Erebus, and the full-cavern'd earth	
Crumbles into itself. By the cloud girth	
Of Jove, those tears have given me a thirst	
To meet oblivion." — As her heart would burst	

The maiden sobb'd awhile, and then replied:

"Why must such desolation betide
As that thou speak'st of? Are not these green nooks
Empty of all misfortune? Do the brooks
Utter a gorgon voice? Does yonder thrush,
Schooling its half-fledg'd little ones to brush
About the dewy forest, whisper tales?—
Speak not of grief, young stranger, or cold snails
Will slime the rose to-night. Though if thou wilt,
Methinks 't would be a guilt — a very guilt —
Not to companion thee, and sigh away
The light — the dusk — the dark — till break of day!"
"Dear lady," said Endymion, "'t is past:
I love thee! and my days can never last.
That I may pass in patience still speak:
Let me have music dying, and I seek
No more delight — I bid adieu to all.
Didst thou not after other climates call,
And murmur about Indian streams?"—Then she,
Sitting beneath the midmost forest tree,
For pity sang this roundelay ——
"O Sorrow,
Why dost borrow
The natural hue of health, from vermeil lips?—
To give maiden blushes
To the white rose bushes?
Or is it thy dewy hand the daisy tips?
"O Sorrow,
Why dost borrow
The lustrous passion from a falcon-eye? —
To give the glow-worm light?
Or, on a moonless night,
To tinge, on syren shores, the salt sea-spry?

"O Sorrow,	
Why dost borrow	
The mellow ditties from a mourning tongue? —	160
To give at evening pale	
Unto the nightingale,	
That thou mayst listen the cold dews among?	
"O Sorrow,	
Why dost borrow	165
Heart's lightness from the merriment of May? —	
A lover would not tread	
A cowslip on the head,	
Though he should dance from eve till peep of day —	
Nor any drooping flower	170
Held sacred for thy bower,	
Wherever he may sport himself and play.	
"To Sorrow,	
I bade good-morrow,	
And thought to leave her far away behind;	175
But cheerly, cheerly,	, 5
She loves me dearly;	
She is so constant to me, and so kind:	
I would deceive her	
And so leave her,	180
But ah! she is so constant and so kind.	
"Beneath my palm trees, by the river side,	
I sat a-weeping: in the whole world wide	
There was no one to ask me why I wept, —	
And so I kept	185
Brimming the water-lily cups with tears	
Cold as my fears.	
"Beneath my palm trees, by the river side,	
I sat a-weeping: what enamour'd bride,	

Cheated by shadowy wooer from the clouds, But hides and shrouds	190
Beneath dark palm trees by a river side?	
"And as I sat, over the light blue hills	
There came a noise of revellers: the rills	
Into the wide stream came of purple hue — 'T was Bacchus and his crew!	19
The earnest trumpet spake, and silver thrills	
From kissing cymbals made a merry din —	
'T was Bacchus and his kin!	
Like to a moving vintage down they came,	200
Crown'd with green leaves, and faces all on flame;	
All madly dancing through the pleasant valley,	
To scare thee, Melancholy!	
O then, O then, thou wast a simple name!	
And I forgot thee, as the berried holly	20
By shepherds is forgotten, when, in June,	
Tall chestnuts keep away the sun and moon: —	
I rush'd into the folly!	
"Within his car, aloft, young Bacchus stood,	
Trifling his ivy-dart, in dancing mood,	210
With sidelong laughing;	
And little rills of crimson wine imbrued	
His plump white arms, and shoulders, enough white For Venus' pearly bite;	
And near him rode Silenus on his ass,	21
Pelted with flowers as he on did pass	
Tipsily quaffing.	
"Whence came ye, merry Damsels! whence came ye	!
So many, and so many, and such glee?	
Why have ye left your bowers desolate,	220
Your lutes, and gentler fate?—	

'We follow Bacchus! Bacchus on the wing, A-conquering!	
Bacchus, young Bacchus! good or ill betide, We dance before him thorough kingdoms wide:— Come hither, lady fair, and joined be To our wild minstrelsy!'	225
"Whence came ye, jolly Satyrs! whence came ye!	
So many, and so many, and such glee?	
Why have ye left your forest haunts, why left	230
Your nuts in oak-tree cleft? —	
'For wine, for wine we left our kernel tree;	
For wine we left our heath, and yellow brooms,	
And cold mushrooms;	
For wine we follow Bacchus through the earth;	235
Great God of breathless cups and chirping mirth! —	
Come hither, lady fair, and joined be	
To our mad minstrelsy!'	
"Over wide streams and mountains great we went,	
And, save when Bacchus kept his ivy tent,	240
Onward the tiger and the leopard pants,	
With Asian elephants:	
Onward these myriads — with song and dance,	
With zebras striped, and sleek Arabians' prance,	
Web-footed alligators, crocodiles,	245
Bearing upon their scaly backs, in files,	
Plump infant laughers mimicking the coil	
Of seamen, and stout galley-rowers' toil:	
With toying oars and silken sails they glide,	
Nor care for wind and tide.	250
"Mounted on panthers' furs and lions' manes,	
From rear to van they scour about the plains;	

A three days' journey in a moment done:	
And always, at the rising of the sun,	
About the wilds they hunt with spear and horn,	255
On spleenful unicorn.	
"I saw Osirian Egypt kneel adown	
Before the vine-wreath crown!	
I saw parch'd Abyssinia rouse and sing	
To the silver cymbals' ring!	260
I saw the whelming vintage hotly pierce	
Old Tartary the fierce!	
The kings of Inde their jewel-sceptres veil,	
And from their treasures scatter pearled hail;	
Great Brahma from his mystic heaven groans,	265
And all his priesthood moans;	
Before young Bacchus' eye-wink turning pale. —	
Into these regions came I following him,	
Sick-hearted, weary — so I took a whim	
To stray away into these forests drear	270
Alone, without a peer:	
And I have told thee all thou mayest hear.	
"Young stranger!	
I've been a ranger	
In search of pleasure throughout every clime:	27 !
Alas! 't is not for me!	-/.
Bewitch'd I sure must be,	
To lose in grieving all my maiden prime.	
To lose in growing an inj maraon prime.	
"Come then, Sorrow!	
Sweetest Sorrow!	280
Like an own babe I nurse thee on my breast:	
I thought to leave thee	
And deceive thee,	
But now of all the world I love thee best.	

315

"There is not one, 285
No, no, not one
But thee to comfort a poor lonely maid;
Thou art her mother,
And her brother,
Her playmate, and her wooer in the shade." 290
O what a sigh she gave in finishing,
And look, quite dead to every worldly thing!
Endymion could not speak, but gaz'd on her;
And listened to the wind that now did stir
About the crisped oaks full drearily, 295
Yet with as sweet a softness as might be
Remember'd from its velvet summer song.
At last he said: "Poor lady, how thus long
Have I been able to endure that voice?
Fair Melody! kind Syren! I 've no choice; 300
I must be thy sad servant evermore:
I cannot choose but kneel here and adore.
Alas, I must not think — by Phæbe, no!
Let me not think, soft Angel! shall it be so?
Say, beautifullest, shall I never think?
O thou could'st foster me beyond the brink
Of recollection! make my watchful care
Close up its bloodshot eyes, nor see despair!
Do gently murder half my soul, and I
Shall feel the other half so utterly!
I'm giddy at that cheek so fair and smooth;
O let it blush so ever! let it soothe
My madness! let it mantle rosy-warm

With the tinge of love, panting in safe alarm. —

This cannot be thy hand, and yet it is;

And this is sure thine other softling — this Thine own fair bosom, and I am so near!

Wilt fall asleep? O let me sip that tear!	
And whisper one sweet word that I may know	
This is this world — sweet dewy blossom!" — Woe!	320
Woe! Woe to that Endymion! Where is he?—	
Even these words went echoing dismally	
Through the wide forest — a most fearful tone,	
Like one repenting in his latest moan;	
And while it died away a shade pass'd by,	325
As of a thunder cloud. When arrows fly	
Through the thick branches, poor ring-doves sleek forth	
Their timid necks and tremble; so these both	
Leant to each other trembling, and sat so	
Waiting for some destruction — when lo,	330
Foot-feather'd Mercury appear'd sublime	
Beyond the tall tree tops; and in less time	
Than shoots the slanted hail-storm, down he dropt	
Towards the ground; but rested not, nor stopt	
One moment from his home: only the sward	335
He with his wand light touch'd, and heavenward	
Swifter than sight was gone — even before	
The teeming earth a sudden witness bore	
Of his swift magic. Diving swans appear	
Above the crystal circlings white and clear;	340
And catch the cheated eye in wide surprise,	
How they can dive in sight and unseen rise —	
So from the turf outsprang two steeds jet-black,	
Each with large dark blue wings upon his back.	
The youth of Caria plac'd the lovely dame	345
On one, and felt himself in spleen to tame	
The other's fierceness. Through the air they flew,	
High as the eagles. Like two drops of dew	
Exhal'd to Phœbus' lips, away they are gone,	2.50
Far from the earth away — unseen, alone,	350
Among cool clouds and winds, but that the free.	

The buoyant life of song can floating be Above their heads, and follow them untir'd. — Muse of my native land, am I inspir'd? This is the giddy air, and I must spread 355 Wide pinions to keep here; nor do I dread Or height, or depth, or width, or any chance Precipitous: I have beneath my glance Those towering horses and their mournful freight. Could I thus sail, and see, and thus await 360 Fearless for power of thought, without thine aid? -There is a sleepy dusk, an odorous shade From some approaching wonder, and behold Those winged steeds, with snorting nostrils bold Snuff at its faint extreme, and seem to tire, 365 Dying to embers from their native fire!

There curl'd a purple mist around them: soon, It seem'd as when around the pale new moon Sad Zephyr droops the clouds like weeping willow: 'T was Sleep slow journeying with head on pillow. 370 For the first time, since he came nigh dead born From the old womb of night, his cave forlorn Had he left more forlorn: for the first time. He felt aloof the day and morning's prime— Because into his depth Cimmerian 375 There came a dream, showing how a young man, Ere a lean bat could plump its wintery skin, Would at high Jove's empyreal footstool win An immortality, and how espouse Jove's daughter, and be reckon'd of his house. 380 Now was he slumbering towards heaven's gate, That he might at the threshold one hour wait To hear the marriage melodies, and then Sink downward to his dusky cave again.

His litter of smooth semilucent mist,	385
Diversly ting'd with rose and amethyst,	
Puzzled those eyes that for the centre sought;	
And scarcely for one moment could be caught	
His sluggish form reposing motionless.	
Those two on winged steeds, with all the stress	399
Of vision search'd for him, as one would look	
Athwart the sallows of a river nook	
To catch a glance at silver throated eels, —	
Or from old Skiddaw's top, when fog conceals	
His rugged forehead in a mantle pale,	395
With an eye-guess towards some pleasant vale	
Descry a favourite hamlet faint and far.	

These raven horses, though they foster'd are Of earth's splenetic fire, dully drop Their full-veined ears, nostrils blood wide, and stop; 400 Upon the spiritless mist have they outspread Their ample feathers, are in slumber dead, — And on those pinions, level in mid air, Endymion sleepeth and the lady fair. Slowly they sail, slowly as icy isle 405 Upon a calm sea drifting: and meanwhile The mournful wanderer dreams. Behold! he walks On heaven's pavement; brotherly he talks To divine powers: from his hand full fain Juno's proud birds are pecking pearly grain: 410 He tries the nerve of Phæbus' golden bow, And asketh where the golden apples grow: Upon his arm he braces Pallas' shield, And tries in vain to unsettle and wield A Jovian thunderbolt: arch Hebe brings 415 A full-brimm'd goblet, dances lightly, sings And tantalizes long; at last he drinks,

And lost in pleasure at her feet he sinks,	
Touching with dazzled lips her starlight hand.	
He blows a bugle, — an ethereal band	420
Are visible above: the Seasons four,—	
Green-kirtled Spring, flush Summer, golden store	
In Autumn's sickle, Winter frosty hoar,	
Join dance with shadowy Hours; while still the blast,	
In swells unmitigated, still doth last	425
To sway their floating morris. "Whose is this?	
Whose bugle?" he inquires: they smile: "O Dis!	
Why is this mortal here? Dost thou not know	
Its mistress' lips? Not thou? — 'T is Dian's: lo!	
She rises crescented!" He looks, 't is she,	430
His very goddess: good-bye earth, and sea,	
And air, and pains, and care, and suffering;	
Good-bye to all but love! Then doth he spring	
Towards her, and awakes — and, strange, o'erhead,	
Of those same fragrant exhalations bred,	435
Beheld awake his very dream: the gods	
Stood smiling; merry Hebe laughs and nods;	
And Phœbe bends towards him crescented.	
O state perplexing! On the pinion bed,	
Too well awake, he feels the panting side	440
Of his delicious lady. He who died	
For soaring too audacious in the sun,	
When that same treacherous wax began to run,	
Felt not more tongue-tied than Endymion.	
His heart leapt up as to its rightful throne,	445
To that fair shadow'd passion puls'd its way—	
Ah, what perplexity! Ah, well a day!	
So fond, so beauteous was his bed-fellow,	
He could not help but kiss her: then he grew	
Awhile forgetful of all beauty save	450
Young Phœbe's, golden hair'd : and so 'gan crave	

Forgiveness: yet he turn'd once more to look
At the sweet sleeper, — all his soul was shook, —
She press'd his hand in slumber; so once more
He could not help but kiss her and adore.

At this the shadow wept, melting away.
The Latmian started up: "Bright goddess, stay!
Search my most hidden breast! By truth's own tongue,
I have no dædale heart: why is it wrung
To desperation? Is there nought for me,

460
Upon the bourne of bliss, but misery?"

These words awoke the stranger of dark tresses: Her dawning love-look rapt Endymion blesses With 'haviour soft. Sleep yawned from underneath. "Thou swan of Ganges, let us no more breathe 465 This murky phantasm! thou contented seem'st Pillow'd in lovely idleness, nor dream'st What horrors may discomfort thee and me. Ah, shouldst thou die from my heart-treachery! — Yet did she merely weep—her gentle soul 470 Hath no revenge in it: as it is whole In tenderness, would I were whole in love! Can I prize thee, fair maid, all price above, Even when I feel as true as innocence? I do, I do. — What is this soul then? Whence 475 Came it? It does not seem my own, and I Have no self-passion or identity. Some fearful end must be: where, where is it? By Nemesis, I see my spirit flit Alone about the dark. — Forgive me, sweet: 480 Shall we away?" He rous'd the steeds: they beat Their wings chivalrous into the clear air, Leaving old Sleep within his vapoury lair.

515

The good-night blush of eve was waning slow,
And Vesper, risen star, began to throe

In the dusk heavens silvery, when they
Thus sprang direct towards the Galaxy.

Nor did speed hinder converse soft and strange—

Eternal oaths and vows they interchange,
In such wise, in such temper, so aloof
Up in the winds, beneath a starry roof,
So witless of their doom, that verily
'T is wellnigh past man's search their hearts to see;
Whether they wept, or laugh'd, or griev'd, or toy'd—

Most like with joy gone mad, with sorrow cloy'd.

495

Full facing their swift flight, from ebon streak, The moon put forth a little diamond peak, No bigger than an unobserved star, Or tiny point of fairy scymetar; Bright signal that she only stoop'd to tie 500 Her silver sandals, ere deliciously She bow'd into the heavens her timid head Slowly she rose, as though she would have fled, While to his lady meek the Carian turn'd, To mark if her dark eyes had yet discern'd 505 This beauty in its birth. — Despair! despair! He saw her body fading gaunt and spare In the cold moonshine. Straight he seiz'd her wrist; It melted from his grasp; her hand he kiss'd, And, horror! kiss'd his own — he was alone. 510 Her steed a little higher soar'd, and then Dropt hawkwise to the earth.

There lies a den,
Beyond the seeming confines of the space
Made for the soul to wander in and trace
Its own existence, of remotest glooms.

Dark regions are around it, where the tombs Of buried griefs the spirit sees, but scarce One hour doth linger weeping, for the pierce Of new-born woe it feels more inly smart: And in these regions many a venom'd dart 520 At random flies; they are the proper home Of every ill: the man is yet to come Who hath not journeyed in this native hell. But few have ever felt how calm and well Sleep may be had in that deep den of all. 525 There anguish does not sting; nor pleasure pall: Woe-hurricanes beat ever at the gate, Vet all is still within and desolate. Beset with painful gusts, within ye hear No sound so loud as when on curtain'd bier 530 The death-watch tick is stifled. Enter none Who strive therefore: on the sudden it is won. Just when the sufferer begins to burn, Then it is free to him; and from an urn, Still fed by melting ice, he takes a draught — 535 Young Semele such richness never quaft In her maternal longing. Happy gloom! Dark Paradise! where pale becomes the bloom Of health by due; where silence dreariest Is most articulate; where hopes infest; 540 Where those eyes are the brightest far that keep Their lids shut longest in a dreamless sleep. O happy spirit-home! O wondrous soul! Pregnant with such a den to save the whole In thine own depth. Hail, gentle Carian! 545 For, never since thy griefs and woes began, Hast thou felt so content: a grievous feud Hath let thee to this Cave of Quietude. Aye, his lull'd soul was there, although upborne

• •	50
Because he knew not whither he was going.	
So happy was he, not the aerial blowing	
Of trumpets at clear parley from the east	
Could rouse from that fine relish, that high feast.	
, 0	55
He flapp'd towards the sound. Alas, no charm	
Could lift Endymion's head, or he had view'd	
A skyey mask, a pinion'd multitude, —	
And silvery was its passing: voices sweet	
	60
The wanderer in his path. Thus warbled they,	
While past the vision went in bright array.	
·	
"Who, who from Dian's feast would be away?	
For all the golden bowers of the day	
Are empty left? Who, who away would be	65
From Cynthia's wedding and festivity?	
Not Hesperus: lo! upon his silver wings	
He leans away for highest heaven and sings,	
Snapping his lucid fingers merrily! —	
Ah, Zephyrus! art here, and Flora too!	70
Ye tender bibbers of the rain and dew,	
Young playmates of the rose and daffodil,	
Be careful, ere ye enter in, to fill	
Your baskets high	
	75
Savory, latter-mint, and columbines,	
Cool parsley, basil sweet, and sunny thyme;	
Yea, every flower and leaf of every clime,	
All gather'd in the dewy morning: hie	
	80
Crystalline brother of the belt of heaven,	
Aquarius! to whom king Jove has given	

Two liquid pulse streams 'stead of feather'd wings, Two fan-like fountains, — thine illuminings	
For Dian play:	585
Dissolve the frozen purity of air;	
Let thy white shoulders silvery and bare	
Show cold through watery pinions; make more bright	
The Star-Queen's crescent on her marriage night:	
Haste, haste away! —	590
Castor has tamed the planet Lion, see!	
And of the Bear has Pollux mastery:	
A third is in the race! who is the third,	
Speeding away swift as the eagle bird?	
The ramping Centaur!	595
The Lion's mane's on end: the Bear how fierce!	
The Centaur's arrow ready seems to pierce	
Some enemy: far forth his bow is bent	
Into the blue of heaven. He'll be shent,	
Pale unrelentor,	600
When he shall hear the wedding lutes a-playing. —	
Andromeda! sweet woman! why delaying	
So timidly among the stars? Come hither!	
Join this bright throng, and nimbly follow whither	
They all are going.	605
Danaë's Son, before Jove newly bow'd,	
Has wept for thee, calling to Jove aloud.	
Thee, gentle lady, did he disenthral;	
Ye shall forever live and love, for all	
Thy tears are flowing. —	610
By Daphne's fright, behold Apollo!—"	
More	
Endymion heard not: down his steed him bore,	
Prone to the green head of a misty hill.	
His first touch of the earth went nigh to kill.	6
"Alas!" said he, "were I but always borne	615

Through dangerous winds, had but my footsteps worn	
A path in hell, for ever would I bless	
Horrors which nourish an uneasiness	
For my own sullen conquering; to him	
Who lives beyond earth's boundary, grief is dim,	620
Sorrow is but a shadow: now I see	
The grass; I feel the solid ground — Ah, me!	
It is thy voice — divinest! Where? — who? who	
Left thee so quiet on this bed of dew?	
Behold upon this happy earth we are;	625
Let us ay love each other; let us fare	
On forest-fruits, and never, never go	
Among the abodes of mortals here below,	
Or be by phantoms duped. O destiny!	
Into a labyrinth now my soul would fly,	630
But with thy beauty will I deaden it.	
Where didst thou melt to? By thee will I sit	
For ever: let our fate stop here — a kid	
I on this spot will offer: Pan will bid	
Us live in peace, in love and peace among	635
His forest wildernesses. I have clung	
To nothing, lov'd a nothing, nothing seen	
Or felt but a great dream! O I have been	
Presumptuous against love, against the sky,	
Against all elements, against the tie	640
Of mortals each to each, against the blooms	
Of flowers, rush of rivers, and the tombs	
Of heroes gone! Against his proper glory	
Has my own soul conspired: so my story	
Will I to children utter, and repent.	645
There never liv'd a mortal man, who bent	
His appetite beyond his natural sphere.	
But starv'd and died. My sweetest Indian, here,	
Here will I kneel, for thou redeemed hast	

My life from too thin breathing: gone and past 650 Are cloudy phantasms. Caverns lone, farewell! And air of visions, and the monstrous swell Of visionary seas! No, never more Shall airy voices cheat me to the shore Of tangled wonder, breathless and aghast. 655 Adieu, my daintiest Dream! although so vast My love is still for thee. The hour may come When we shall meet in pure elysium. On earth I may not love thee; and therefore Doves will I offer up, and sweetest store 660 All through the teeming year: so thou wilt shine On me, and on this damsel fair of mine, And bless our simple lives. My Indian bliss! My river-lily bud! one human kiss! One sigh of real breath — one gentle squeeze, 665 Warm as a dove's nest among summer trees, And warm with dew at ooze from living blood! Whither didst melt? Ah, what of that! — all good We'll talk about — no more of dreaming. — Now, Where shall our dwelling be? Under the brow 670 Of some steep mossy hill, where ivy dun Would hide us up, although spring leaves were none; And where dark yew trees, as we rustle through, Will drop their scarlet berry cups of dew? O thou wouldst joy to live in such a place; 675 Dusk for our loves, yet light enough to grace Those gentle limbs on mossy bed reclin'd: For by one step the blue sky shouldst thou find, And by another, in deep dell below See, through the trees, a little river go 680 All in its mid-day gold and glimmering. Honey from out the gnarled hive I'll bring, And apples, wan with sweetness, gather thee, —

Cresses that grow where no man may them see,	
And sorrel untorn by the dew-claw'd stag:	685
Pipes will I fashion of the syrinx flag,	
That thou mayst always know whither I roam,	
When I shall please thee in our quiet home	
To listen and think of love. Still let me speak;	
Still let me dive into the joy I seek, —	690
For yet the past doth prison me. The rill,	
Thou haply mayst delight in, will I fill	
With fairy fishes from the mountain tarn,	
And thou shalt feed them from the squirrel's barn.	
Its bottom will I strew with amber shells,	695
And pebbles blue from deep enchanted wells.	
Its sides I'll plant with dew-sweet eglantine,	
And honeysuckles full of clear bee-wine.	
I will entice this crystal rill to trace	
Love's silver name upon the meadow's face.	700
I'll kneel to Vesta, for a flame of fire;	
And to god Phœbus, for a golden lyre;	
To Empress Dian, for a hunting spear;	
To Vesper, for a taper silver-clear,	
That I may see thy beauty through the night;	705
To Flora, and a nightingale shall light	
Tame on thy finger; to the River-gods,	
And they shall bring thee taper fishing-rods	
Of gold, and lines of Naiads' long bright tress.	
Heaven shield thee for thine utter loveliness!	710
Thy mossy footstool shall the altar be	
'Fore which I'll bend, bending, dear love, to thee:	
Those lips shall be my Delphos, and shall speak	
Laws to my footsteps, colour to my cheek,	
Trembling or steadfastness to this same voice,	715
And of three sweetest pleasurings the choice:	
And that affectionate light, those diamond things,	

Those eyes, those passions, those supreme pearl springs, Shall be my grief, or twinkle me to pleasure.

Say, is not bliss within our perfect seisure?

O that I could not doubt!"

The mountaineer

Thus strove by fancies vain and crude to clear His briar'd path to some tranquillity. It gave bright gladness to his lady's eye, And yet the tears she wept were tears of sorrow; 725 Answering thus, just as the golden morrow Beam'd upward from the valleys of the east: "O that the flutter of this heart had ceas'd, Or the sweet name of love had pass'd away. Young feather'd tyrant! by a swift decay 730 Wilt thou devote this body to the earth: And I do think that at my very birth I lisp'd thy blooming titles inwardly; For at the first, first dawn and thought of thee, With uplift hands I blest the stars of heaven. 735 Art thou not cruel? Ever have I striven To think thee kind, but ah, it will not do! When yet a child, I heard that kisses drew Favour from thee, and so I kisses gave To the void air, bidding them find out love: 740 But when I came to feel how far above All fancy, pride, and fickle maidenhood, All earthly pleasure, all imagin'd good, Was the warm tremble of a devout kiss, — Even then, that moment, at the thought of this, 745 Fainting I fell into a bed of flowers, And languish'd there three days. Ye milder powers, Am I not cruelly wrong'd? Believe, believe Me, dear Endymion, were I to weave

With my own fancies garlands of sweet life,	750
Thou shouldst be one of all. Ah, bitter strife!	
I may not be thy love: I am forbidden —	
Indeed I am — thwarted, affrighted, chidden,	
By things I trembled at, and gorgon wrath.	
Twice hast thou asked whither I went: henceforth	755
Ask me no more! I may not utter it,	
Nor may I be thy love. We might commit	
Ourselves at once to vengeance; we might die;	
We might embrace and die: voluptuous thought!	
Enlarge not to my hunger, or I'm caught	760
In trammels of perverse deliciousness.	
No, no, that shall not be: thee will I bless,	
And bid a long adieu."	

The Carian

No word return'd: both lovelorn, silent, wan,	
Into the valleys green together went.	765
Far wandering, they were perforce content	
To sit beneath a fair lone beechen tree;	
Nor at each other gaz'd, but heavily	
Por'd on its hazel cirque of shedded leaves.	

Endymion! unhappy! it nigh grieves

Me to behold thee thus in last extreme:
Ensky'd ere this, but truly that I deem
Truth the best music in a first-born song.
Thy lute-voic'd brother will I sing ere long,
And thou shalt aid — hast thou not aided me?

Yes, moonlight Emperor! felicity
Has been thy meed for many thousand years;
Yet often have I, on the brink of tears,
Mourn'd as if yet thou wert a forester;
Forgetting the old tale.

He did not stir 780 His eyes from the dead leaves, or one small pulse Of joy he might have felt. The spirit culls Unfaded amaranth, when wild it strays Through the old garden-ground of boyish days. A little onward ran the very stream 785 By which he took his first soft poppy dream; And on the very bark 'gainst which he leant A crescent he had carv'd, and round it spent His skill in little stars. The teeming tree Had swollen and green'd the pious charactery, 790 But not ta'en out. Why, there was not a slope Up which he had not fear'd the antelope; And not a tree beneath whose rooty shade He had not with his tamed loopards play'd. Nor could an arrow light, or javelin, 795 Fly in the air where his had never been — And yet he knew it not.

O treachery!.

800

805

810

Why does his lady smile, pleasing her eye With all his sorrowing? He sees her not. But who so stares on him! His sister sure! Peona of the woods!— Can she endure— Impossible— how dearly they embrace! His lady smiles; delight is in her face; It is no treachery.

"Dear brother mine!

Endymion, weep not so! Why shouldst thou pine When all great Latmos so exalt wilt be? Thank the great gods, and look not bitterly; And speak not one pale word, and sigh no more. Sure I will not believe thou hast such store Of grief, to last thee to my kiss again.

Thou surely canst not bear a mind in pain, Come hand in hand with one so beautiful. Be happy both of you! for I will pull The flowers of autumn for your coronals. Pan's holy priest for young Endymion calls; 815 And when he is restor'd, thou, fairest dame, Shalt be our queen. Now, is it not a shame To see ye thus, — not very, very sad? Perhaps ye are too happy to be glad: O feel as if it were a common day; 820 Free-voic'd as one who never was away. No tongue shall ask, whence come ye? but ye shall Be gods of your own rest imperial. Not even I, for one whole month, will pry Into the hours that have pass'd us by, 825 Since in my arbour I did sing to thee. O Hermes! on this very night will be A hymning up to Cynthia, queen of light; For the soothsayers old saw yesternight Good visions in the air, — whence will befall, 830 As say these sages, health perpetual To shepherds and their flocks; and furthermore, In Dian's face they read the gentle lore: Therefore for her these vesper-carols are. Our friends will all be there from nigh and far. 835 Many upon thy death have ditties made; And many, even now, their foreheads shade With cypress, on a day of sacrifice. New singing for our maids shalt thou devise, And pluck the sorrow from our huntsmen's brows. 840 Tell me, my lady-queen, how to espouse This wayward brother to his rightful joys! His eyes are on thee bent, as thou didst poise His fate most goddess-like. Help me, I pray,

To lure — Endymion, dear brother, say	845
What ails thee?" He could bear no more, and so	
Bent his soul fiercely like a spiritual bow,	
And twang'd it inwardly, and calmly said:	
"I would have thee my only friend, sweet maid!	
My only visitor! not ignorant though,	850
That those deceptions which for pleasure go	
'Mong men, are pleasures real as real may be:	
But there are higher ones I may not see,	
If impiously an earthly realm I take.	
Since I saw thee, I have been wide awake	855
Night after night, and day by day, until	
Of the empyrean I have drunk my fill.	
Let it content thee, Sister, seeing me	
More happy than betides mortality.	
A hermit young, I'll live in mossy cave,	860
Where thou alone shalt come to me, and lave	
Thy spirit in the wonders I shall tell.	
Through me the shepherd realm shall prosper well;	
For to thy tongue will I all health confide.	
And, for my sake, let this young maid abide	.865
With thee as a dear sister. Thou alone,	
Peona, mayst return to me. I own	
This may sound strangely: but when, dearest girl,	
Thou seest it for my happiness, no pearl	
Will trespass down those cheeks. Companion fair!	870
Wilt be content to dwell with her, to share	
This sister's love with me?" Like one resign'd	
And bent by circumstance, and thereby blind	
In self-commitment, thus that meek unknown:	
"Aye, but a buzzing by my ears has flown,	875
Of jubilee to Dian: —truth I heard?	
Well then, I see there is no little bird,	
Tender soever but is Iove's own care.	

Long have I sought for rest, and, unaware,	
Behold I find it! so exalted too!	880
So after my own heart! I knew, I knew	
There was a place untenanted in it:	
In that same void white Chastity shall sit,	
And monitor me nightly to lone slumber.	
With sanest lips I vow me to the number	885
Of Dian's sisterhood; and, kind lady,	
With thy good help, this very night shall see	
My future days to her fane consecrate."	

As feels a dreamer what doth most create His own particular fright, so these three felt: 890 Or like one who, in after ages, knelt To Lucifer or Baal, when he'd pine After a little sleep: or when in mine Far under ground, a sleeper meets his friends Who know him not. Each diligently bends 895 Towards common thoughts and things for very fear; Striving their ghastly malady to cheer, By thinking it a thing of yes and no, That housewives talk of. But the spirit-blow Was struck, and all were dreamers. At the last 900 Endymion said: "Are not our fates all cast? Why stand we here? Adieu, ye tender pair! Adieu!" Whereat those maidens, with wild stare, Walk'd dizzily away. Pained and hot His eyes went after them, until they got 905 Near to a cypress grove, whose deadly maw, In one swift moment, would what then he saw Engulf for ever. "Stay!" he cried, "ah, stay! Turn, damsels! hist! one word I have to say. Sweet Indian, I would see thee once again. 910 It is a thing I dote on: so I'd fain,

Peona, ye should hand in hand repair	
Into those holy groves, that silent are	
Behind great Dian's temple. I'll be yon,	
At vesper's earliest twinkle — they are gone —	915
But once, once again — " At this he press'd	
His hands against his face, and then did rest	
His head upon a mossy hillock green,	
And so remain'd as he a corpse had been	
All the long day; save when he scantly lifted	920
His eyes abroad, to see how shadows shifted	
With the slow move of time, — sluggish and weary	
Until the poplar tops, in journey dreary,	
Had reach'd the river's brim. Then up he rose,	
And, slowly as that very river flows,	925
Walk'd towards the temple grove with this lament:	
"Why such a golden eve? The breeze is sent	
Careful and soft, that not a leaf may fall	
Before the serene father of them all	
Bows down his summer head below the west.	930
Now am I of breath, speech, and speed possest,	
But at the setting I must bid adieu	
To her for the last time. Night will strew	
On the damp grass myriads of lingering leaves,	
And with them shall I die; nor much it grieves	935
To die, when summer dies on the cold sward.	
Why, I have been a butterfly, a lord	
Of flowers, garlands, love-knots, silly posies,	
Groves, meadows, melodies, and arbour roses;	
My kingdom's at its death, and just it is	940
That I should die with it: so in all this	
We miscall grief, bale, sorrow, heartbreak, woe,	
What is there to plain of? By Titan's foe	
I am but rightly serv'd." So saying, he	
Tripp'd lightly on, in sort of deathful glee;	945

Laughing at the clear stream and setting sun,	
As though they jests had been: nor had he done	
His laugh at nature's holy countenance,	
Until that grove appear'd, as if perchance,	
And then his tongue with sober seemlihed	950
Gave utterance as he entered: "Ha!" he said,	
"King of the butterflies; but by this gloom,	
And by old Rhadamanthus' tongue of doom,	
This dusk religion, pomp of solitude,	
And the Promethean clay by thief endued,	955
By old Saturnus' forelock, by his head	
Shook with eternal palsy, I did wed	
Myself to things of light from infancy;	
And thus to be cast out, thus lorn to die,	
Is sure enough to make a mortal man	960
Grow impious." So he inwardly began	
On things for which no wording can be found;	
Deeper and deeper sinking, until drown'd	
Beyond the reach of music: for the choir	
Of Cynthia he heard not, though rough briar	965
Nor muffling thicket interpos'd to dull	
The vesper hymn, far swollen, soft and full,	
Through the dark pillars of those sylvan aisles.	
He saw not the two maidens, nor their smiles,	
Wan as primroses gather'd at midnight	970
By chilly finger'd spring. "Unhappy wight!	
Endymion!" said Peona, "we are here!	
What wouldst thou ere we all are laid on bier?"	
Then he embrac'd her, and his lady's hand	
Press'd, saying: "Sister, I would have command,	97 5
If it were heaven's will, on our sad fate."	
At which that dark-eyed stranger stood elate	
And said, in a new voice, but sweet as love,	
To Endymion's amaze: "By Cupid's dove,	

And so thou shalt! and by the lily truth 980 Of my own breast thou shalt, beloved youth!" And as she spake, into her face there came Light, as reflected from a silver flame: Her long black hair swell'd ampler, in display Full golden; in her eyes a brighter day 985 Dawn'd blue and full of love. Aye, he beheld Phæbe, his passion! joyous she upheld Her lucid bow, continuing thus: "Drear, drear Has our delaying been; but foolish fear Withheld me first; and then decrees of fate; 990 And then 't was fit that from this mortal state Thou shouldst, my love, by some unlook'd for change Be spiritualiz'd. Peona, we shall range These forests, and to thee they safe shall be As was thy cradle; hither shalt thou flee 995 To meet us many a time." Next Cynthia bright Peona kiss'd, and bless'd with fair good night: Her brother kiss'd her too and knelt adown Before his goddess, in a blissful swoon. She gave her fair hands to him, and behold, 1000 Before three swiftest kisses he had told, They vanish'd far away! — Peona went Home through the gloomy wood in wonderment.

HYPERION.

A FRAGMENT.

Воок І.

DEEP in the shady sadness of a vale

Far sunken from the healthy breath of morn,

Far from the fiery noon, and eve's one star,

Sat gray-hair'd Saturn, quiet as a stone,

Still as the silence round about his lair;

Forest on forest hung about his head

Like cloud on cloud. No stir of air was there,

Not so much life as on a summer's day

Robs not one light seed from the feather'd grass,

But where the dead leaf fell, there did it rest.

A stream went voiceless by, still deadened more

By reason of his fallen divinity

Spreading a shade: the Naiad 'mid her reeds

Press'd her cold finger closer to her lips.

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Along the margin-sand large foot-marks went,
No further than to where his feet had stray'd,
And slept there since. Upon the sodden ground
His old right hand lay nerveless, listless, dead,
Unsceptred; and his realmless eyes were closed;
While his bow'd head seem'd list'ning to the Earth,
His ancient mother, for some comfort yet.

It seem'd no force could wake him from his place; But there came one, who with a kindred hand

Touch'd his wide shoulders, after bending low	
With reverence, though to one who knew it not.	25
She was a Goddess of the infant world;	
By her in stature the tall Amazon	
Had stood a pigmy's height: she would have ta'en	
Achilles by the hair and bent his neck;	
Or with a finger stay'd Ixion's wheel.	30
Her face was large as that of Memphian sphinx,	
Pedestal'd haply in a palace court,	
When sages look'd to Egypt for their lore.	
But oh! how unlike marble was that face:	
How beautiful, if sorrow had not made	35
Sorrow more beautiful than Beauty's self.	
There was a listening fear in her regard,	
As if calamity had but begun;	
As if the vanward clouds of evil days	
Had spent their malice, and the sullen rear	40
Was with its stored thunder labouring up.	
One hand she press'd upon that aching spot	
Where beats the human heart, as if just there,	
Though an immortal, she felt cruel pain:	
The other upon Saturn's bended neck	45
She laid, and to the level of his ear	
Leaning with parted lips, some words she spake	
In solemn tenour and deep organ tone:	
Some mourning words, which in our feeble tongue	
Would come in these like accents; O how frail	50
To that large utterance of the early Gods!	
"Saturn, look up! — though wherefore, poor old King?	
I have no comfort for thee, no, not one:	
I cannot say, 'O wherefore sleepest thou?'	
For heaven is parted from thee, and the earth	55
Knows thee not, thus afflicted, for a God;	
And ocean too with all its solemn noise	

Has from thy sceptre pass'd; and all the air Is emptied of thine hoary majesty. Thy thunder, conscious of the new command, 60 Rumbles reluctan+ o'er our fallen house; And thy sharp lightning in unpractised hands Scorches and burns our once serene domain. O aching time! O moments big as years! All as ye pass swell out the monstrous truth, 65 And press it so upon our weary griefs That unbelief has not a space to breathe. Saturn, sleep on: - O thoughtless, why did I Thus violate thy slumbrous solitude? Why should I ope thy melancholy eyes? 70 Saturn, sleep on! while at thy feet I weep."

As when, upon a tranced summer night, Those green-rob'd senators of mighty woods, Tall oaks, branch-charmed by the earnest stars, Dream, and so dream all night without a stir, 75 Save from one gradual solitary gust Which comes upon the silence, and dies off, As if the ebbing air had but one wave; So came these words and went; the while in tears She touch'd her fair large forehead to the ground, So Just where her falling hair might be outspread A soft and silken mat for Saturn's feet. One moon, with alteration slow, had shed Her silver seasons four upon the night, And still these two were postured motionless, 85 Like natural sculpture in cathedral cavern; The frozen God still couchant on the earth, And the sad Goddess weeping at his feet: Until at length old Saturn lifted up His faded eyes, and saw his kingdom gone, 90 And all the gloom and sorrow of the place, And that fair kneeling Goddess; and then spake, As with a palsied tongue, and while his beard Shook horrid with such aspen-malady: "O tender spouse of gold Hyperion, 95 Thea, I feel thee ere I see thy face; Look up, and let me see our doom in it; Look up, and tell me if this feeble shape Is Saturn's; tell me, if thou hear'st the voice Of Saturn; tell me, if this wrinkling brow, 100 Naked and bare of its great diadem, Peers like the front of Saturn. Who had power To make me desolate? whence came the strength? How was it nurtur'd to such bursting forth, While Fate seem'd strangled in my nervous grasp? 105 But it is so; and I am smother'd up, And buried from all godlike exercise Of influence benign on planets pale, . Of admonitions to the winds and seas, Of peaceful sway above man's harvesting, IIO And all those acts which Deity supreme Doth ease its heart of love in. — I am gone Away from my own bosom: I have left My strong identity, my real self, Somewhere between the throne, and where I sit 115 Here on this spot of earth. Search, Thea, search! Open thine eyes eterne, and sphere them round Upon all space: space starr'd, and lorn of light; Space region'd with life-air; and barren void; Spaces of fire, and all the yawn of hell. — 120 Search, Thea, search! and tell me, if thou seest A certain shape or shadow, making way With wings or chariot fierce to repossess A heaven he lost erewhile: it must — it must

Be of ripe progress — Saturn must be King.

Yes, there must be a golden victory;

There must be Gods thrown down, and trumpets blown

Of triumph calm, and hymns of festival

Upon the gold clouds metropolitan,

Voices of soft proclaim, and silver stir

Of strings in hollow shells; and there shall be

Beautiful things made new, for the surprise

Of the sky-children; I will give command:

Thea! Thea! Thea! where is Saturn?"

This passion lifted him upon his feet, 135 And made his hands to struggle in the air, His Druid locks to shake and ooze with sweat. His eyes to fever out, his voice to cease. He stood, and heard not Thea's sobbing deep; A little time, and then again he snatch'd 140 Utterance thus. — "But cannot I create? Cannot I form? Cannot I fashion forth Another world, another universe, To overbear and crumble this to naught? Where is another chaos? Where?"—That word 145 Found way unto Olympus, and made quake The rebel three. — Thea was startled up, And in her bearing was a sort of hope, As thus she quick-voic'd spake, yet full of awe.

"This cheers our fallen house: come to our friends, 150 O Saturn! come away, and give them heart; I know the covert, for thence came I hither."

Thus brief; then with beseeching eyes she went With backward footing through the shade a space:

He follow'd, and she turn'd to lead the way

Through aged boughs, that yielded like the mist Which eagles cleave upmounting from their nest.

Meanwhile in other realms big tears were shed,	
More sorrow like to this, and such like woe,	
Too huge for mortal tongue or pen of scribe:	160
The Titans fierce, self-hid, or prison-bound,	
Groan'd for the old allegiance once more,	
And listen'd in sharp pain for Saturn's voice.	
But one of the whole mammoth-brood still kept	
His sov'reignty, and rule, and majesty; —	165
Blazing Hyperion on his orbed fire	
Still sat, still snuff'd the incense, teeming up	
From man to the sun's God; yet unsecure:	
For as among us mortals omens drear	
Fright and perplex, so also shudder'd he —	170
Not a dog's howl, or gloom-bird's hated screech,	
Or the familiar visiting of one	
Upon the first toll of his passing-bell,	
Or prophesyings of the midnight lamp;	
But horrors, portion'd to a giant nerve,	175
Oft made Hyperion ache. His palace bright	
Bastion'd with pyramids of glowing gold,	
And touch'd with shade of bronzed obelisks,	
Glar'd a blood-red through all its thousand courts,	
Arches, and domes, and fiery galleries;	180
And all its curtains of Aurorian clouds	
Flush'd angerly: while sometimes eagle's wings,	
Unseen before by Gods or wondering men,	
Darken'd the place; and neighing steeds were heard,	
Not heard before by Gods or wondering men.	185
Also, when he would taste the spicy wreaths	
Of incense, breath'd aloft from sacred hills,	
Instead of sweets, his ample palate took	
Savour of poisonous brass and metal sick:	
And so, when harbour'd in the sleepy west,	190
After the full completion of fair day, —	

215

220

For rest divine upon exalted couch And slumber in the arms of melody, He pac'd away the pleasant hours of ease With stride colossal, on from hall to hall; 195 While far within each aisle and deep recess, His winged minions in close clusters stood, Amaz'd and full of fear; like anxious men Who on wide plains gather in panting troops, When earthquakes jar their battlements and towers. 200 Even now, while Saturn, rous'd from icy trance, Went step for step with Thea through the woods, Hyperion, leaving twilight in the rear, Came slope upon the threshold of the west; Then, as was wont, his palace-door flew ope 205 In smoothest silence, save what solemn tubes, Blown by the serious Zephyrs, gave of sweet And wandering sounds, slow-breathed melodies; And like a rose in vermeil tint and shape, In fragrance soft, and coolness to the eye, 210 That inlet to severe magnificence Stood full blown, for the God to enter in.

He enter'd, but he enter'd full of wrath;
His flaming robes stream'd out beyond his heels,
And gave a roar, as if of earthly fire,
That scar'd away the meek ethereal Hours
And made their dove-wings tremble. On he flar'd,
From stately nave to nave, from vault to vault,
Through bowers of fragrant and enwreathed light,
And diamond-paved lustrous long arcades,
Until he reach'd the great main cupola;
There standing fierce beneath, he stamped his foot,
And from the basements deep to the high towers
Jarr'd his own golden region; and before

The quavering thunder thereupon had ceas'd,	225
His voice leapt out, despite of godlike curb,	
To this result: "O dreams of day and night!	
O monstrous forms! O effigies of pain!	
O spectres busy in a cold, cold gloom!	
O lank-ear'd Phantoms of black-weeded pools!	230
Why do I know ye? why have I seen ye? why	
Is my eternal essence thus distraught	
To see and to behold these horrors new?	
Saturn is fallen, am I too to fall?	
Am I to leave this haven of my rest,	235
This cradle of my glory, this soft clime,	
This calm luxuriance of blissful light,	
These crystalline pavilions, and pure fanes,	
Of all my lucent empire? It is left	
Deserted, void, nor any haunt of mine.	240
The blaze, the splendour, and the symmetry,	•
I cannot see — but darkness, death and darkness.	
Even here, into my centre of repose,	
The shady visions come to domineer,	
Insult, and blind, and stifle up my pomp. —	245
Fall! — No, by Tellus and her briny robes!	
Over the fiery frontier of my realms	
I will advance a terrible right arm	
Shall scare that infant thunderer, rebel Jove,	
And bid old Saturn take his throne again." —	250
He spake, and ceas'd, the while a heavier threat	
Held struggle with his throat but came not forth;	
For as in theatres of crowded men	
Hubbub increases more they call out "Hush!"	
So at Hyperion's words the Phantoms pale	255
Bestirr'd themselves, thrice horrible and cold;	
And from the mirror'd level where he stood	
A mist arose as from a soummy marsh	

At this, through all his bulk an agony	
Crept gradual, from the feet unto the crown,	260
Like a lithe serpent vast and muscular	
Making slow way, with head and neck convuls'd	
From over-strained might. Releas'd, he fled	
To the eastern gates, and full six dewy hours	
Before the dawn in season due should blush,	265
He breath'd fierce breath against the sleepy portals,	
Clear'd them of heavy vapours, burst them wide	
Suddenly on the ocean's chilly streams.	
The planet orb of fire, whereon he rode	
Each day from east to west the heavens through,	270
Spun round in sable curtaining of clouds;	
Nor therefore veiled quite, blindfold, and hid,	
But ever and anon the glancing spheres,	
Circles, and arcs, and broad-belting colure,	
Glow'd through, and wrought upon the muffling dark	275
Sweet-shaped lightnings from the nadir deep	
Up to the zenith, — hieroglyphics old,	
Which sages and keen-eyed astrologers	
Then living on the earth, with labouring thought	
Won from the gaze of many centuries:	280
Now lost, save what we find on remnants huge	
Of stone, or marble swart; their import gone,	
Their wisdom long since fled.— Two wings this orb	
Possess'd for glory, two fair argent wings,	
Ever exalted at the God's approach:	285
And now, from forth the gloom their plumes immense	
Rose, one by one, till all outspreaded were;	
While still the dazzling globe maintain'd eclipse,	
Awaiting for Hyperion's command.	
Fain would he have commanded, fain took throne	290
And bid the day begin, if but for change.	
He might not: — No though a primeyal God:	

The sacred seasons might not be disturb'd.	
Therefore the operations of the dawn	
Stay'd in their birth, even as here 't is told.	295
Those silver wings expanded sisterly,	
Eager to sail their orb; the porches wide	
Open'd upon the dusk demesnes of night;	
And the bright Titan, frenzied with new woes,	
Unus'd to bend, by hard compulsion bent	300
His spirit to the sorrow of the time;	
And all along a dismal rack of clouds,	
Upon the boundaries of day and night,	
He stretch'd himself in grief and radiance faint.	
There as he lay, the Heaven with its stars	305
Look'd down on him with pity, and the voice	
Of Cœlus, from the universal space,	
Thus whisper'd low and solemn in his ear.	
"O brightest of my children dear, earth-born	
And sky-engendered, Son of Mysteries	310
All unrevealed even to the powers	
Which met at thy creating; at whose joys	
And palpitations sweet, and pleasures soft,	
I, Cœlus, wonder, how they came and whence;	
And at the fruits thereof what shapes they be,	315
Distinct, and visible; symbols divine,	
Manifestations of that beauteous life	
Diffus'd unseen throughout eternal space:	
Of these new-form'd art thou, O brightest child!	
Of these, thy brethren and the Goddesses!	320
There is sad feud among ye, and rebellion	
Of son against his sire. I saw him fall,	
I saw my first-born tumbled from his throne!	
To me his arms were spread, to me his voice	
Found way from forth the thunders round his head!	325
Pale wox I, and in vapours hid my face.	

Art thou, too, near such doom? vague fear there is:	
For I have seen my sons most unlike Gods.	
Divine ye were created, and divine	
In sad demeanour, solemn, undisturb'd,	330
Unruffled, like high Gods, ye liv'd and ruled:	
Now I behold in you fear, hope, and wrath;	
Actions of rage and passion; even as	
I see them, on the mortal world beneath,	
In men who die. — This is the grief, O Son!	335
Sad sign of ruin, sudden dismay, and fall!	
Yet do thou strive; as thou art capable,	
As thou canst move about, an evident God;	
And canst oppose to each malignant hour	
Ethereal presence: — I am but a voice;	340
My life is but the life of winds and tides,	
No more than winds and tides can I avail: —	
But thou canst. — Be thou therefore in the van	
Of circumstance; yea, seize the arrow's barb	
Before the tense string murmur. — To the earth!	345
For there thou wilt find Saturn, and his woes.	
Meantime I will keep watch on thy bright sun,	
And of thy seasons be a careful nurse."—	
Ere half this region-whisper had come down,	
Hyperion arose, and on the stars	350
Lifted his curved lids, and kept them wide	
Until it ceas'd; and still he kept them wide:	
And still they were the same bright, patient stars.	
Then with a slow incline of his broad breast,	
Like to a diver in the pearly seas,	355
Forward he stoop'd over the airy shore,	
And plung'd all noiseless into the deep night.	

Воок II.

Just at the sen-same beat of Time's wide wings	
Hyperion slid into the rustled air,	
And Saturn gain'd with Thea that sad place	
Where Cybele and the bruised Titans mourn'd.	
It was a den where no insulting light	5
Could glimmer on their tears; where their own groans	
They felt, but heard not, for the solid roar	
Of thunderous waterfalls and torrents hoarse,	
Pouring a constant bulk, uncertain where.	
Crag jutting forth to crag, and rocks that seem'd	10
Ever as if just rising from a sleep,	
Forehead to forehead held their monstrous horns;	
And thus in thousand hugest phantasies	
Made a fit roofing to this nest of woe.	
Instead of thrones, hard flint they sat upon,	15
Couches of rugged stone, and slaty ridge	
Stubborn'd with iron. All were not assembled:	
Some chain'd in torture, and some wandering.	
Cœus, and Gyges, and Briareüs,	
Typhon, and Dolor, and Porphyrion,	20
With many more, the brawniest in assault,	
Were pent in regions of laborious breath;	
Dungeon'd in opaque element, to keep	
Their clenched teeth still clench'd, and all their limbs	
Lock'd up like veins of metal, cramp'd and screw'd;	25
Without a motion, save of their big hearts	
Heaving in pain, and horribly convuls'd	
With sanguine feverous boiling gurge of pulse.	
Mnemosyne was straying in the world;	
Far from her moon had Phæbe wandered;	30

And many else were free to roam abroad,	
But for the main, here found they covert drear.	
Scarce images of life, one here, one there,	
Lay vast and edgeways; like a dismal cirque	
Of Druid stones, upon a forlorn moor,	35
When the chill rain begins at shut of eve,	
In dull November, and their chancel vault,	
The Heaven itself, is blinded throughout night.	
Each one kept shroud, nor to his neighbour gave	
Or word, or look, or action of despair.	40
Creüs was one; his ponderous iron mace	
Lay by him, and a shatter'd rib of rock	
Told of his rage, ere he thus sank and pined.	
Iäpetus another; in his grasp,	
A serpent's plashy neck; its barbed tongue	45
Squeez'd from the gorge, and all its uncurl'd length	
Dead; and because the creature could not spit	
Its poison in the eyes of conquering Jove.	
Next Cottus: prone he lay, chin uppermost,	
As though in pain; for still upon the flint	50
He ground severe his skull, with open mouth	
And eyes at horrid working. Nearest him	
Asia, born of most enormous Caf,	
Who cost her mother Tellus keener pangs,	
Though feminine, than any of her sons:	55
More thought than woe was in her dusky face,	
For she was prophesying of her glory;	
And in her wide imagination stood	
Palm-shaded temples, and high rival fanes,	
By Oxus or in Ganges' sacred isles.	60
Even as Hope upon her anchor leans,	
So leant she, not so fair, upon a tusk	
Shed from the broadest of her elephants.	
Above her on a crag's uneasy shelve.	

Upon his elbow rais'd, all prostrate else,	65
Shadow'd Enceladus; once tame and mild	
As grazing ox unworried in the meads;	
Now tiger-passion'd, lion-thoughted, wroth,	
He meditated, plotted, and even now	
Was hurling mountains in that second war,	70
Not long delay'd, that scar'd the younger Gods	
To hide themselves in forms of beast and bird.	
Nor far hence Atlas; and beside him prone	
Phorcus, the sire of Gorgons. Neighbour'd close	
Oceanus, and Tethys, in whose lap	75
Sobb'd Clymene among her tangled hair.	
In midst of all lay Themis, at the feet	
Of Ops the queen all clouded round from sight;	
No shape distinguishable, more than when	
Thick night confounds the pine-tops with the clouds:	80
And many else whose names may not be told.	
For when the Muse's wings are air-ward spread,	
Who shall delay her flight? And she must chant	
Of Saturn, and his guide, who now had climb'd	
With damp and slippery footing from a depth	85
More horrid still. Above a sombre cliff	
Their heads appear'd, and up their stature grew	
Till on the level height their steps found ease:	
Then Thea spread abroad her trembling arms	
Upon the precincts of this nest of pain,	90
And sidelong fix'd her eye on Saturn's face:	
There saw she direst strife; the supreme God	
At war with all the frailty of grief,	
Of rage, of fear, anxiety, revenge,	
Remorse, spleen, hope, but most of all despair.	95
Against these plagues he strove in vain; for Fate	
Had pour'd a mortal oil upon his head,	
A disanointing poison: so that Thea,	

Affrighted, kept her still, and let him pass First onwards in, among the fallen tribe. 100 As with us mortal men, the laden heart Is persecuted more, and fever'd more, When it is nighing to the mournful house Where other hearts are sick of the same bruise; So Saturn, as he walk'd into the midst, 105 Felt faint, and would have sunk among the rest, But that he met Enceladus's eve, Whose mightiness, and awe of him, at once Came like an inspiration; and he shouted, "Titans, behold your God!" at which some groan'd; IIO Some started on their feet; some also shouted; Some wept, some wail'd, all bow'd with reverence: And Ops, uplifting her black folded veil, Show'd her pale cheeks, and all her forehead wan, Her eyebrows thin and jet, and hollow eyes. 115 There is a roaring in the bleak-grown pines When Winter lifts his voice; there is a noise Among immortals when a God gives sign, With hushing finger, how he means to load His tongue with the full weight of utterless thought, 120 With thunder, and with music, and with pomp: Such noise is like the roar of bleak-grown pines; Which, when it ceases in this mountain'd world, No other sound succeeds: but ceasing here, Among these fallen, Saturn's voice therefrom 125 Grew up like organ, that begins anew Its strain, when other harmonies, stopt short, Leave the dinn'd air vibrating silverly. Thus grew it up — "Not in my own sad breast, Which is its own great judge and searcher out, 130 Can I find reason why ye should be thus:

Not in the legends of the first of days,

Studied from that old spirit-leaved book	
Which starry Uranus with finger bright	
Sav'd from the shores of darkness, when the waves	135
Low-ebb'd still hid it up in shallow gloom; —	
And the which book ye know I ever kept	
For my firm-based footstool: — Ah, infirm!	
Not there, nor in sign, symbol, or portent	
Of element, earth, water, air, and fire, —	140
At war, at peace, or inter-quarreling	
One against one, or two, or three, or all	
Each several one against the other three,	
As fire with air loud warring when rain-floods	
Drown both, and press them both against earth's face,	145
Where, finding sulphur, a quadruple wrath	
Unhinges the poor world; — not in that strife,	
Wherefrom I take strange lore, and read it deep,	
Can I find reason why ye should be thus:	
No, no-where can unriddle, though I search,	1 50
And pore on Nature's universal scroll	
Even to swooning, why ye, Divinities,	
The first-born of all shap'd and palpable Gods,	
Should cower beneath what, in comparison,	
Is untremendous might. Yet ye are here,	155
O'erwhelm'd, and spurn'd, and batter'd, ye are here!	
O Titans, shall I say 'Arise!' — Ye groan:	
Shall I say 'Crouch!'— Ye groan. What can I then?	
O Heaven wide! O unseen parent dear?	
What can I? Tell me, all ye brethren Gods,	160
How we can war, how engine our great wrath!	
O speak your counsel now, for Saturn's ear	
Is all a-hunger'd. Thou, Oceanus,	
Ponderest high and deep; and in thy face	
I see, astonied, that severe content	165
Which comes of thought and musing: give us help!"	

So ended Saturn; and the God of the Sea,	
Sophist and sage, from no Athenian grove,	
But cogitation in his watery shades,	
Arose, with locks not oozy, and began,	170
In murmurs, which his first-endeavouring tongue	
Caught infant-like from the far-foamed sands.	
"O ye, whom wrath consumes! who, passion-stung,	
Writhe at defeat, and nurse your agonies!	
Shut up your senses, stifle up your ears,	175
My voice is not a bellows unto ire.	
Yet listen, ye who will, whilst I bring proof	
How ye, perforce, must be content to stoop:	
And in the proof much comfort will I give,	
If ye will take that comfort in its truth.	180
We fall by course of Nature's law, not force	
Of thunder, or of Jove. Great Saturn, thou	
Hast sifted well the atom-universe;	
But for this reason, that thou art the King,	
And only blind from sheer supremacy,	185
One avenue was shaded from thine eyes,	
Through which I wandered to eternal truth.	
And first, as thou wast not the first of powers,	
So art thou not the last; it cannot be:	
Thou art not the beginning nor the end.	190
From chaos and parental darkness came	
Light, the first fruit of that intestine broil,	
That sullen ferment, which for wondrous ends	
Was ripening in itself. That ripe hour came,	
And with it light, and light, engendering	195
Upon its own producer, forthwith touch'd	
The whole enormous matter into life.	
Upon that very hour, our parentage,	
The Heavens and the Earth, were manifest:	
Then thou first-born and we the giant-race	200

Found ourselves ruling new and beauteous realms. Now comes the pain of truth, to whom 't is pain; O folly! for to bear all naked truths, And to envisage circumstance, all calm, That is the top of sovereignty. Mark well! 205 As Heaven and Earth are fairer, fairer far Than Chaos and blank Darkness, though once chiefs; And as we show beyond that Heaven and Earth In form and shape compact and beautiful, In will, in action free, companionship, 210 And thousand other signs of purer life; So on our heels a fresh perfection treads, A power more strong in beauty, born of us And fated to excel us, as we pass In glory that old Darkness: nor are we 215 Thereby more conquer'd, than by us the rule Of shapeless Chaos. Say, doth the dull soil Quarrel with the proud forests it hath fed, And feedeth still, more comely than itself? Can it deny the chiefdom of green groves? 220 Or shall the tree be envious of the dove Because it cooeth, and hath snowy wings To wander wherewithal and find its joys? We are such forest-trees, and our fair boughs Have bred forth, not pale solitary doves, 225 But eagles golden-feather'd, who do tower Above us in their beauty, and must reign In right thereof; for 't is the eternal law That first in beauty should be first in might: Yea, by that law, another race may drive 230 Our conquerors to mourn as we do now. Have ye beheld the young God of the Seas, My dispossessor? Have ye seen his face? Have ye beheld his chariot, foam'd along

By noble winged creatures he hath made?	235
I saw him on the calmed waters scud,	
With such a glow of beauty in his eyes,	
That it enforc'd me to bid sad farewell	
To all my empire: farewell sad I took,	
And hither came, to see how dolorous fate	240
Had wrought upon ye; and how I might best	
Give consolation in this woe extreme.	
Receive the truth, and let it be your balm."	

Whether through posed conviction, or disdain, They guarded silence, when Oceanus 245 Left murmuring, what deepest thought can tell? But so it was, none answer'd for a space, Save one whom none regarded, Clymene; And yet she answer'd not, only complain'd, With hectic lips, and eyes up-looking mild, 250 Thus wording timidly among the fierce: "O Father, I am here the simplest voice, And all my knowledge is that joy is gone, And this thing woe crept in among our hearts, There to remain for ever, as I fear: 255 I would not bode of evil, if I thought So weak a creature could turn off the help Which by just right should come of mighty Gods; Yet let me tell my sorrow, let me tell Of what I heard, and how it made me weep, 260 And know that we had parted from all hope. I stood upon a shore, a pleasant shore, Where a sweet clime was breathed from a land Of fragrance, quietness, and trees, and flowers. Full of calm joy it was, as I of grief; 265 Too full of joy and soft delicious warmth; So that I felt a movement in my heart

To chide, and to reproach that solitude	
With songs of misery, music of our woes;	
And sat me down, and took a mouthed shell	270
And murmur'd into it, and made melody —	
O melody no more! for while I sang,	
And with poor skill let pass into the breeze	
The dull shell's echo, from a bowery strand	
Just opposite, an island of the sea,	275
There came enchantment with the shifting wind,	
That did both drown and keep alive my ears.	
I threw my shell away upon the sand,	
And a wave fill'd it, as my sense was fill'd	
With that new blissful golden melody.	280
A living death was in each gush of sounds,	
Each family of rapturous hurried notes,	
That fell, one after one, yet all at once,	
Like pearl beads dropping sudden from their string:	
And then another, then another strain,	285
Each like a dove leaving its olive perch,	
With music-wing'd instead of silent plumes,	
To hover round my head, and make me sick	
Of joy and grief at once. Grief overcame,	
And I was stopping up my frantic ears,	290
When, past all hindrance of my trembling hands,	
A voice came sweeter, sweeter than all tune,	
And still it cried, 'Apollo! young Apollo!	
The morning-bright Apollo! young Apollo!'	
I fled, it follow'd me, and cried 'Apollo!'	295
O Father, and O Brethren, had ye felt	
Those pains of mine; O Saturn, hadst thou felt,	
Ye would not call this too indulged tongue	
Presumptuous, in thus venturing to be heard."	
So for her voice flow'd on like timorous brook	300

That lingering along a pebbled coast,

Doth fear to meet the sea: but sea it met,	
And shudder'd; for the overwhelming voice	
Of huge Enceladus swallow'd it in wrath:	
The ponderous syllables, like sullen waves	305
In the half-glutted hollows of reef-rocks,	
Came booming thus, while still upon his arm	
He lean'd; not rising, from supreme contempt.	
"Or shall we listen to the over-wise,	
Or to the over-foolish giant, Gods?	310
Not thunderbolt on thunderbolt, till all	
That rebel Jove's whole armoury were spent,	
Not world on world upon these shoulders piled,	
Could agonize me more than baby-words	
In midst of this dethronement horrible.	315
Speak! roar! shout! yell! ye sleepy Titans all.	
Do ye forget the blows, the buffets vile?	
Are ye not smitten by a youngling arm?	
Dost thou forget, sham Monarch of the Waves,	
Thy scalding in the seas? What, have I rous'd	320
Your spleens with so few simple words as these?	
O joy! for now I see ye are not lost:	
O joy! for now I see a thousand eyes	
Wide glaring for revenge!" — As this he said,	
He lifted up his stature vast, and stood,	325
Still without intermission speaking thus:	
"Now ye are flames, I'll tell you how to burn,	
And purge the ether of our enemies;	
How to feed fierce the crooked stings of fire,	
And singe away the swollen clouds of Jove,	330
Stifling that puny essence in its tent.	
O let him feel the evil he hath done;	
For though I scorn Oceanus's lore,	
Much pain have I for more than loss of realms:	
The days of peace and slumberous calm are fled;	335

Those days, all innocent of scathing war,
When all the fair Existences of heaven
Came open-eyed to guess what we would speak:—
That was before our brows were taught to frown,
Before our lips knew else but solemn sounds;
That was before we knew the winged thing,
Victory, might be lost, or might be won.
And be ye mindful that Hyperion,
Our brightest brother, still is undisgraced—
Hyperion, lo! his radiance is here!"

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All eyes were on Enceladus's face, And they beheld, while still Hyperion's name Flew from his lips up to the vaulted rocks, A pallid gleam across his features stern: Not savage, for he saw full many a God Wroth as himself. He look'd upon them all, And in each face he saw a gleam of light, But splendider in Saturn's, whose hoar locks Shone like the bubbling foam about a keel When the prow sweeps into a midnight cove. In pale and silver silence they remain'd, Till suddenly a splendour, like the morn, Pervaded all the beetling gloomy steeps, All the sad spaces of oblivion, And every gulf, and every chasm old, And every height, and every sullen depth, Voiceless, or hoarse with loud tormented streams: And all the everlasting cataracts, And all the headlong torrents far and near, Mantled before in darkness and huge shade, Now saw the light and made it terrible. It was Hyperion: — a granite peak His bright feet touch'd, and there he stay'd to view

The misery his brilliance had betray'd	
To the most hateful seeing of itself.	2
Golden his hair of short Numidian curl,	
Regal his shape majestic, a vast shade	
In midst of his own brightness, like the bulk	
Of Memnon's image at the set of sun	
To one who travels from the dusking East:	5
Sighs, too, as mournful as that Memnon's harp	
He utter'd, while his hands contemplative	
He press'd together, and in silence stood.	
Despondence seiz'd again the fallen Gods	
At sight of the dejected King of Day, 380	0
And many hid their faces from the light:	
But fierce Enceladus sent forth his eyes	
Among the brotherhood; and, at their glare,	
Uprose Iäpetus, and Creüs too,	
And Phorcus, sea-born, and together strode 38.	5
To where he towered on his eminence.	
There those four shouted forth old Saturn's name;	
Hyperion from the peak loud answered, "Saturn!"	
Saturn sat near the Mother of the Gods,	
In whose face was no joy, though all the Gods 399	0
Gave from their hollow throats the name of "Saturn!"	

BOOK III.

5

Thus in alternate uproar and sad peace, Amazed were those Titans utterly. O leave them, Muse! O leave them to their woes; For thou art weak to sing such tumults dire: A solitary sorrow best befits Thy lips, and antheming a lonely grief. Leave them, O Muse! for thou anon wilt find Many a fallen old Divinity Wandering in vain about bewildered shores. Meantime touch piously the Delphic harp, 10 And not a wind of heaven but will breathe In aid soft warble from the Dorian flute: For lo! 't is for the Father of all verse. Flush every thing that hath a vermeil hue, Let the rose glow intense and warm the air, 15 And let the clouds of even and of morn Float in voluptuous fleeces o'er the hills; Let the red wine within the goblet boil, Cold as a bubbling well; let faint-lipped shells, On sands, or in great deeps, vermilion turn 20 Through all their labyrinths; and let the maid Blush keenly, as with some warm kiss surpris'd. Chief isle of the embowered Cyclades, Rejoice, O Delos, with thine olives green, And poplars, and lawn-shading palms, and beech, 25 In which the Zephyr breathes the loudest song, And hazels thick, dark-stemm'd beneath the shade: Apollo is once more the golden theme! Where was he, when the Giant of the Sun Stood bright, amid the sorrow of his peers? 30

Together had he left his mother fair	
And his twin-sister sleeping in their bower,	
And in the morning twilight wander'd forth	
Beside the osiers of a rivulet,	
Full ankle-deep in lilies of the vale.	35
The nightingale had ceas'd, and a few stars	
Were lingering in the heavens, while the thrush	
Began calm-throated. Throughout all the isle	
There was no covert, no retired cave	
Unhaunted by the murmurous noise of waves,	40
Though scarcely heard in many a green recess.	
He listen'd, and he wept, and his bright tears	
Went trickling down the golden bow he held.	
Thus with half-shut suffused eyes he stood,	
While from beneath some cumbrous boughs hard by	45
With solemn step an awful Goddess came,	
And there was purport in her looks for him,	
Which he with eager guess began to read	
Perplex'd, the while melodiously he said:	
"How cam'st thou over the unfooted sea?	50
Or hath that antique mien and robed form	
Mov'd in these vales invisible till now?	
Sure I have heard those vestments sweeping o'er	
The fallen leaves, when I have sat alone	
In cool mid-forest. Surely I have trac'd	55
The rustle of those ample skirts about	
These grassy solitudes, and seen the flowers	
Lift up their heads, as still the whisper pass'd.	
Goddess! I have beheld those eyes before,	
And their eternal calm, and all that face,	6 a
Or I have dream'd."—"Yes," said the supreme shape,	
"Thou hast dream'd of me; and awaking up	
Didst find a lyre all golden by thy side,	
Whose strings touch'd by thy fingers, all the vast	

Unwearied ear of the whole universe	65
Listen'd in pain and pleasure at the birth	
Of such new tuneful wonder. Is 't not strange	
That thou shouldst weep, so gifted? Tell me, youth,	
What sorrow thou canst feel; for I am sad	
When thou dost shed a tear: explain thy griefs	70
To one who in this lonely isle hath been	
The watcher of thy sleep and hours of life,	
From the young day when first thy infant hand	
Pluck'd witless the weak flowers, till thine arm	
Could bend that bow heroic to all times.	75
Show thy heart's secret to an ancient Power	
Who hath forsaken old and sacred thrones	
For prophecies of thee, and for the sake	
Of loveliness new born." — Apollo then,	
With sudden scrutiny and gloomless eyes,	8c
Thus answer'd, while his white melodious throat	
Throbb'd with the syllables. — "Mnemosyne!	
Thy name is on my tongue, I know not how;	
Why should I tell thee what thou so well seest?	
Why should I strive to show what from thy lips	8,5
Would come no mystery? For me, dark, dark,	
And painful vile oblivion seals my eyes:	
I strive to search wherefore I am so sad,	
Until a melancholy numbs my limbs;	
And then upon the grass I sit, and moan,	90
Like one who once had wings. — O why should I	
Feel curs'd and thwarted, when the liegeless air	
Yields to my step aspirant? why should I	
Spurn the green turf as hateful to my feet?	
Goddess benign, point forth some unknown thing:	95
Are there not other regions than this isle?	
What are the stars? There is the sun, the sun!	
And the most patient brilliance of the moon!	

And stars by thousands! Point me out the way	
To any one particular beauteous star,	100
And I will flit into it with my lyre,	
And make its silvery splendour pant with bliss.	
I have heard the cloudy thunder: Where is power?	
Whose hand, whose essence, what divinity	
Makes this alarum in the elements,	105
While I here idle listen on the shores	
In fearless yet in aching ignorance?	
O tell me, lonely Goddess, by thy harp,	
That waileth every morn and eventide,	
Tell me why thus I rave, about these groves!	110
Mute thou remainest — Mute! yet I can read	
A wondrous lesson in thy silent face:	
Knowledge enormous makes a God of me.	
Names, deeds, gray legends, dire events, rebellions,	
Majesties, sovran voices, agonies,	115
Creations and destroyings, all at once	
Pour into the wide hollows of my brain,	
And deify me, as if some blithe wine	
Or bright elixir peerless I had drunk,	
And so become immortal." — Thus the God,	I 20
While his enkindled eyes, with level glance	
Beneath his white soft temples, steadfast kept	
Trembling with light upon Mnemosyne.	
Soon wild commotions shook him, and made flush	
All the immortal fairness of his limbs;	125
Most like the struggle at the gate of death;	
Or liker still to one who should take leave	
Of pale immortal death, and with a pang	
As hot as death's is chill, with fierce convulse	
Die into life: so young Apollo anguish'd;	130
His very hair, his golden tresses famed	
Kept undulation round his eager neck.	

During th	ne pai	n M	[nemos	syne	uphel	d			
Her arms	as of	ne v	vho pro	ophe	sied. –	– At	length		
Apollo sh	riek'd	l ; —	and l	o! f	rom a	ll his	limbs	1	35
Celestial	•	•	•	•	•	•	•		

LAMIA.

PART I.

Upon a time, before the fairy broods	
Drove Nymph and Satyr from the prosperous woods,	
Before King Oberon's bright diadem,	
Sceptre, and mantle, clasp'd with dewy gem,	
Frighted away the Dryads and the Fauns	5
From rushes green, and brakes, and cowslipped lawns,	
The ever-smitten Hermes empty left	
His golden throne, bent warm on amorous theft:	
From high Olympus had he stolen light,	
On this side of Jove's clouds, to escape the sight	10
Of his great summoner, and made retreat	
Into a forest on the shores of Crete.	
For somewhere in that sacred island dwelt	
A nymph, to whom all hoofed Satyrs knelt;	
At whose white feet the languid Tritons pour'd	15
Pearls, while on land they wither'd and ador'd.	
Fast by the springs where she to bathe was wont,	
And in those meads where sometime she might haunt,	
Were strewn rich gifts, unknown to any Muse,	
Though Fancy's casket were unlock'd to choose.	20
Ah, what a world of love was at her feet!	
So Hermes thought, and a celestial heat	
Burnt from his winged heels to either ear,	
That from a whiteness, as the lily clear,	
Blush'd into roses 'mid his golden hair.	25

Fallen in jealous curls about his shoulders bare. From vale to vale, from wood to wood, he flew, Breathing upon the flowers his passion new, And wound with many a river to its head, To find where this sweet nymph prepar'd her secret bed: 30 In vain; the sweet nymph might nowhere be found, And so he rested, on the lonely ground, Pensive, and full of painful jealousies Of the Wood-Gods, and even the very trees. There as he stood, he heard a mournful voice, 35 Such as once heard, in gentle heart, destroys All pain but pity: thus the lone voice spake: "When from this wreathed tomb shall I awake! When move in a sweet body fit for life, And love, and pleasure, and the ruddy strife 40 Of hearts and lips! Ah, miserable me!" The God, dove-footed, glided silently Round bush and tree, soft-brushing, in his speed, The taller grasses and full-flowering weed, Until he found a palpitating snake, 45 Bright, and cirque-couchant in a dusky brake.

She was a gordian shape of dazzling hue,
Vermilion-spotted, golden, green, and blue;
Striped like a zebra, freckled like a pard,
Eyed like a peacock, and all crimson barred;
And full of silver moons, that, as she breath'd,
Dissolv'd, or brighter shone, or interwreath'd
Their lustres with the gloomier tapestries—
So rainbow-sided, touch'd with miseries,
She seem'd, at once, some penanced lady elf,
Some demon's mistress, or the demon's self.
Upon her crest she wore a wannish fire
Sprinkled with stars, like Ariadne's tiar:

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Her head was serpent, but ah, bitter-sweet!

She had a woman's mouth with all its pearls complete: 60

And for her eyes: what could such eyes do there

But weep, and weep, that they were born so fair,

As Proserpine still weeps for her Sicilian air?

Her throat was serpent, but the words she spake

Came, as through bubbling honey, for Love's sake,

And thus; while Hermes on his pinions lay,

Like a stooped falcon ere he takes his prey.

"Fair Hermes, crown'd with feathers, fluttering light, I had a splendid dream of thee last night: I saw thee sitting on a throne of gold, 70 Among the Gods, upon Olympus old, The only sad one; for thou didst not hear The soft, lute-fingered Muses chanting clear, Nor even Apollo when he sang alone, Deaf to his throbbing throat's long, long melodious moan. 75 I dreamt I saw thee, rob'd in purple flakes, Break amorous through the clouds, as morning breaks, And, swiftly as a bright Phæbean dart, Strike for the Cretan isle; and here thou art! Too gentle Hermes, hast thou found the maid?" 80 Whereat the star of Lethe not delay'd His rosy eloquence, and thus inquir'd: "Thou smooth-lipped serpent, surely high inspired! Thou beauteous wreath, with melancholy eyes, Possess whatever bliss thou canst devise. 85 Telling me only where my nymph is fled, — Where she doth breathe!" "Bright planet, thou hast said," Return'd the snake, "but seal with oaths, fair God!" "I swear," said Hermes, "by my serpent rod. And by thine eyes, and by thy starry crown!" 90 Light flew his earnest words, among the blossoms blown.

222 LAMIA.

Then thus again the brilliance feminine:	
"Too frail of heart! for this lost nymph of thine,	
Free as the air, invisibly, she strays	
About these thornless wilds; her pleasant days	95
She tastes unseen; unseen her nimble feet	
Leave traces in the grass and flowers sweet;	
From weary tendrils, and bowed branches green,	
She plucks the fruit unseen, she bathes unseen:	
And by my power is her beauty veil'd	100
To keep it unaffronted, unassailed	
By the love-glances of unlovely eyes,	
Of Satyrs, Fauns, and bleared Silenus' sighs.	
Pale grew her immortality, for woe	
Of all these lovers, and she grieved so	105
I took compassion on her, bade her steep	
Her hair in weïrd syrups, that would keep	
Her loveliness invisible, yet free	
To wander as she loves, in liberty.	
Thou shalt behold her, Hermes, thou alone,	110
If thou wilt, as thou swearest, grant my boon!"	
Then, once again, the charmed God began	
An oath, and through the serpent's ears it ran	
Warm, tremulous, devout, psalterian.	
Ravished, she lifted her Circean head,	115
Blush'd a live damask, and swift-lisping said,	
"I was a woman, let me have once more	
A woman's shape, and charming as before.	
I love a youth of Corinth — O the bliss!	
Give me my woman's form, and place me where he is.	120
Stoop, Hermes, let me breathe upon thy brow,	
And thou shalt see thy sweet nymph even now."	
The God on half-shut feathers sank serene,	
She breath'd upon his eyes, and swift was seen	
Of both the guarded nymph near-smiling on the green.	125

It was no dream; or say a dream it was, Real are the dreams of Gods, and smoothly pass Their pleasures in a long immortal dream. One warm, flushed moment, hovering, it might seem Dash'd by the wood-nymph's beauty, so he burn'd: 130 Then, lighting on the printless verdure, turn'd To the swooned serpent, and with languid arm, Delicate, put to proof the lithe Caducean charm. So done, upon the nymph his eyes he bent, Full of adoring tears and blandishment, 135 And towards her stept: she, like a moon in wane, Faded before him, cower'd, nor could restrain Her fearful sobs, self-folding like a flower That faints into itself at evening hour: But the God fostering her chilled hand, 140 She felt the warmth, her eyelids open'd bland, And, like new flowers at morning song of bees, Bloom'd, and gave up her honey to the lees. Into the green-recessed woods they flew; Nor grew they pale, as mortal lovers do. 145

Left to herself, the serpent now began

To change; her elfin blood in madness ran,
Her mouth foam'd, and the grass, therewith besprent.

Wither'd at dew so sweet and virulent;
Her eyes in torture fixed, and anguish drear,
Hot, glazed, and wide, with lid-lashes all sear;

Flash'd phosphor and sharp sparks, without one cooling tear.

The colours all inflamed throughout her train,
She writh'd about, convuls'd with scarlet pain:
A deep volcanian yellow took the place
Of all her milder-mooned body's grace;
And, as the lava ravishes the mead,

Spoilt all her silver mail, and golden brede; Made gloom of all her frecklings, streaks and bars, Eclips'd her crescents, and lick'd up her stars: 160 So that, in moments few, she was undrest Of all her sapphires, greens, and amethyst, And rubious argent: of all these bereft, Nothing but pain and ugliness were left. Still shone her crown; that vanish'd, also she 165 Melted and disappear'd as suddenly; And in the air, her new voice luting soft, Cried, "Lycius! gentle Lycius!" - Borne aloft With the bright mists about the mountains hoar These words dissolv'd: Crete's forests heard no more. 170

Whither fled Lamia, now a lady bright,
A full-born beauty new and exquisite?
She fled into that valley they pass o'er
Who go to Corinth from Cenchreas' shore;
And rested at the foot of those wild hills,
The rugged founts of the Peræan rills,
And of that other ridge whose barren back
Stretches, with all its mist and cloudy rack,
South-westward to Cleone. There she stood
About a young bird's flutter from a wood,
Fair, on a sloping green of mossy tread,
By a clear pool, wherein she passioned
To see herself escap'd from so sore ills,
While her robes flaunted with the daffodils.

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Ah, happy Lycius! — for she was a maid More beautiful than ever twisted braid, Or sigh'd, or blush'd, or on spring-flowered lea Spread a green kirtle to the minstrelsy: A virgin purest lipped, yet in the lore

Of love deep learned to the red heart's core:

Not one hour old, yet of sciential brain

To unperplex bliss from its neighbour pain;

Define their pettish limits, and estrange

Their points of contact, and swift counterchange;

Intrigue with the specious chaos, and dispart

Its most ambiguous atoms with sure art;

As though in Cupid's college she had spent

Sweet days a lovely graduate, still unshent,

And kept his rosy terms in idle languishment.

Why this fair creature chose so fairily 200 By the wayside to linger, we shall see; But first 't is fit to tell how she could muse And dream, when in the serpent prison-house, Of all she list, strange or magnificent: How, ever, where she will'd, her spirit went; 205 Whether to faint Elysium, or where Down through tress-lifting waves the Nereids fair Wind into Thetis' bower by many a pearly stair; Or where God Bacchus drains his cups divine, Stretch'd out, at ease, beneath a glutinous pine; 210 Or where in Pluto's gardens palatine Mulciber's columns gleam in far piazzian line. And sometimes into cities she would send Her dream, with feast and rioting to blend: And once, while among mortals dreaming thus, 215 She saw the young Corinthian Lycius Charioting foremost in the envious race, Like a young Jove with calm uneager face, And fell into a swooning love of him. Now on the moth-time of that evening dim 220 He would return that way, as well she knew, To Corinth from the shore; for freshly blew

The eastern soft wind, and his galley now	
Grated the quaystones with her brazen prow	
In port Cenchreas, from Egina isle	225
Fresh anchor'd; whither he had been awhile	
To sacrifice to Jove, whose temple there	
Waits with high marble doors for blood and incense rare	e.
Jove heard his vows, and better'd his desire;	
For by some freakful chance he made retire	230
From his companions, and set forth to walk,	
Perhaps grown wearied of their Corinth talk:	
Over the solitary hills he fared,	
Thoughtless at first, but ere eve's star appear'd	
His phantasy was lost, where reason fades,	235
In the calmed twilight of Platonic shades.	
Lamia beheld him coming, near, more near—	
Close to her passing, in indifference drear,	
His silent sandals swept the mossy green;	
So neighboured to him, and yet so unseen	240
She stood: he pass'd, shut up in mysteries,	
His mind wrapp'd like his mantle, while her eyes	
Follow'd his steps, and her neck regal white	
Turn'd — syllabling thus, "Ah, Lycius bright,	
And will you leave me on the hills alone?	245
Lycius, look back! and be some pity shown."	
He did; not with cold wonder fearingly,	
But Orpheus-like at an Eurydice;	
For so delicious were the words she sung,	
It seem'd he had lov'd them a whole summer long:	2 50
And soon his eyes had drunk her beauty up,	
Leaving no drop in the bewildering cup,	
And still the cup was full, — while he, afraid	
Lest she should vanish ere his lip had paid	
Due adoration, thus began to adore;	255
Her soft look growing cov, she saw his chain so sure:	

"Leave thee alone! Look back! Ah, Goddess, see	
Whether my eyes can ever turn from thee!	
For pity do not this sad heart belie—	
Even as thou vanishest so I shall die.	260
Stay! though a Naiad of the rivers, stay!	
To thy far wishes will thy streams obey:	
Stay! though the greenest woods be thy domain,	
Alone they can drink up the morning rain:	
Though a descended Pleiad, will not one	265
Of thine harmonious sisters keep in tune	
Thy spheres, and as thy silver proxy shine?	
So sweetly to these ravished ears of mine	
Came thy sweet greeting, that if thou shouldst fade,	
Thy memory will waste me to a shade:—	270
For pity do not melt!"—"If I should stay,"	
Said Lamia, "here, upon this floor of clay,	
And pain my steps upon these flowers too rough,	
What canst thou say or do of charm enough	
To dull the nice remembrance of my home?	275
Thou canst not ask me with thee here to roam	
Over these hills and vales, where no joy is, —	
Empty of immortality and bliss!	
Thou art a scholar, Lycius, and must know	
That finer spirits cannot breathe below	280
in human climes, and live. Alas! poor youth,	
What taste of purer air hast thou to soothe	
My essence? What serener palaces,	
Where I may all my many senses please,	
And by mysterious sleights a hundred thirsts appease?	285
It cannot be — Adieu!" So said, she rose	
Tiptoe with white arms spread. He, sick to lose	
The amorous promise of her lone complain,	
Swoon'd, murmuring of love, and pale with pain.	
The cruel lady, without any show	290

Of sorrow for her tender favourite's woe,	
But rather, if her eyes could brighter be,	
With brighter eyes and slow amenity,	
Put her new lips to his, and gave afresh	
The life she had so tangled in her mesh:	295
And as he from one trance was wakening	
Into another, she began to sing,	
Happy in beauty, life, and love, and every thing,	
A song of love, too sweet for earthly lyres,	
While, like held breath, the stars drew in their panting	
fires.	300
And then she whisper'd in such trembling tone,	
As those who, safe together met alone	
For the first time through many anguished days,	
Use other speech than looks; bidding him raise	
His drooping head, and clear his soul of doubt,	305
For that she was a woman, and without	
Any more subtle fluid in her veins	
Than throbbing blood, and that the self-same pains	
Inhabited her frail-strung heart as his.	
And next she wonder'd how his eyes could miss	310
Her face so long in Corinth, where, she said,	
She dwelt but half retired, and there had led	
Days happy as the gold coin could invent	
Without the aid of love; yet in content	
Till she saw him, as once she pass'd him by,	31.
Where 'gainst a column he leant thoughtfully	
At Venus' temple porch, 'mid baskets heap'd	
Of amorous herbs and flowers, newly reap'd	
Late on that eve, as 't was the night before	
The Adonian feast; whereof she saw no more	320
But wept alone those days, for why should she adore?	
Lycius from death awoke into amaze,	
To see her still, and singing so sweet lays;	

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Then from amaze into delight he fell	
To hear her whisper woman's lore so well;	325
And every word she spake entic'd him on	
To unperplexed delight and pleasure known.	
Let the mad poets say whate'er they please	
Of the sweets of Fairies, Peris, Goddesses,	
There is not such a treat among them all,	330
Haunters of cavern, lake, and waterfall,	
As a real woman, lineal indeed	
From Pyrrha's pebbles or old Adam's seed.	
Thus gentle Lamia judg'd, and judg'd aright,	
That Lycius could not love in half a fright,	335
So threw the goddess off, and won his heart	
More pleasantly by playing woman's part,	
With no more awe than what her beauty gave,	
That, while it smote, still guaranteed to save.	
Lycius to all made eloquent reply,	340
Marrying to every word a twinborn sigh;	
And last, pointing to Corinth, ask'd her sweet,	
If 't was too far that night for her soft feet.	
The way was short, for Lamia's eagerness	
Made, by a spell, the triple league decrease	345
To a few paces; not at all surmis'd	
By blinded Lycius, so in her compris'd.	
They pass'd the city gates, he knew not how,	
So noiseless, and he never thought to know.	
As men talk in a dream, so Corinth all.	3 50

As men talk in a dream, so Corinth all,
Throughout her palaces imperial,
And all her populous streets and temples lewd,
Mutter'd, like tempest in the distance brew'd.
To the wide-spreaded night above her towers.
Men, women, rich and poor, in the cool hours,
Shuffled their sandals o'er the pavement white,

Companion'd or alone; while many a light
Flar'd, here and there, from wealthy festivals,
And threw their moving shadows on the walls,
Or found them clustered in the cornic'd shade
Of some arched temple door, or dusky colonnade.

Muffling his face, of greeting friends in fear,
Her fingers he press'd hard, as one came near
With curled gray beard, sharp eyes, and smooth bald
crown,

Slow-stepped, and robed in philosophic gown: 365 Lycius shrank closer, as they met and past, Into his mantle, adding wings to haste, While hurried Lamia trembled: "Ah," said he, "Why do you shudder, love, so ruefully? Why does your tender palm dissolve in dew?"-370 "I'm wearied," said fair Lamia; "tell me who Is that old man? I cannot bring to mind His features: - Lycius! wherefore did you blind Yourself from his quick eyes?" Lycius replied, "'T is Apollonius sage, my trusty guide 375 And good instructor; but to-night he seems The ghost of folly haunting my sweet dreams."

While yet he spake they had arrived before

A pillared porch, with lofty portal door,

Where hung a silver lamp, whose phosphor glow

Reflected in the slabbed steps below,

Mild as a star in winter; for so new,

And so unsullied was the marble's hue,

So through the crystal polish, liquid fine,

Ran the dark veins, that none but feet divine

Could e'er have touch'd there. Sounds Æolian

Breath'd from the hinges, as the ample span

Of the wide doors disclos'd a place unknown

Some time to any, but those two alone,

And a few Persian mutes, who that same year

Were seen about the markets: none knew where

They could inhabit; the most curious

Were foil'd, who watch'd to trace them to their house:

And but the flitter-winged verse must tell,

For truth's sake, what woe afterwards befell,

'T would humour many a heart to leave them thus,

Shut from the busy world of more incredulous.

PART II.

Love in a hut, with water and a crust, Is — Love, forgive us! — cinders, ashes, dust; Love in a palace is perhaps at last More grievous torment than a hermit's fast:— That is a doubtful tale from fairy land, Hard for the non-elect to understand. Had Lycius liv'd to hand his story down, He might have given the moral a fresh frown, Or clench'd it quite: but too short was their bliss To breed distrust and hate, that make the soft voice hiss. 10 Besides, there, nightly, with terrific glare, Love, jealous grown of so complete a pair, Hover'd and buzz'd his wings, with fearful roar, Above the lintel of their chamber door, And down the passage cast a glow upon the floor. 15

For all this came a ruin: side by side
They were enthroned, in the eventide,
Upon a couch, near to a curtaining
Whose airy texture, from a golden string,
Floated into the room, and let appear
Unveil'd the summer heaven, blue and clear,
Betwixt two marble shafts:—there they repos'd,
Where use had made it sweet, with eyelids closed,
Saving a tithe which love still open kept,
That they might see each other while they almost slept;
When from the slope side of a suburb hill,
Deafening the swallow's twitter, came a thrill
Of trumpets—Lycius started—the sounds fled,
But left a thought, a buzzing in his head.

For the first time, since first he harbour'd in	30
That purple-lined palace of sweet sin,	
His spirit pass'd beyond its golden bourn	
Into the noisy world almost forsworn.	
The lady, ever watchful, penetrant,	
Saw this with pain, so arguing a want	35
Of something more, more than her empery	
Of joys; and she began to moan and sigh	
Because he mus'd beyond her, knowing well	
That but a moment's thought is passion's passing-bell.	
"Why do you sigh, fair creature?" whisper'd he:	40
"Why do you think?" return'd she tenderly:	
"You have deserted me; — where am I now?	
Not in your heart while care weighs on your brow:	
No, no, you have dismiss'd me; and I go	
From your breast houseless: ay, it must be so."	45
He answer'd, bending to her open eyes,	
Where he was mirror'd small in paradise,	
"My silver planet, both of eve and morn!	
Why will you plead yourself so sad forlorn,	
While I am striving how to fill my heart	50
With deeper crimson, and a double smart?	
How to entangle, trammel up and snare	
Your soul in mine, and labyrinth you there	
Like the hid scent in an unbudded rose?	
Ay, a sweet kiss — you see your mighty woes.	55
My thoughts! shall I unveil them? Listen then!	
What mortal hath a prize, that other men	
May be confounded and abash'd withal,	
But lets it sometimes pace abroad majestical,	
And triumph, as in thee I should rejoice	60
Amid the hoarse alarm of Corinth's voice.	
Let my foes choke, and my friends shout afar,	
While through the througed streets your bridgl car	

Wheels round its dazzling spokes." — The lady's cheek	
Trembled; she nothing said, but, pale and meek,	65
Arose and knelt before him, wept a rain	
Of sorrows at his words; at last with pain	
Beseeching him, the while his hand she wrung,	
To change his purpose. He thereat was stung,	
Perverse, with stronger fancy to reclaim	70
Her wild and timid nature to his aim:	
Besides, for all his love, in self-despite,	
Against his better self, he took delight	
Luxurious in her sorrows, soft and new.	
His passion, cruel grown, took on a hue	75
Fierce and sanguineous as 't was possible	
In one whose brow had no dark veins to swell.	
Fine was the mitigated fury, like	
Apollo's presence when in act to strike	
The serpent — Ha, the serpent! certes, she	80
Was none. She burnt, she lov'd the tyranny,	
And, all subdued, consented to the hour	
When to the bridal he should lead his paramour.	
Whispering in midnight silence, said the youth,	
"Sure some sweet name thou hast, though, by my truth,	85
I have not ask'd it, ever thinking thee	
Not mortal, but of heavenly progeny,	
As still I do. Hast any mortal name,	
Fit appellation for this dazzling frame?	
Or friends or kinsfolk on the citied earth,	90
To share our marriage feast and nuptial mirth?"	
"I have no friends," said Lamia, "no, not one;	
My presence in wide. Corinth hardly known:	
My parents' bones are in their dusty urns	
Sepulchred, where no kindled incense burns,	9.
Seeing all their luckless race are dead, save me,	
And I neglect the holy rite for thee.	

Even as you list invite your many guests;
But if, as now it seems, your vision rests
With any pleasure on me, do not bid
Old Apollonius — from him keep me hid."
Lycius, perplex'd at words so blind and blank,
Made close inquiry; from whose touch she shrank,
Feigning a sleep; and he to the dull shade
Of deep sleep in a moment was betray'd.

It was the custom then to bring away The bride from home at blushing shut of day, Veiled, in a chariot, heralded along By strewn flowers, torches, and a marriage song, With other pageants: but this fair unknown IIO Had not a friend. So being left alone (Lycius was gone to summon all his kin), And knowing surely she could never win His foolish heart from its mad pompousness, She set herself, high-thoughted, how to dress 115 The misery in fit magnificence. She did so, but 't is doubtful how and whence Came, and who were her subtle servitors. About the halls, and to and from the doors, There was a noise of wings, till in short space 120 The glowing banquet-room shone with wide-arched grace. A haunting music, sole perhaps and lone Supportress of the fairy roof, made moan Throughout, as fearful the whole charm might fade. Fresh carved cedar, mimicking a glade 125 Of palm and plantain, met from either side, High in the midst, in honour of the bride: Two palms and then two plantains, and so on, From either side their stems branch'd one to one All down the aisled place; and beneath all 130 There ran a stream of lamps straight on from wall to wall.

So canopied, lay an untasted feast Teeming with odours. Lamia, regal drest, Silently paced about, and as she went, In pale contented sort of discontent, 135 Mission'd her viewless servants to enrich The fretted splendour of each nook and niche. Between the tree-stems, marbled plain at first, Came jasper panels; then, anon, there burst Forth creeping imagery of slighter trees, 140 And with the larger wove in small intricacies. Approving all, she faded at self-will, And shut the chamber up, close, hushed and still, Complete and ready for the revels rude, When dreadful guests would come to spoil her solitude.

The day appear'd, and all the gossip rout. O senseless Lycius! Madman! wherefore flout The silent-blessing fate, warm cloistered hours, And show to common eyes these secret bowers? The herd approach'd; each guest, with busy brain, 150 Arriving at the portal, gaz'd amain, And enter'd marveling: for they knew the street, Remember'd it from childhood all complete Without a gap, yet ne'er before had seen That royal porch, that high-built fair demesne; 155 So in they hurried all, mazed, curious and keen: Save one, who look'd thereon with eve severe, And with calm-planted steps walk'd in austere; 'T was Apollonius: something too he laugh'd, As though some knotty problem, that had daft 160 His patient thought, had now begun to thaw, And solve and melt: — 't was just as he foresaw.

He met within the murmurous vestibule
His young disciple. "'T is no common rule,
Lycius," said he, "for uninvited guest 165
To force himself upon you, and infest
With an unbidden presence the bright throng
Of younger friends; yet must I do this wrong,
And you forgive me." Lycius blush'd, and led
The old man through the inner doors broad-spread; 170
With reconciling words and courteous mien
Turning into sweet milk the sophist's spleen.

Of wealthy lustre was the banquet-room, Fill'd with pervading brilliance and perfume: Before each lucid panel fuming stood 175 A censer fed with myrrh and spiced wood, Each by a sacred tripod held aloft, Whose slender feet wide-swerv'd upon the soft Wool-woofed carpets: fifty wreaths of smoke From fifty censers their light voyage took 180 To the high roof, still mimick'd as they rose Along the mirrored walls by twin-clouds odorous. Twelve sphered tables, by silk seats inspher'd, High as the level of a man's breast rear'd On libbard's paws, upheld the heavy gold 185 Of cups and goblets, and the store thrice told Of Ceres' horn, and, in huge vessels, wine Came from the gloomy tun with merry shine. Thus loaded with a feast the tables stood, Each shrining in the midst the image of a God. 190

When in an antechamber every guest Had felt the cold full sponge to pleasure press'd, By minist'ring slaves, upon his hands and feet, And fragrant oils with ceremony meet Pour'd on his hair, they all mov'd to the feast
In white robes, and themselves in order placed
Around the silken couches, wondering
Whence all this mighty cost and blaze of wealth could spring.

Soft went the music the soft air along, While fluent Greek a vowelled undersong 200 Kept up among the guests, discoursing low At first, for scarcely was the wine at flow; But when the happy vintage touch'd their brains, Louder they talk, and louder come the strains Of powerful instruments: — the gorgeous dyes, 205 The space, the splendour of the draperies, The roof of awful richness, nectarous cheer, Beautiful slaves, and Lamia's self, appear, Now, when the wine has done its rosy deed, And every soul from human trammels freed, 210 No more so strange; for merry wine, sweet wine, Will make Elysian shades not too fair, too divine. Soon was God Bacchus at meridian height; Flush'd were their cheeks, and bright eyes double bright: Garlands of every green, and every scent 215 From vales deflower'd, or forest-trees branch-rent, In baskets of bright osiered gold were brought High as the handles heap'd, to suit the thought Of every guest; that each, as he did please, Might fancy-fit his brows, silk-pillow'd at his ease. 220

What wreath for Lamia? What for Lycius?
What for the sage, old Apollonius?
Upon her aching forehead be there hung
The leaves of willow and of adder's tongue;
And for the youth, quick, let us strip for him
The thyrsus, that his watching eyes may swim

225

Into forgetfulness; and, for the sage,
Let spear-grass and the spiteful thistle wage
War on his temples. Do not all charms fly
At the mere touch of cold philosophy?

There was an awful rainbow once in heaven:
We know her woof, her texture; she is given
In the dull catalogue of common things.
Philosophy will clip an Angel's wings,
Conquer all mysteries by rule and line,
Empty the haunted air, and gnomed mine—
Unweave a rainbow, as it erewhile made
The tender-personed Lamia melt into a shade.

By her glad Lycius sitting, in chief place, Scarce saw in all the room another face, 240 Till. checking his love trance, a cup he took Full brimmed, and opposite sent forth a look 'Cross the broad table, to beseech a glance From his old teacher's wrinkled countenance, And pledge him. The bald-head philosopher 245 Had fix'd his eye, without a twinkle or stir Full on the alarmed beauty of the bride, Brow-beating her fair form, and troubling her sweet pride. Lycius then press'd her hand, with devout touch, As pale it lay upon the rosy couch: 250 'T was icy, and the cold ran through his veins; Then sudden it grew hot, and all the pains Of an unnatural heat shot to his heart. "Lamia, what means this? Wherefore dost thou start? Know'st thou that man?" Poor Lamia answer'd not. He gaz'd into her eyes, and not a jot Own'd they the lovelorn piteous appeal: More, more he gaz'd: his human senses reel: Some hungry spell that loveliness absorbs;

There was no recognition in those orbs.	260
"Lamia!" he cried — and no soft-toned reply.	
The many heard, and the loud revelry	
Grew hush; the stately music no more breathes;	
The myrtle sicken'd in a thousand wreaths.	
By faint degrees, voice, lute, and pleasure ceas'd;	265
A deadly silence step by step increas'd,	
Until it seem'd a horrid presence there,	
And not a man but felt the terror in his hair.	
"Lamia!" he shriek'd; and nothing but the shriek	
With its sad echo did the silence break.	270
"Begone, foul dream!" he cried, gazing again	
In the bride's face, where now no azure vein	
Wander'd on fair-spaced temples; no soft bloom	
Misted the cheek; no passion to illume	
The deep-recessed vision: — all was blight:	275
Lamia, no longer fair, there sat a deadly white.	
"Shut, shut those juggling eyes, thou ruthless man!	
Turn them aside, wretch! or the righteous ban	
Of all the Gods, whose dreadful images	
Here represent their shadowy presences,	280
May pierce them on the sudden with the thorn	
Of painful blindness; leaving thee forlorn,	
In trembling dotage to the feeblest fright	
Of conscience, for their long offended might,	
For all thine impious proud-heart sophistries,	285
Unlawful magic, and enticing lies.	
Corinthians! look upon that gray-beard wretch!	
Mark how, possess'd, his lashless eyelids stretch	
Around his demon eyes! Corinthians, see!	
My sweet bride withers at their potency."	290
"Fool!" said the sophist, in an undertone	
Gruff with contempt; which a death-nighing moan	
From Lycius answer'd, as heart-struck and lost,	

He sank supine beside the aching ghost. "Fool! Fool!" repeated he, while his eyes still 295 Relented not, nor mov'd; "from every ill Of life have I preserv'd thee to this day, And shall I see thee made a serpent's prey?" Then Lamia breath'd death breath: the sophist's eye. Like a sharp spear, went through her utterly, 300 Keen, cruel, perceant, stinging: she, as well As her weak hand could any meaning tell, Motion'd him to be silent; vainly so, He look'd and look'd again a level - No! "A Serpent!" echoed he; no sooner said, 305 Than with a frightful scream she vanished: And Lycius' arms were empty of delight, As were his limbs of life, from that same night. On the high couch he lay! — his friends came round — Supported him — no pulse or breath they found, 310 And, in its marriage robe, the heavy body wound.1

1" Philostratus, in his fourth book De Vita Apollonii, hath a memorable instance in this kind, which I may not omit, of one Menippus Lycius, a young man twenty-five years of age, that going betwixt Cenchreas and Corinth, met such a phantasm in the habit of a fair gentlewoman, which taking him by the hand, carried him home to her house, in the suburbs of Corinth, and told him she was a Phænician by birth, and if he would tarry with her, he should hear her sing and play, and drink such wine as never any drank, and no man should molest him; but she, being fair and lovely, would live and die with him, that was fair and lovely to behold. The young man, a philosopher, otherwise staid and discreet, able to moderate his passions, though not this of love, tarried with her a while to his great content, and at last married her, to whose wedding, amongst other guests, came Apollonius; who, by some probable conjectures, found her out to be a serpent, a lamia; and that all her furniture was, like Tantalus's gold, described by Homer, no substance but mere illusions. When she saw herself descried, she wept, and desired Apollonius to be silent, but he would not be moved, and thereupon she, plate, house, and all that was in it, vanished in an instant: many thousands took notice of this fact, for it was done in the Burton's 'Anatomy of Melancholy.' Part 3. Sect. 2. midst of Greece." Memb. I. Subs. I.

ISABELLA; OR THE POT OF BASIL.

A STORY FROM BOCCACCIO.

I.

FAIR Isabel, poor simple Isabel!

Lorenzo, a young palmer in Love's eye!

They could not in the self-same mansion dwell

Without some stir of heart, some malady;

They could not sit at meals but feel how well

It soothed each to be the other by;

They could not, sure, beneath the same roof sleep

But to each other dream, and nightly weep.

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II.

With every morn their love grew tenderer,
With every eve deeper and tenderer still;
He might not in house, field, or garden stir,
But her full shape would all his seeing fill;
And his continual voice was pleasanter
To her, than noise of trees or hidden rill;
Her lute-string gave an echo of his name,
She spoilt her half-done broidery with the same.

III.

He knew whose gentle hand was at the latch,
Before the door had given her to his eyes;
And from her chamber window he would catch
Her beauty farther than the falcon spies;

And constant as her vespers would he watch,
Because her face was turn'd to the same skies;
And with sick longing all the night outwear,
To hear her morning-step upon the stair.

IV.

A whole long month of May in this sad plight

Made their cheeks paler by the break of June:

"To-morrow will I bow to my delight,

To-morrow will I ask my lady's boon."—

"O may I never see another night,

Lorenzo, if thy lips breathe not love's tune."—

So spake they to their pillows; but, alas,

Honeyless days and days did he let pass;

v.

Until sweet Isabella's untouched cheek
Fell sick within the rose's just domain,
Fell thin as a young mother's, who doth seek
By every lull to cool her infant's pain:
"How ill she is," said he, "I may not speak,
And yet I will, and tell my love all plain:
If looks speak love-laws, I will drink her tears,
And at the least 't will startle off her cares."

VI.

So said he one fair morning, and all day

His heart beat awfully against his side;

And to his heart he inwardly did pray

For power to speak; but still the ruddy tide

Stifled his voice, and puls'd resolve away—

Fever'd his high conceit of such a bride,

Yet brought him to the meekness of a child:

Alas! when passion is both meek and wild!

VII.

So once more he had wak'd and anguished A dreary night of love and misery, 50 If Isabel's quick eye had not been wed To every symbol on his forehead high; She saw it waxing very pale and dead, And straight all flush'd; so, lisped tenderly, "Lorenzo!" — here she ceas'd her timid quest, 55 But in her tone and look he read the rest. VIII. "O Isabella, I can half perceive That I may speak my grief into thine ear; If thou didst ever any thing believe, Believe how I love thee, believe how near 60 My soul is to its doom: I would not grieve Thy hand by unwelcome pressing, would not fear Thine eyes by gazing; but I cannot live Another night, and not my passion shrive. "Love! thou art leading me from wintry cold; 65 Lady! thou leadest me to summer clime, And I must taste the blossoms that unfold In its ripe warmth this gracious morning time." So said, his erewhile timid lips grew bold, And poesied with hers in dewy rhyme: 70

х.

Great bliss was with them, and great happiness

Grew, like a lusty flower in June's caress.

Parting they seem'd to tread upon the air,

Twin roses by the zephyr blown apart

Only to meet again more close, and share

The inward fragrance of each other's heart.

75

She, to her chamber gone, a ditty fair
Sang, of delicious love and honeyed dart;
He with light steps went up a western hill,
And bade the sun farewell, and joy'd his fill.

So

XI.

All close they met again, before the dusk

Had taken from the stars its pleasant veil;

All close they met, all eves, before the dusk

Had taken from the stars its pleasant veil,

Close in a bower of hyacinth and musk,

Unknown of any, free from whispering tale.

Ah! better had it been for ever so,

Than idle ears should pleasure in their woe.

85

XII.

Were they unhappy then? — It cannot be —
Too many tears for lovers have been shed,
Too many sighs give we to them in fee,
Too much of pity after they are dead,
Too many doleful stories do we see,
Whose matter in bright gold were best be read;
Except in such a page where Theseus' spouse,
Over the pathless waves towards him bows.

95

90

XIII.

But, for the general award of love,

The little sweet doth kill much bitterness;

Though Dido silent is in under-grove,

And Isabella's was a great distress,

Though young Lorenzo in warm Indian clove

Was not embalm'd, this truth is not the less—

Even bees, the little almsmen of spring-bowers,

Know there is richest juice in poison-flowers.

XIV.

With her two brothers this fair lady dwelt,
Enriched from ancestral merchandise,
And for them many a weary hand did swelt
In torched mines and noisy factories,
And many once proud-quivered loins did melt
In blood from stinging whip; — with hollow eyes
Many all day in dazzling river stood,
To take the rich-ored driftings of the flood.

xv.

For them the Ceylon diver held his breath,
And went all naked to the hungry shark;
For them his ears gush'd blood; for them in death
The seal on the cold ice with piteous bark
Lay full of darts; for them alone did seethe
A thousand men in troubles wide and dark:
Half-ignorant, they turn'd an easy wheel,
That set sharp racks at work, to pinch and peel.

XVI.

Why were they proud? Because their marble founts
Gush'd with more pride than do a wretch's tears?—
Why were they proud? Because fair orange-mounts
Were of more soft ascent than lazar stairs?—
Why were they proud? Because red-lined accounts
Were richer than the songs of Grecian years?—
Why were they proud? again we ask aloud,
Why in the name of Glory were they proud?

XVII.

Yet were these Florentines as self-retired
In hungry pride and gainful cowardice,
As two close Hebrews in that land inspired,
Pal'd in and vineyarded from beggar-spies;

130

ISABELLA	: OR	THE	POT	OF	BASIL.

247

The hawks of ship-mast forests — the untired	
And panniered mules for ducats and old lies —	
Quick cat's-paws on the generous stray-away, —	135
Great wits in Spanish, Tuscan, and Malay.	

XVIII.

How was it these same ledger-men could spy
Fair Isabella in her downy nest?
How could they find out in Lorenzo's eye
A straying from his toil? Hot Egypt's pest
Into their vision covetous and sly!
How could these money-bags see east and west? —
Yet so they did — and every dealer fair
Must see behind, as doth the hunted hare.

XIX.

O eloquent and lamed Boccaccio!	145
Of thee we now should ask forgiving boon,	
And of thy spicy myrtles as they blow,	
And of thy roses amorous of the moon,	
And of thy lilies, that do paler grow	
Now they can no more hear thy ghittern's tune,	1 50
For venturing syllables that ill beseem	
The quiet glooms of such a piteous theme.	

XX.

Grant thou a pardon here, and then the tale	
Shall move on soberly, as it is meet;	
There is no other crime, no mad assail	155
To make old prose in modern rhyme more sweet:	
But it is done — succeed the verse or fail —	
To honour thee, and thy gone spirit greet;	
To stead thee as a verse in English tongue,	7
An echo of thee in the north-wind sung.	160

XXI.

These brethren having found by many signs
What love Lorenzo for their sister had,
And how she lov'd him too, each unconfines
His bitter thoughts to other, wellnigh mad
That he, the servant of their trade designs,
Should in their sister's love be blithe and glad,
When 't was their plan to coax her by degrees
To some high noble and his olive-trees.

165

185

XXII.

And many a jealous conference had they,
And many times they bit their lips alone,
Before they fix'd upon a surest way
To make the youngster for his crime atone;
And at the last, these men of cruel clay
Cut Mercy with a sharp knife to the bone;
For they resolved in some forest dim
To kill Lorenzo, and there bury him.

XXIII.

So on a pleasant morning, as he leant
Into the sunrise, o'er the balustrade
Of the garden-terrace, towards him they bent
Their footing through the dews; and to him said,
"You seem there in the quiet of content,
Lorenzo, and we are most loth to invade
Calm speculation; but if you are wise,
Bestride your steed while cold is in the skies.

XXIV.

"To-day we purpose, ay, this hour we mount
To spur three leagues towards the Apennine;
Come down, we pray thee, ere the hot sun count
His dewy rosary on the eglantine."

ISABELLA;	OR	THE	POT	OF	BASIL.

249

Lorenzo, courteously as he was wont,

Bow'd a fair greeting to these serpents' whine; And went in haste, to get in readiness,

190

195

200

205

210

With belt, and spur, and bracing huntsman's dress.

XXV.

And as he to the court-yard pass'd along,

Each third step did he pause, and listen'd oft If he could hear his lady's matin-song,

Or the light whisper of her footstep soft;

Or the light whisper of her footstep soft

And as he thus over his passion hung,

He heard a laugh full musical aloft;

When, looking up, he saw her features bright

Smile through an in-door lattice, all delight.

XXVI.

"Love, Isabel!" said he, "I was in pain

Lest I should miss to bid thee a good morrow:

Ah! what if I should lose thee, when so fain

I am to stifle all the heavy sorrow

Of a poor three hours' absence? but we 'll gain

Out of the amorous dark what day doth borrow.

"Good-bye! I'll soon be back."—"Good-bye!" said she:—

And as he went she chanted merrily.

XXVII.

So the two brothers and their murdered man

Rode past fair Florence, to where Arno's stream

Gurgles through straitened banks, and still doth fan

Itself with dancing bulrush, and the bream

Keeps head against the freshets. Sick and wan

The brothers' faces in the ford did seem,

Lorenzo's flush with love. — They pass'd the water 215

Into a forest quiet for the slaughter.

XXVIII.

There was Lorenzo slain and buried in,

There in that forest did his great love cease;

Ah! when a soul doth thus its freedom win,

It aches in loneliness — is ill at peace

As the break-covert blood-hounds of such sin:

They dipp'd their swords in the water, and did tease

Their horses homeward, with convulsed spur,

Each richer by his being a murderer.

XXIX.

They told their sister how, with sudden speed,

Lorenzo had ta'en ship for foreign lands,

Because of some great urgency and need

In their affairs, requiring trusty hands.

Poor Girl! put on thy stifling widow's weed,

And 'scape at once from Hope's accursed bands;

To-day thou wilt not see him, nor to-morrow,

And the next day will be a day of sorrow.

XXX.

She weeps alone for pleasures not to be;
Sorely she wept until the night came on,
And then, instead of love, O misery!
She brooded o'er the luxury alone:
His image in the dusk she seem'd to see,
And to the silence made a gentle moan,
Spreading her perfect arms upon the air,
And on her couch low murmuring, "Where? O where?"

XXXI.

But Selfishness, Love's cousin, held not long
Its fiery vigil in her single breast;
She fretted for the golden hour, and hung
Upon the time with feverish unrest—

ISABELLA; OR THE POT OF BASIL.	251
Not long — for soon into her heart a throng Of higher occupants, a richer zest, Came tragic; passion not to be subdued, And sorrow for her love in travels rude.	245
XXXII.	
In the mid-days of autumn, on their eves The breath of Winter comes from far away, And the sick west continually bereaves Of some gold tinge, and plays a roundelay Of death among the bushes and the leaves, To make all bare before he dares to stray	250
From his north cavern. So sweet Isabel	255
By gradual decay from beauty fell,	-33
XXXIII.	
Because Lorenzo came not. Oftentimes She ask'd her brothers, with an eye all pale, Striving to be itself, what dungeon climes Could keep him off so long? They spake a tale— Time after time, to quiet her. Their crimes Came on them, like a smoke from Hinnom's vale; And every night in dreams they groan'd aloud, To see their sister in her snowy shroud.	260
xxxiv.	
And she had died in drowsy ignorance, But for a thing more deadly dark than all; It came like a fierce potion, drunk by chance, Which saves a sick man from the feathered pall	265
Which saves a sick man from the feathered pall For some few gasping moments; like a lance, Waking an Indian from his cloudy hall With cruel pierce, and bringing him again Sense of the gnawing fire at heart and brain.	270

XXXV.

It was a vision. — In the drowsy gloom,

The dull of midnight, at her couch's foot

Lorenzo stood, and wept: the forest tomb

Had marr'd his glossy hair which once could shoot

Lustre into the sun, and put cold doom

Upon his lips, and taken the soft lute

From his lorn voice, and past his loamed ears

Had made a miry channel for his tears.

280

XXXVI.

Strange sound it was, when the pale shadow spake;
For there was striving, in its piteous tongue,
To speak as when on earth it was awake,
And Isabella on its music hung:
Languor there was in it, and tremulous shake,
As in a palsied Druid's harp unstrung;
And through it moan'd a ghostly under-song,
Like hoarse night-gusts sepulchral briars among.

XXXVII.

Its eyes, though wild, were still all dewy bright
With love, and kept all phantom fear aloof
From the poor girl by magic of their light,
The while it did unthread the horrid woof
Of the late darkened time, — the murderous spite
Of pride and avarice, — the dark pine roof
In the forest, — and the sodden turfed dell,
Where, without any word, from stabs he fell.

XXXVIII.

Saying moreover, "Isabel, my sweet!
Red whortle-berries droop above my head,
And a large flint-stone weighs upon my feet;
Around me beeches and high chestnuts shed

300

285

290

295

Their leaves and prickly nuts; a sheep-fold bleat Comes from beyond the river to my bed: Go, shed one tear upon my heather-bloom, And it shall comfort me within the tomb.

XXXIX.

"I am a shadow now, alas! alas! 305
Upon the skirts of human nature dwelling
Alone: I chant alone the holy mass,
While little sounds of life are round me knelling,
And glossy bees at noon do fieldward pass,
And many a chapel bell the hour is telling,
Paining me through: those sounds grow strange to me,
And thou art distant in Humanity.

XL.

"I know what was, I feel full well what is,
And I should rage, if spirits could go mad;
Though I forget the taste of earthly bliss,
That paleness warms my grave, as though I had
A Seraph chosen from the bright abyss
To be my spouse: thy paleness makes me glad;
Thy beauty grows upon me, and I feel
A greater love through all my essence steal."

320

XLI.

The Spirit mourn'd "Adieu!" — dissolv'd, and left
The atom darkness in a slow turmoil;
As when of healthful midnight sleep bereft,
Thinking on rugged hours and fruitless toll,
We put our eyes into a pillowy cleft,
And see the spangly gloom froth up and boil:
It made sad Isabella's eyelids ache,
And in the dawn she started up awake;

XLII.

"Ha! ha!" said she, "I knew not this hard life,
I thought the worst was simple misery;
I thought some Fate with pleasure or with strife
Portion'd us — happy days, or else to die;
But there is crime — a brother's bloody knife!
Sweet Spirit, thou hast school'd my infancy:
I'll visit thee for this, and kiss thine eyes,
And greet thee morn and even in the skies."

XLIII.

340

355

When the full morning came, she had devis'd
How she might secret to the forest hie;
How she might find the clay, so dearly priz'd,
And sing to it one latest lullaby;
How her short absence might be unsurmis'd,
While she the inmost of the dream would try.
Resolv'd, she took with her an aged nurse,
And went into that dismal forest-hearse.

XLIV.

See, as they creep along the river side,

How she doth whisper to that aged Dame,

And, after looking round the champaign wide,

Shows her a knife. — "What feverous hectic flame

Burns in thee, child? — What good can thee betide,

That thou should'st smile again?"—The evening came, 350

And they had found Lorenzo's earthy bed;

The flint was there, the berries at his head.

XLV.

Who hath not loiter'd in a green church yard,
And let his spirit, like a demon-mole,
Work through the clayey soil and gravel hard,
To see skull, coffined bones, and funeral stole;

Pitying each form that hungry Death hath marr'd,
And filling it once more with human soul?
Ah! this is holiday to what was felt
When Isabella by Lorenzo knelt.

360

XLVI.

She gaz'd into the fresh-thrown mould, as though One glance did fully all its secrets tell; Clearly she saw, as other eyes would know Pale limbs at bottom of a crystal well; Upon the murderous spot she seem'd to grow, Like to a native lily of the dell: Then with her knife, all sudden, she began To dig more fervently than misers can.

365

XLVII.

Soon she turn'd up a soiled glove, whereon Her silk had play'd in purple phantasies, She kiss'd it with a lip more chill than stone, And put it in her bosom, where it dries And freezes utterly unto the bone Those dainties made to still an infant's cries: Then 'gan she work again; nor stay'd her care, But to throw back at times her veiling hair.

370

375

XLVIII.

That old nurse stood beside her wondering, Until her heart felt pity to the core At sight of such a dismal labouring, And so she kneeled, with her locks all hoar, And put her lean hands to the horrid thing: Three hours they labour'd at this travail sore; At last they felt the kernel of the grave, And Isabella did not stamp and rave.

380

XLIX.

Ah! wherefore all this wormy circumstance?

Why linger at the yawning tomb so long?

O for the gentleness of old Romance,

The simple plaining of a minstrel's song!

Fair reader, at the old tale take a glance,

For here, in truth, it doth not well belong

To speak:—O turn thee to the very tale,

And taste the music of that vision pale.

L

With duller steel than the Perséan sword
They cut away no formless monster's head,
But one, whose gentleness did well accord
With death, as life. The ancient harps have said,
Love never dies, but lives, immortal Lord:
If Love impersonate was ever dead,
Pale Isabella kiss'd it, and low moan'd.
'T was love; cold,—dead indeed, but not dethron'd.

LI.

In anxious secrecy they took it home,

And then the prize was all for Isabel:

She calm'd its wild hair with a golden comb,

And all around each eye's sepulchral cell

Pointed each fringed lash; the smeared loam

With tears, as chilly as a dripping well,

She drench'd away: — and still she comb'd, and kept

Sighing all day — and still she kiss'd, and wept.

LII.

Then in a silken scarf, — sweet with the dews
Of precious flowers pluck'd in Araby,
And divine liquids come with odorous ooze
Through the cold serpent pipe refreshfully,—

ISABELLA;	OR	THE	POT	OF	BASIL.
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She wrapp'd it up; and for its tomb did choose
A garden-pot, wherein she laid it by,
And cover'd it with mould, and o'er it set

Sweet Basil, which her tears kept ever wet.

LIII.

And she forgot the stars, the moon, and sun,
And she forgot the blue above the trees,
And she forgot the dells where waters run,
And she forgot the chilly autumn breeze;
She had no knowledge when the day was done,
And the new morn she saw not: but in peace
Hung over her sweet Basil evermore,
And moisten'd it with tears unto the core.

LIV.

And so she ever fed it with thin tears,

Whence thick, and green, and beautiful it grew,

So that it smelt more balmy than its peers

Of Basil-tufts in Florence; for it drew

Nurture besides, and life, from human fears,

From the fast mouldering head there shut from view: 430

So that the jewel, safely casketed,

Came forth, and in perfumed leafits spread.

LV.

O Melancholy, linger here awhile!
O Music, Music, breathe despondingly!
O Echo, Echo, from some sombre isle,
Unknown, Lethean, sigh to us — O sigh!
Spirits in grief, lift up your heads, and smile;
Lift up your heads, sweet Spirits, heavily,
And make a pale light in your cypress glooms,
Tinting with silver wan your marble tombs.

440

LVI.

Moan hither, all ye syllables of woe,

From the deep throat of sad Melpomene!

Through bronzed lyre in tragic order go,

And touch the strings into a mystery;

Sound mournfully upon the winds and low;

For simple Isabel is soon to be

Among the dead: she withers, like a palm

Cut by an Indian for its juicy balm.

LVII.

O leave the palm to wither by itself;

Let not quick Winter chill its dying hour! — 45°

It may not be — those Baälites of pelf,

Her brethren, noted the continual shower

From her dead eyes; and many a curious elf,

Among her kindred, wonder'd that such dower

Of youth and beauty should be thrown aside 455

By one mark'd out to be a Noble's bride.

LVIII.

And, furthermore, her brethren wonder'd much
Why she sat drooping by the Basil green,
And why it flourish'd, as by magic touch;
Greatly they wonder'd what the thing might mean: 460.
They could not surely give belief, that such
A very nothing would have power to wean

A very nothing would have power to wean Her from her own fair youth, and pleasures gay, And even remembrance of her love's delay.

LIX.

Therefore they watch'd a time when they might sift

This hidden whim; and long they watch'd in vain;

For seldom did she go to chapel-shrift,

And seldom felt she any hunger-pain;

ISABELLA; OR THE POT OF BASIL.	259
And when she left, she hurried back, as swift As bird on wing to breast its eggs again; And, patient as a hen-bird, sat her there Beside her Basil, weeping through her hair.	470
LX.	
Yet they contriv'd to steal the Basil-pot, And to examine it in secret place:	
The thing was vile with green and livid spot, And yet they knew it was Lorenzo's face:	475
The guerdon of their murder they had got,	
And so left Florence in a moment's space, Never to turn again. — Away they went,	
With blood upon their heads, to banishment.	480
LXI.	
O Melancholy, turn thine eyes away!	
O Music, Music, breathe despondingly!	
O Echo, Echo, on some other day, From isles Lethean, sigh to us — O sigh!	
Spirits of grief, sing not your "Well-a-way!"	485
For Isabel, sweet Isabel, will die;	
Will die a death too lone and incomplete,	
Now they have ta'en away her Basil sweet.	
LXII.	
Piteous she look'd on dead and senseless things,	400
Asking for her lost Basil amorously: And with melodious chuckle in the strings	490
Of her lorn voice, she oftentimes would cry	
After the Pilgrim in his wanderings,	
To ask him where her Basil was; and why	405
'T was hid from her: "For cruel 't is," said she,	495

"To steal my Basil-pot away from me."

LXIII.

And so she pined, and so she died forlorn,
Imploring for her Basil to the last.

No heart was there in Florence but did mourn
In pity of her love, so overcast.

And a sad ditty of this story born
From mouth to mouth through all the country pass'd:

Still is the burthen sung — "O cruelty,
To steal my Basil-pot away from me!"

THE EVE OF ST. MARK.

(Unfinished.)

Upon a Sabbath day it fell;
Twice holy was the Sabbath bell,
That call'd the folk to evening prayer;
The city streets were clean and fair
From wholesome drench of April rains;
And, on the western window-panes,
The chilly sunset faintly told
Of unmatured green, valleys cold,
Of the green thorny bloomless hedge,
Of rivers new with spring-tide sedge,
Of primroses by sheltered rills,
And daisies on the aguish hills.

Twice holy was the Sabbath bell:

The silent streets were crowded well
With staid and pious companies,
Warm from their fireside orat'ries;
And moving. with demurest air,
To even-song, and vesper prayer.
Each arched porch, and entry low,
Was fill'd with patient folk and slow,
With whispers hush, and shuffling feet,
While play'd the organ loud and sweet.

The bells had ceas'd, the prayers begun, And Bertha had not yet half done A curious volume, patch'd and torn, 25 That all day long, from earliest morn, Had taken captive her two eyes, Among its golden broideries; Perplex'd her with a thousand things, -The stars of Heaven, and angels' wings, 30 Martyrs in a fiery blaze, Azure saints and silver rays, Moses' breastplate, and the seven Candlesticks John saw in Heaven, The winged Lion of Saint Mark, 35 And the Covenantal Ark, With its many mysteries, Cherubim and golden mice.

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55

Bertha was a maiden fair, Dwelling in th' old Minster-square; From her fireside she could see, Sidelong, its rich antiquity, Far as the Bishop's garden-wall; Where sycamores and elm trees tall, Full-leaved, the forest had outstript, By no sharp north-wind ever nipt, So shelter'd by the mighty pile. Bertha arose, and read awhile, With forehead 'gainst the window-pane. Again she tried, and then again, Until the dusk eve left her dark Upon the legend of St. Mark. From plaited lawn-frill, fine and thin, She lifted up her soft warm chin, With aching neck and swimming eyes And daz'd with saintly imag'ries.

All was gloom, and silent all,
Save now and then the still foot-fall
Of one returning homewards late,
Past the echoing minster-gate.

The clamorous daws, that all the day
Above tree-tops and towers play,
Pair by pair had gone to rest,
Each in its ancient belfry-nest,
Where asleep they fall betimes,

To music and the drowsy chimes.

All was silent, all was gloom, Abroad and in the homely room: Down she sat, poor cheated soul! And struck a lamp from the dismal coal; 70 Lean'd forward, with bright drooping hair And slant book, full against the glare. Her shadow, in uneasy guise, Hover'd about, a giant size, On ceiling-beam and old oak chair, 75 The parrot's cage, and panel square; And the warm angled winter-screen, On which were many monsters seen, Call'd doves of Siam, Lima mice, 80 And legless birds of Paradise, Macaw, and tender Av'davat, And silken-furred Angora cat. Untired she read, her shadow still Glower'd about, as it would fill The room with wildest forms and shades, 85 As though some ghostly queen of spades Had come to mock behind her back, And dance, and ruffle her garments black.

Untired she read the legend page, Of holy Mark, from youth to age, 90 On land, on sea, in pagan chains, Rejoicing for his many pains. Sometimes the learned eremite, With golden star, or dagger bright, Referr'd to pious poesies 95 Written in smallest crow-quill size Beneath the text; and thus the rhyme Was parcell'd out from time to time: —— " Als writith he of swevenis, Men han beforne they wake in bliss, 100 Whanne that hir friendes thinke him bound In crimped shroude farre under grounde; And how a litling child mote be A saint er its nativitie. Gif that the modre (God her blesse!) 105 Kepen in solitarinesse, And kissen devoute the holy croce, Of Goddes love, and Sathan's force, -He writith; and thinges many mo Of swiche thinges I may not shew. TIO Bot I must tellen verilie Somdel of Saintè Cicilie, And chieflie what he auctorethe Of Saintè Markis life and dethe:" 115

At length her constant eyelids come
Upon the fervent martyrdom;
Then lastly to his holy shrine,
Exalt amid the tapers' shine
At Venice,——

1819.

THE EVE OF ST. AGNES.

I.

St. Agnes' Eve — Ah, bitter chill it was!

The owl, for all his feathers, was a-cold:

The hare limp'd trembling through the frozen grass,

And silent was the flock in woolly fold:

Numb were the Beadsman's fingers, while he told

His rosary, and while his frosted breath,

Like pious incense from a censer old,

Seem'd taking flight for heaven, without a death,

Past the sweet Virgin's picture, while his prayer he saith.

5

II.

His prayer he saith, this patient, holy man;
Then takes his lamp, and riseth from his knees,
And back returneth, meagre, barefoot, wan,
Along the chapel aisle by slow degrees:
The sculptured dead, on each side, seem to freeze,
Emprison'd in black, purgatorial rails:
Knights, ladies, praying in dumb orat'ries,
He passeth by; and his weak spirit fails
To think how they may ache in icy hoods and mails.

III.

Northward he turneth through a little door,
And scarce three steps, ere Music's golden tongue
Flatter'd to tears this aged man and poor;
But no — already had his deathbell rung;

The joys of all his life were said and sung:
His was harsh penance on St. Agnes' Eve:
Another way he went, and soon among
Rough ashes sat he for his soul's reprieve,
And all night kept awake, for sinners' sake to grieve.

25

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ıv.

That ancient Beadsman heard the prelude soft;
And so it chanc'd, for many a door was wide,
From hurry to and fro. Soon, up aloft,
The silver, snarling trumpets 'gan to chide:
The level chambers, ready with their pride,
Were glowing to receive a thousand guests:
The carved angels, ever eager-eyed,
Star'd, where upon their heads the cornice rests,

With hair blown back, and wings put cross-wise on their breasts.

v.

At length burst in the argent revelry,
With plume, tiara, and all rich array,
Numerous as shadows haunting fairily
The brain, new stuff'd, in youth, with triumphs gay
Of old romance. These let us wish away,
And turn, sole-thoughted, to one Lady there,
Whose heart had brooded, all that wintry day,
On love, and winged St. Agnes' saintly care,
As she had heard old dames full many times declare.

45

VI.

They told her how, upon St. Agnes' Eve, Young virgins might have visions of delight, And soft adorings from their loves receive Upon the honeyed middle of the night,

THE	EVE	OF	ST.	AGNES.
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75

If ceremonies due they did aright;

As, supperless to bed they must retire,
And couch supine their beauties, lily white;
Nor look behind, nor sideways, but require

Of Heaven with upward eyes for all that they desire.

VII.

Full of this whim was thoughtful Madeline:

The music, yearning like a God in pain.

She scarcely heard: her maiden eyes divine,
Fix'd on the floor, saw many a sweeping train
Pass by — she heeded not at all: in vain
Came many a tiptoe, amorous cavalier,
And back retir'd; not cool'd by high disdain,
But she saw not: her heart was otherwhere:

She sigh'd for Agnes' dreams, the sweetest of the year.

VIII.

She danc'd along with vague, regardless eyes,
Anxious her lips, her breathing quick and short:

The hallowed hour was near at hand: she sighs
Amid the timbrels, and the thronged resort
Of whisperers in anger, or in sport;
'Mid looks of love, defiance, hate, and scorn,
Hoodwink'd with fairy fancy; all amort,
Save to St. Agnes and her lambs unshorn,
And all the bliss to be before tomorrow morn.

IX.

So, purposing each moment to retire,
She linger'd still. Meantime, across the moors,
Had come young Porphyro, with heart on fire
For Madeline. Beside the portal doors,
Buttress'd from moonlight, stands he, and implores

All saints to give him sight of Madeline,
But for one moment in the tedious hours,
That he might gaze and worship all unseen;
Perchance speak, kneel, touch, kiss—in sooth such things
have been.

X.

He ventures in: let no buzzed whisper tell:
All eyes be muffled, or a hundred swords
Will storm his heart, Love's fev'rous citadel:
For him, those chambers held barbarian hordes,
Hyena foemen, and hot-blooded lords,
Whose very dogs would execrations howl
Against his lineage: not one breast affords
Him any mercy, in that mansion foul,
Save one old beldame, weak in body and in soul.

XI.

Ah, happy chance! the aged creature came,
Shuffling along with ivory-headed wand,
To where he stood, hid from the torch's flame,
Behind a broad hall-pillar, far beyond
The sound of merriment and chorus bland:
He startled her; but soon she knew his face,
And grasp'd his fingers in her palsied hand,
Saying, "Mercy, Porphyro! hie thee from this place;
They are all here to-night, the whole blood-thirsty race!

XII.

"Get hence! get hence! there's dwarfish Hildebrand; 100
He had a fever late, and in the fit
He cursed thee and thine, both house and land:
Then there's that old Lord Maurice, not a whit
More tame for his gray hairs — Alas me! flit!

Flit like a ghost away."—"Ah, Gossip dear,
We're safe enough; here in this armchair sit,
And tell me how"—"Good Saints! not here, not here;
Follow me, child, or else these stones will be thy bier."

XIII.

He follow'd through a lowly arched way,
Brushing the cobwebs with his lofty plume;
And as she mutter'd "Well-a — well-a-day!"
He found him in a little moonlight room,
Pale, lattic'd, chill, and silent as a tomb.
"Now tell me where is Madeline," said he,
"O tell me, Angela, by the holy loom
Which none but secret sisterhood may see,
When they St. Agnes' wool are weaving piously."

XIV.

"St. Agnes! Ah! it is St. Agnes' Eve—
Yet men will murder upon holy days:
Thou must hold water in a witch's sieve,
And be liege-lord of all the Elves and Fays,
To venture so: it fills me with amaze
To see thee, Porphyro!—St. Agnes' Eve!
God's help! my lady fair the conjuror plays
This very night: good angels her deceive!

But let me laugh awhile, I've mickle time to grieve."

XV.

Feebly she laugheth in the languid moon,
While Porphyro upon her face doth look,
Like puzzled urchin on an aged crone
Who keepeth clos'd a wond'rous riddle-book,
As spectacled she sits in chimney nook.
But soon his eyes grew brilliant, when she told

His lady's purpose; and he scarce could brook Tears, at the thought of those enchantments cold, And Madeline asleep in lap of legends old.

135

XVI.

Sudden a thought came like a full-blown rose,
Flushing his brow, and in his pained heart
Made purple riot: then doth he propose
A stratagem, that makes the beldame start:
"A cruel man and impious thou art:
Sweet lady, let her pray, and sleep, and dream
Alone with her good angels, far apart
From wicked men like thee. Go, go! — I deem
Thou canst not surely be the same that thou didst seem."

XVII.

"I will not harm her, by all saints I swear,"

Quoth Porphyro: "O may I ne'er find grace
When my weak voice shall whisper its last prayer,
If one of her soft ringlets I displace,
Or look with ruffian passion in her face:
Good Angela, believe me by these tears;
Or I will, even in a moment's space,
Awake, with horrid shout, my foemen's ears,
And beard them, though they be more fang'd than wolves
and bears."

XVIII.

"Ah! why wilt thou affright a feeble soul?

A poor, weak, palsy-stricken, churchyard thing,—

Whose passing-bell may ere the midnight toll;

Whose prayers for thee, each morn and evening,

Were never miss'd."—Thus plaining, doth she bring

A gentler speech from burning Porphyro;

So woful, and of such deep sorrowing,	16
That Angela gives promise she will do	
Whatever he shall wish, betide her weal or woe.	

XIX.

Which was, to lead him, in close secrecy,	
Even to Madeline's chamber, and there hide	
Him in a closet, of such privacy	165
That he might see her beauty unespied,	
And win perhaps that night a peerless bride,	
While legioned fairies pac'd the coverlet,	
And pale enchantment held her sleepy-eyed.	
Never on such a night have lovers met,	170
Since Merlin paid his Demon all the monstrous debt.	

XX.

"It shall be as thou wishest," said the dame:	
"All cates and dainties shall be stored there	
Quickly on this feast-night: by the tambour frame	
Her own lute thou wilt see: no time to spare,	175
For I am slow and feeble, and scarce dare	
On such a catering trust my dizzy head.	
Wait here, my child, with patience; kneel in prayer	
The while. Ah! thou must needs the lady wed,	
or may I never leave my grave among the dead."	180

XXI.

So saying, she hobbled off with busy fear.	
The lover's endless minutes slowly pass'd;	
The dame return'd, and whisper'd in his ear	
To follow her; with aged eyes aghast	
From fright of dim espial. Safe at last	185
Through many a dusky gallery, they gain	
The maiden's chamber, silken, hushed, and chaste;	
Where Porphyro took covert, pleas'd amain.	
His poor guide hurried back with agues in her brain.	

XXII.

Her falt'ring hand upon the balustrade,
Old Angela was feeling for the stair,
When Madeline, St. Agnes' charmed maid,
Rose, like a missioned spirit, unaware:
With silver taper's light, and pious care,
She turn'd, and down the aged gossip led
To a safe level matting. Now prepare,
Young Porphyro, for gazing on that bed;
She comes, she comes again, like ring-dove fray'd and fled.

XXIII.

Out went the taper as she hurried in;
Its little smoke, in pallid moonshine, died:
She closed the door, she panted, all akin
To spirits of the air, and visions wide:
No uttered syllable, or, woe betide!
But to her heart, her heart was voluble,
Paining with eloquence her balmy side;
As though a tongueless nightingale should swell
Her throat in vain, and die, heart-stifled, in her dell.

XXIV.

A casement high and triple-arched there was,
All garlanded with carven imag'ries
Of fruits, and flowers, and bunches of knot-grass,
And diamonded with panes of quaint device,
Innumerable of stains and splendid dyes,
As are the tiger-moth's deep-damasked wings:
And in the midst, 'mong thousand heraldries,
And twilight saints, and dim emblazonings,

A shielded scutcheon blush'd with blood of queens and
kings.

XXV.

Full on this casement shone the wintry moon, And threw warm gules on Madeline's fair breast, As down she knelt for heaven's grace and boon; Rose-bloom fell on her hands, together prest, And on her silver cross soft amethyst, And on her hair a glory, like a saint: She seem'd a splendid angel, newly drest, Save wings, for heaven: - Porphyro grew faint:

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She knelt, so pure a thing, so free from mortal taint.

225

XXVI.

Anon his heart revives: her vespers done, Of all its wreathed pearls her hair she frees; Unclasps her warmed jewels one by one; Loosens her fragrant bodice; by degrees Her rich attire creeps rustling to her knees: Half-hidden, like a mermaid in sea-weed, Pensive awhile she dreams awake, and sees. In fancy, fair St. Agnes in her bed, But dares not look behind, or all the charm is fled.

230

XXVII.

Soon, trembling in her soft and chilly nest, In sort of wakeful swoon, perplex'd she lay, Until the poppied warmth of sleep oppress'd Her soothed limbs, and soul fatigued away; Flown, like a thought, until the morrow-day; Blissfully haven'd both from joy and pain; Clasp'd like a missal where swart Paynims pray; Blinded alike from sunshine and from rain, As though a rose should shut, and be a bud again.

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XXVIII.

Stol'n to this paradise, and so entranced,
Porphyro gazed upon her empty dress,
And listen'd to her breathing, if it chanc'd
To wake into a slumberous tenderness;
Which when he heard, that minute did he bless,
And breath'd himself: then from the closet crept,
Noiseless as fear in a wide wilderness,
And over the hushed carpet, silent, stept,
And 'tween the curtains peep'd, where, lo!—how fast she slept.

XXIX.

Then by the bedside, where the faded moon
Made a dim, silver twilight, soft he set
A table, and, half anguish'd, threw thereon
A cloth of woven crimson, gold, and jet:—
O for some drowsy Morphean amulet!
The boisterous, midnight, festive clarion,
The kettle-drum, and far-heard clarionet,
Affray his ears, though but in dying tone:—

260
The hall door shuts again, and all the noise is gone.

XXX.

And still she slept an azure-lidded sleep,
In blanched linen, smooth, and lavender'd,
While he from forth the closet brought a heap
Of candied apple, quince, and plum, and gourd;
With jellies soother than the creamy curd.
And lucent syrups, tinct with cinnamon;
Manna and dates, in argosy transferr'd
From Fez; and spiced dainties, every one,
From silken Samarcand to cedared Lebanon.

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XXXI.

These delicates he heap'd with glowing hand
On golden dishes and in baskets bright
Of wreathed silver: sumptuous they stand
In the retired quiet of the night,
Filling the chilly room with perfume light.—

"And now, my love, my seraph fair, awake!
Thou art my heaven, and I thine eremite:
Open thine eyes, for meek St. Agnes' sake,
Or I shall drowse beside thee, so my soul doth ache."

XXXII.

Thus whispering, his warm, unnerved arm

Sank in her pillow. Shaded was her dream

By the dusk curtains:— 't was a midnight charm

Impossible to melt as iced stream:

The lustrous salvers in the moonlight gleam;

Broad golden fringe upon the carpet lies:

It seem'd he never, never could redeem

From such a steadfast spell his lady's eyes;

So mus'd awhile, entoil'd in woofed phantasies.

HIXXX.

Awakening up, he took her hollow lute, —
Tumultuous, —and, in chords that tenderest be,
He play'd an ancient ditty, long since mute,
In Provence call'd, "La belle dame sans merci,"
Close to her ear touching the melody; —
Wherewith disturb'd, she utter'd a soft moan:
He ceased — she panted quick — and suddenly
Her blue affrayed eyes wide open shone:
Upon his knees he sank, pale as smooth-sculptured stone.

XXXIV.

Her eyes were open, but she still beheld,
Now wide awake, the vision of her sleep:
There was a painful change, that nigh expell'd
The blisses of her dream so pure and deep,
At which fair Madeline began to weep,
And moan forth witless words with many a sigh;
While still her gaze on Porphyro would keep;
Who knelt, with joined hands and piteous eye,
Fearing to move or speak, she look'd so dreamingly.

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XXXV.

"Ah, Porphyro!" said she, "but even now
Thy voice was at sweet tremble in mine ear,
Made tuneable with every sweetest vow;
And those sad eyes were spiritual and clear:
How chang'd thou art! how pallid, chill, and drear!
Give me that voice again, my Porphyro,
Those looks immortal, those complainings dear!
Oh leave me not in this eternal woe,
For if thou diest, my Love, I know not where to go."

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XXXVI.

Beyond a mortal man impassion'd far
At these voluptuous accents, he arose,
Ethereal, flushed, and like a throbbing star
Seen 'mid the sapphire heaven's deep repose;
Into her dream he melted, as the rose
Blendeth its odour with the violet,—
Solution sweet: meantime the frost-wind blows
Like Love's alarum pattering the sharp sleet
Against the window-panes; St. Agnes' moon hath set.

XXXVII.

'T is dark: quick pattereth the flaw-blown sleet:

"This is no dream, my bride, my Madeline!"

'T is dark: the iced gusts still rave and beat:

"No dream, alas! alas! and woe is mine!

Porphyro will leave me here to fade and pine.—

Cruel! what traitor could thee hither bring?

I curse not, for my heart is lost in thine,

Though thou forsakest a deceived thing;—

A dove forlorn and lost with sick unpruned wing."

XXXVIII.

"My Madeline! sweet dreamer! lovely bride!
Say, may I be for aye thy vassal blest?

Thy beauty's shield, heart-shaped and vermeil dyed?
Ah, silver shrine, here will I take my rest
After so many hours of toil and quest,
A famished pilgrim, — sav'd by miracle.
Though I have found, I will not rob thy nest
Saving of thy sweet self; if thou think'st well
To trust, fair Madeline, to no rude infidel."

XXXIX.

"Hark! 't is an elfin-storm from fairy land,
Of haggard seeming, but a boon indeed:
Arise — arise! the morning is at hand; — 345
The bloated wassailers will never heed:—
Let us away, my love, with happy speed;
There are no ears to hear, or eyes to see, —
Drown'd all in Rhenish and the sleepy mead:
Awake! arise! my love, and fearless be, 350
For o'er the southern moors I have a home for thee."

XL.

She hurried at his words, beset with fears, For there were sleeping dragons all around, At glaring watch, perhaps, with ready spears -Down the wide stairs a darkling way they found. — In all the house was heard no human sound. A chain-drooped lamp was flickering by each door; The arras, rich with horseman, hawk, and hound, Flutter'd in the besieging wind's uproar; And the long carpets rose along the gusty floor.

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XLI.

They glide, like phantoms, into the wide hall; Like phantoms, to the iron porch, they glide; Where lay the Porter, in uneasy sprawl, With a huge empty flagon by his side: The wakeful bloodhound rose, and shook his hide, 365 But his sagacious eye an inmate owns: By one, and one, the bolts full easy slide: — The chains lie silent on the footworn stones; -The key turns, and the door upon its hinges groans.

XLII.

And they are gone: av. ages long ago These lovers fled away into the storm. That night the Baron dreamt of many a woe, And all his warrior-guests, with shade and form Of witch, and demon, and large coffin-worm, Were long be-nightmar'd. Angela the old Died palsy-twitch'd, with meagre face deform; The Beadsman, after thousand aves told, For aye unsought for slept among his ashes cold.

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The great odes which I have set at the beginning of this volume seem to me to be the greatest monuments to the genius of Keats, although without them he must still be ranked among the great poets. In connection with them may be quoted the words of Matthew Arnold, since his quotation is from another unfinished ode. "Shakespearian work it is; not imitative, indeed, of Shakespeare, but Shakespearian, because its expression has that rounded perfection and felicity of loveliness of which Shakespeare is the great master. To show such work is to praise it. Let us now end by delighting ourselves with a fragment of it, too broken to find a place among the pieces which follow, but far too beautiful to be lost. It is a fragment of an ode for May-day. O might I, he cries to May, O might I

Seek as they once were sought, in Grecian isles, By bards who died content on pleasant sward, Leaving great verse unto a little clan!

O, give me their old vigour, and unheard
Save of the quiet primrose, and the span
Of heaven, and few ears,
Rounded by thee, my song should die away,
Content as theirs,
Rich in the simple worship of a day!"

- 1. Ode to a Nightingale. This was suggested, Lord Houghton says, by the song of a nightingale which built its nest in the spring of 1819 close to Wentworth Place. "Keats took great pleasure in her song, and one morning took his chair from the breakfast table to the grass plot under a plum tree, where he remained between two and three hours. He then reached the house with some scraps of paper in his hand which he soon put together in the form of this ode." It was written during the period of depression which followed the death of Keats's brother Tom.
 - 1. 16. Hippocrene. A spring on Mt. Helicon, sacred to the Muses.
- 3 69. Charmed, etc. These two lines, with their richness of suggestion, their witchery of beguilement, their inexhaustible charm, would

alone have been sufficient to prove Keats a great poet. They have been often quoted, but it is impossible to make them hackneyed.

- 4. Ode on a Grecian Urn. Written also in the spring of 1819. There is a tradition that the urn which inspired this Ode was one still preserved in the garden of Holland House. The variation in the arrangement of the rhymes of the closing lines is curious, and has the appearance of a want of care in revision. Mr. Palgrave remarks: "Had the first and last stanzas been throughout equal to the second, third, and fourth, this Ode would have had few rivals in our, or any, literature."
- 6 49. Beauty is truth, etc. "Keats's assertion illustrates itself by injuring the otherwise perfect poem which contains it. So obtrusive a moral lessens the effect of the Ode on a Grecian Urn. In other words, the beauty of the poem would be truer without it. . . Pedagogic formulas of truth do not convey its essence. . . . The soul of truth . . . is found in the relation of things to the universal, and its correct expression is beautiful and inspiring."— E. C. Stedman, Nature of Poetry.
- 6. Ode to Psyche. In April, 1819, Keats wrote to his brother George of this Ode: "[It] is the first and only one with which I have taken even moderate pains; I have, for the most part, dashed off my lines in a hurry; this one I have done leisurely; I think it reads the more richly for it, and it will I hope encourage me to write other things in even a more peaceable and healthy spirit."
- 6 11. Trembled blossoms. Shaken by the wind or by the brooklet below. A characteristic example of Keats's fondness for condensing into a single epithet a whole thought. Here the thought seems perhaps somewhat too remote.
 - 6 14. Budded Tyrian. Budded in Tyrian purple.
- 7 54. Far, far around. Upon the couplet beginning thus Ruskin comments: "Keats (as is his way) puts nearly all that may be said of the pine into one verse, though they are only figurative pines of which he is speaking. I have come to that pass of admiration for him now, that I dare not read him, so discontented it makes me with my own work: but others must not leave unread, in considering the influence of trees upon the human soul, that marvelous Ode to Psyche."—Modern Painters; vi, 9.
- 10. Fancy. "I know no other poem which so closely rivals the richness and melody, and that in this very difficult and rarely attempted metre, of Milton's *Allegro* and *Penseroso*." PALGRAVE.
- 13 81. Ceres' daughter. Proserpine, who was carried away to Hades by Pluto, the "God of Torment."

- 13. Ode. Written, according to Mr. Forman, on a blank page before Beaumont and Fletcher's tragi-comedy, *The Fair Maid of the Inn*, and referring to those authors rather than to poets in general.
- 16 16. Gives the half. The idea seems to be that Echo, repeating the words of the traveler, gives the half of the speech which they have together. The passage is a flagrant example of a line forced for the sake of the rhyme.
- 17 34. Gamelyn. The Tale of Gamelyn is added by Urry to the list of Chaucer's Canterbury Tales. It is supposed that the latter may have had the idea of using the story, which furnished later the theme of Lodge's Rosalynde, and so of Shakespeare's As You Like It. The version which exists in some manuscripts of the Canterbury Tales is now known not to be Chaucer's.

17 36. "Grenè shaw." Green wood.

- 18. I Stood Tip-toe. Palgrave remarks: "This nameless Poem, to judge by its style and matter, may be safely placed amongst the latest-written pieces in the volume of 1817. . . . We may take it also as a fit preface to the work which his short life enabled him to give us: presenting, as it does, two of the leading colors or motives that appear throughout his poetry, — the passion for pure nature-painting, and the love of the Hellenic myths, treated, not as the Greeks themselves treated them, but with a lavish descriptiveness which belongs to the English Renaissance movement, as represented by the Faerie Queene, and with a strong tinge of the still more modern movement which is intelligibly summed up under the name Romantic. . . . Already the tale of Endymion had seized on the Poet's imagination." Leigh Hunt, in his review of the volume, observes that in this "and in the other largest poem [Sleep and Poetry] . . . Mr. Keats is seen to his best advantage, and displays all that fertile power of association and imagery which constitutes the abstract poetical faculty as distinguished from every other."
- 18 12. "A fancy," says Leigh Hunt, "founded, as all beautiful fancies are, on a strong sense of what really exists or occurs."
- 23 180. Echo pined away from unrequited love for Narcissus, while he wasted to death for love of his own reflection in a pool.
- 25 6. Archimago. The wizard in the first canto of Spenser's Faerie Queene.
 - 27 61. Libertas. Keats's poetic name for Leigh Hunt.
- 27. Calidore. Leigh Hunt is authority for considering this a fragment of the poem to which was to have belonged the *Induction* printed before it. The *Induction* bears marks of being written at a

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later time, but Keats was so rapid in his poetic growth that no great interval is necessarily to be inferred.

- 29 50. Wild cat's eyes. Country name for the speedwell, Veronica Chamaedrys (Lin.).
- 32. Woman. Palgrave says: "What union of manly sense and exquisite tenderness,—not without amusing boyish candor,—in these three sonnets, which, for chivalrous devotion and picturesqueness, I would class between the best of Dante and Petrarch." I am unable to share this admiration, for the poem seems to me boyish and hardly worth preservation, but I am willing to grant that the fault may be my own.
- 33 1. Calidore is in the *Faerie Queene* the type of courtesy, and was modeled on Sir Philip Sidney. Leander is he of Abydos, the lover of Hero.
- 34. Sleep and Poetry. The yeast which was working in the heart and mind of the young poet bubbles and froths throughout this poem, which is full of fine and significant touches, despite its unevenness and the crudity apparent throughout. From what is said and what is suggested it is possible to gather hints of what might have been the future course of his genius. The sensuous delight in beauty which is so strongly marked in all his earlier work had already begun to give way somewhat to the earnest sympathy with that mystery of life without which no poet is truly great. It is said to have been written in its first draft in the "library of Hunt's cottage," which is the "poet's house" of 1. 354.
- 35 28. Rumblings. I am sorry to say that I suspect Kerts of having been guilty of the pronunciation "rum-bel-lings."
- 39 162-229. "Both the strength and the weakness of this are typically characteristic of the time and of the man. The passage is likely to remain for posterity the central expression of the spirit of literary emancipation then militant and about to triumph in England. The two great elder captains of the revolution, Coleridge and Wordsworth, have both expounded their cause in prose, with much more maturity of thought and language; . . . but neither has left any enunciation of theory having power to thrill the ear and haunt the memory like the rhymes of this young untrained recruit in the cause of poetic liberty and the return to nature. It is easy, indeed, to pick these verses of Keats to shreds, if we choose to fix a prosaic attention on their faults. . . . But, controversy apart, if we have in us a touch of the instinct for the poetry of imagination and beauty, as distinct from that of taste and reason, . . . we cannot but feel that Keats touches truly

the root of the matter; we cannot but admire the elastic life and variety of his verse, his fine spontaneous and effective turns of rhetoric, the ring and power of his appeal to the elements, and the glow of his delight in the achievements and promise of the new age."—SIDNEY COLVIN.

It seems to me that Mr. Colvin attributes too much to Keats. At the time the passage referred to was written, the young man had hardly begun to understand the theory of poetry, and was certainly not in a position to reason about it for himself save in a somewhat rudimentary fashion. He had up to this time done little more than to accept the doctrines of Leigh Hunt, while he had probably never read a page of Boileau; and although the tendencies of his genius and the course of his studies certainly led him more and more fully to accept these doctrines, to declare that Keats in his first volume announced original poetic articles of faith would be to convey an impression essentially at variance with the facts of the case. He was by nature in sympathy with the Elizabethans and out of key with the Eighteenth Century poets, but beyond that he was in this passage doing little more than repeating what was the poetic faith of Hunt.

39 173. The Elizabethan poets.

39 181. Here Keats pays his respects to the Eighteenth Century poets, with whom, as led by Pope, he had no sympathy whatever. Boileau (1636-1711) was the noted French poet and critic, upon whose L'Art Poétique were founded the theories which shaped the classical literature of France and those of Pope and his followers.

40 198. Gen. xxx, 37-39.

40 202. Apollo.

40 209. Boundly is an ugly word invented by Keats apparently to mean what one is bound to feel.

41 224-235. The conclusion of this passage is hopelessly obscure. The opening lines may be supposed to characterize certain of Keats's contemporaries, the swan being, perhaps, Wordsworth. The mention of the poets whom he has in mind suggests to him that some have chosen themes which he holds to be unfit for imaginative poetry, and in a way which he has not made clear he compares these themes to clubs in the grasp of Polyphemus when he strode into the sea in vain pursuit of Ulysses and his companion.

42 274. Apparently Keats made the pause after reach in this line and after grand in 1. 333 do duty in place of an omitted syllable.

43 303. Dedalian wings. The allusion is to the wings which Dædalus made for himself and for his son Icarus, and which in the case of the latter were melted by a too near approach to the sun.

- 45 364. Liny marble. The comment of Palgrave, which seems to me a little 'precious,' is: "The epithet, if Keats here describes, not the veining, but the sharp, thin flutings and frieze-mouldings of a Greek temple, is singularly felicitous." The fact that the meaning is uncertain seems a sufficient reason for not considering the word felicitous here.
- 45 379. Unshent. The verb *shend* means to disgrace, to spoil, to put to shame, and *unshent* is used here in the sense of unspoiled. Keats probably took the word from Spenser.
- 46. Stanzas. This poem and those following as far as La Belle Dame sans Merci, were published posthumously. They belong, so far as is known, to 1818 and 1819.
- 48. Teignmouth. This piece I have retained chiefly on account of the glimpse of a side of Keats which is not generally known to those readers who are familiar with his poetry and not with his personal history. It has, too, graces of rhythm and of fresh out-of-door air which are richly worth preservation. Had it been carefully revised it might easily have held a not unhonored place among Keats's lesser lyrics. The poet was engaged in copying Endymion for the press at the time when these lines were written, in March, 1818; and was full of delight at getting out of doors again after a week of continuous rain which made him, he says, "give Devonshire a good blowing-up." Dack'd haired. Shock-headed. Prickets are two-year old deer. Of course in a poem seriously meant or carefully revised Keats would never have tolerated such a rhyme as 'critics—prickets.'
- 50. Ode on Indolence. This poem shows plainly the absence of revision, as in so careless a rhyme as 'grass—farce'; but it is not without the genuine Keats flavor. 'Placid sandals,' 'so hush a mask,' and 'sleep embroidered with dim dreams,' may be cited as among the markedly characteristic touches.
- 50 10. Phidian lore. A knowledge of the work of Phidias. The comparison is not happy when taken in connection with vases, and the line has an awkward air of having been made for the sake of a rhyme.
- 52. **Song.** I have spoken of this song in the *Introduction*. Dated 1818 in the *Literary Remains* (1848) in which it was first printed; it was more probably written in 1819.
- 53. La Belle Dame sans Merci. Published in *The Indicator*, May 10, 1820, with introduction by Leigh Hunt, in which the poem is said to have been suggested by "a translation, under this title, of a poem of the celebrated Alain Chartier, Secretary to Charles the Sixth and Seventh," formerly attributed to Chaucer. The suggestion was entirely in the name, as there is no resemblance between the old

lyric and Keats's poem. "The union of the imaginative and the real," Hunt remarks, "is very striking throughout, particularly in the dream. The wild gentleness of the rest of the thoughts and of the music are alike old; and they are alike young, for love and imagination are always young, let them bring with them what times and accompaniments they may. If we take real flesh and blood with us, we may throw ourselves, on the facile wings of our fancy, into what age we please." William M. Rossetti says: "This is a poem of impression. The impression is immediate, final, and permanent; and words would be more than wasted in pointing out to the reader that such and such are the details which have conduced to impress him." There is perhaps no other poem in modern literature which in so brief a space so completely and strongly produces an impression of penetrating weirdness. It is not to be called one of the three or four greatest poems of Keats, and yet in what it attempts there is hardly one of the poet's works which is more successful.

- 55. On First Looking into Chapman's Homer. Written in 1816. Charles Cowden Clarke and Keats had sat up together all night reading Chapman, 'Keats shouting with delight' at passages which particularly delighted him. They parted at daybreak, and at ten o'clock this sonnet was sent to Clarke. It has always deservedly been among the best loved of Keats's poems. W. M. Rossetti, Life of Keats, says: "Keats's first volume would present nothing worthy of permanent memory, were it not for his after achievements, and for the single sonnet upon Chapman's Homer." Of course Cortez is an error for Balboa, but the reader is too completely carried away by the image to be troubled by this. Leigh Hunt says of the last line: "We leave the reader standing upon it, with all the illimitable world of thought and feeling before him, to which his imagination will have been brought, while journeying through these 'realms of gold.'"
- 55 8. Chapman, George; 1559 (?)—1634. Poet and dramatist, friend of Jonson, Fletcher, and other poets of the time. Best known for translation of Homer, of which the first part was issued in 1598, the work being concluded in 1609. His version remains the most virile and genuinely poetic translation in the language, despite its numerous rivals.
- 56. Dedication. While the first volume of poems was being printed, [1817], writes C. C. Clarke, (*Recollections*), "on the evening when the last proof-sheet was brought from the printer, it was accompanied by the information that if 'a dedication to the book was intended it must be sent forthwith.' Whereupon he [Keats] withdrew to a side table, and in the buzz of a mixed conversation (for

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there were several friends in the room) he composed . . . the Dedication Sonnet."

- 56. Written on the Day, etc. Feb. 3, 1815. A few days after Hunt's release Keats went to visit him. On his return he met C. C. Clarke, and turned to walk with him. When they parted, "he...gave me," says Clarke, "the sonnet... This I feel to be the first proof I had ever received of his having committed himself to verse; and how clearly do I recollect the conscious look and hesitation with which he offered it! There are some momentary glances by beloved friends that fade only with life."
- 57. Sonnets iv and v. These sonnets seem to me to be almost utterly without literary value, but it has been suggested that they should be included from their personal interest. Hunt spoke of the former as an example of Keats's "sense of the proper variety of versification without a due consideration of its principles... By no contrivance of any sort can we prevent this from jumping out of the heroic measure into mere rhythmicality." This comment is equally true of the second, which, according to Clarke, was written on the occasion of Keats's first meeting with Hunt at the cottage in the Vale of Health, Hampstead.
- 58. To G. A. W. Miss Georgina Augusta Wylie, afterward wife of Keats's brother George.
 - 58. Solitude. Keats's first published poem.
- 59. Haydon, Benjamin Robert, historical painter, 1786–1845. The men referred to in the first six lines are Wordsworth and Hunt; in the seventh, Haydon himself, who was overrated alike by himself and by his friends in a way which it is now difficult to understand.
- 60. On the Grasshopper, etc. Written at Hunt's cottage in friendly competition with Hunt, whose sonnet was as follows:
 - "Green little vaulter in the sunny grass
 Catching your heart up at the feel of June,
 Sole voice that's heard amidst the lazy noon,
 When ev'n the bees lag at the summoning brass;
 And you, warm little housekeeper, who class
 With those who think the candles come too soon,
 Loving the fire, and with your tricksome tune
 Nick the glad silent moments as they pass:
 Oh, sweet and tiny cousins that belong
 One to the fields, the other to the hearth,
 Both have your sunshine; both though small are strong
 At your clear hearts; and both were sent on earth
 To sing in thoughtful ears this natural song,—
 In doors and out, summer and winter, mirth."

- 61. On the Floure and the Lefe. The octet of this sonnet is unhappily inferior to the sestet. It should perhaps be added that Chaucer's authorship of *The Floure and the Lefe* is now discredited.
- 61. On the Sea. Keats wrote from the Isle of Wight in April, 1817, that he had been sleepless, and haunted by the line in King Lear: "Do you not hear the sea?" He added immediately this sonnet, which had evidently been written under this influence. "The Spell of Hecate," i.e., the moon withdrawing the tide.
- 62. On Homer. This fine sonnet is dated 1818, but Dante Gabriel Rossetti held it to be earlier than the splendid sonnet on *Chafman's Homer*. Rossetti is quoted by Mr. Forman as saying that he not only thought

"There is a budding morrow in midnight"

Keats's finest single line, but one of the finest "in all poetry." The estimate was perhaps rather an enthusiastic expression of admiration than a serious literal criticism. Giant ignorance in the first line doubtless refers to Keats's ignorance of Greek.

- 63. When I have fears. This sonnet was written in 1818, after the completion of *Endymion*. The feeling which it expresses is pathetic and profoundly human, and Palgrave speaks of it as a "fine sonnet." Personally 1 have never been able to reconcile myself to the conclusion, which seems to me inadequate.
- 63. Bright Star. Lord Houghton writes that after Keats had set out on his last dreary voyage for Italy, and the vessel had for a fortnight been beating about the Channel, he landed for a day on the Dorsetshire coast. "The bright beauty of the day and the scene revived the poet's drooping heart, and the inspiration remained with him for some time even after his return to the ship. It was then that he composed that sonnet of solemn tenderness. . . . I know of nothing written afterwards."
- 65. Endymion was begun in April, 1817, probably at Carisbrooke, and finished in first draft on the 28th of November following. The preface, which, whatever may be thought of it now, was certainly an unfortunate one at the time of its publication, is the second which Keats wrote. The first was objected to by his friends as too unconciliatory, and this is perhaps equally unsatisfactory from its too deprecatory tone. "I have not the slightest feeling of humility toward the public," he wrote in reply to a remonstrance against the defiant tone of the first preface, "or to anything in existence but the Eternal Being, the principle of Beauty, and the memory of great men. . . . A preface is written to

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which I cannot address without feelings of hostility. . . . I never wrote one single line of poetry with the least shadow of public thought." This is youthful, and only remotely consistent with the frequently expressed desire of Keats to win undying fame; but it was undoubtedly sincere at the moment, and it throws a strong light upon the poet's wilful and intensely emotional character.

For a brief and striking criticism of the poem there is perhaps nothing better than what Shelley wrote: "Much praise is due to me for having read it, the author's intention appearing to be that no person should possibly get to the end of it. Yet it is full of some of the highest and the finest gleams of poetry; indeed, everything seems to be viewed by the mind of the poet which is described in it. I think if he had printed about fifty pages of fragments from it I should have been led to admire Keats as a poet more than I ought, of which there is now no danger."

William Michael Rossetti is also worth quoting here: "In snatches alluring, in entirety disheartening. . . . Affectations, conceits, and puerilities abound, both in thought and in diction; however willing to be pleased, the reader is often disconcerted and provoked. The number of clever things said cleverly, of rich things said richly, and of fine things finely, is, however, abundant and superabundant; and no one who peruses *Endymion* with the true sense of poetic endowment and handling can fail to see that it is peculiarly the work of a poet."

With the legends which relate the love of Diana for a shepherd, the story of the poem has little in common beyond the central idea. Keats employed only the framework of the Grecian story, and hardly that. Upon this framework he erected a romantic and essentially unclassic poem. Looked at coldly, Endymion is a work in which a young writer struggled with difficulties which he had not yet strength to conquer. Its narrative is confused and its course uncertain. Its intention has not the directness and continuity without which a poem cannot be ranked among the successes of literature. Examined with sympathy and appreciation it is found to be set thick with beauties which are imperishable because they are full of imagination, while even its faults are of the sort which are attractive because they spring from a temper nobly poetic however untrained, vitally imaginative though undeveloped and unformed.

67 1. I have not troubled the reader with the very numerous instances which have been preserved of the revisions, almost invariably improvements, to which Keats subjected his work. It may be of interest, however, to note that the familiar line which opens *Endymion*

a line which has become almost hackneyed by continual quotation, was originally in the form,

" A thing of beauty is a constant joy."

The verse revised is not at Keats's high-water mark, but it is most characteristic of his attitude toward life and is in itself pleasing.

71 144. The reference is to the nine years' servitude to King Admetus which was Apollo's punishment for killing the Cyclops who forged the bolt with which Æsculapius was killed.

71 150. Begirt with minist'ring looks, "Surrounded by people whose looks showed their eagerness to do their ministering part."

— FORMAN.

72 158. Leda's love. Jove won the love of Leda in the form of a swan.

73 208. The famous article in the *Quarterly Review* accused Keats of "spawning" uncouth words, and cited "needments" among others. The word was taken by the young poet from the *Faerie Queene*.

74 243. Syrinx escaped the importunities of Pan by being transformed into a reed. The myth is alluded to in I Stood Tip-toe upon a Little Hill.

77 334. The raft branch. Raft, meaning broken, was probably also borrowed from Spenser. In l. 335 a pause after branch apparently did duty to the poet's ear for the missing syllable, — or rather the three long syllables with which the verse opens were considered equivalent to two short and two long. There is no difficulty in so reading the passage.

79 405. See the Arabian Nights' Entertainment.

79 411. There are nine unrhyming lines in *Endymion*, all of which probably resulted from changes made during the revision of the poem, where a passage carrying the rhyming word was struck out and another substituted which was in complete couplets.

82 499. Delphic emphasis. With something of the impassioned frenzy of the Delphic priestess inspired by the god.

82 510. A Paphian dove. A dove sent by Venus from Paphos, both bird and place being sacred to her.

83 555. Ditamy. This word is retained because Keats chose it, although where he found authority for substituting it for dittany is undiscovered.

85 614. Gordianed up. Made into a Gordian knot.

86 643. Apparently: 'where the north wind blows so strongly as to balance or overcome the rush of the meteor.' The comparison is forced and awkward.

89 748-757. "This analysis of Sleep and Dream is worthy of Shakespeare, in Shakespeare's best manner." — PALGRAVE.

97 13. Close. Keats explained to a friend that the word is here used in the sense of embrace.

98 31. Hero of Much Ado about Nothing, and Imogen of Cymbeline. For Pastorella, see Faerie Queene, b. vi, c. ii.

98 34-38. In allusion to the ill success of the volume of poems, 1817.

98 60. Pight for pitched occurs both in Shakespeare and in Spenser.

102 197. After the flood in which Zeus destroyed mankind, Deucalion stood with his wife Pyrrha on Mt. Parnassus, watching the waters recede.

102 198. Orion, having been blinded by Œnopion, was told by Vulcan to seek the sun-god, and, proceeding to the east, had his sight restored by a beam:

103 230. Antre, a cavern. "Antres vast and deserts idle."—Othello, i. 3.

110 443. Ariadne, having been deserted by Theseus at Naxos, was found by the god Bacchus and became his love. "It was a peculiarly happy piece of poetic realism to translate Ariadne's relations with Bacchus into her becoming a vintager; and I presume this was Keats's own thought, as well as the idea immediately following, that the God of Orchards conciliated Love with a gift of pears when paying his addresses to Pomona."—FORMAN.

Keats gathered his mythology from dictionaries instead of from Grecian poetry, and it therefore did not jar upon his sense of propriety to introduce here the names of Vertumnus and Pomona, which belong to Roman rather than to Grecian myth.

112 506. This picture of the sleepy Cupids is charming, but it is an instance of the inability of the young poet to keep the key, as it is in the tone of the French Renaissance.

121 832. And then the forest. Shelley, in a letter sent to the editor of the *Quarterly Review*, pointed out three passages in *Endymion*. The one beginning with this line; one in book iii, line 112, "The rosy veils mantling the East"; and in book iii, line 193, one beginning, "Upon a weeded rock this old man set." Critics have not generally, however, found these superior to numerous other passages.

123 876. At the command of Zeus, Hermes with his pipe lulled to sleep Argus, who was guarding Io, and afterward killed him.

125 936. Arethusa was a nymph of Diana who was changed by that goddess into a fountain to avoid the importunities of the river-god Alpheus. He tried to mingle his stream with that of the fount, and

Diana opened an abyss down which the fountain-nymph plunged to reappear in Sicily, still pursued by the god.

128 1. The pseudo-political effusion with which the third book opens is rather a reflection of the opinions of the Leigh Hunt circle than the spontaneous expression of Keats, who at heart was too fully absorbed in literature to feel deeply upon such subjects as these. The whole passage is out of place and prosaic, and the young poet hardly got into key again in the entire book. The reader is continually confused between the feeling that he is supposed to be in the sea and the notion that he must be out of it. Keats does not seem to have succeeded in realizing to himself exactly that Endymion was supposed to be walking on the bottom of the ocean and consequently in the water, and the device of clearing the waves away in the hall of Neptune only increases the confusion. Considerations of this sort may be in themselves trivial, but the fact that the impression on the mind of the reader is chaotic makes their effect important.

130 71. Tellus. The earth.

131 99. When the love of Proserpine brought Pluto to earth.

131 110. Freshening beads. Air bubbles beaten down from above. The use of *taste* in a figurative sense in one clause and a literal one in the next is unfortunate.

132 129 Not since the Saturnian age.

135 244. Enceladus and Briareus were both imprisoned beneath Ætna, and the allusion might be to either.

136 265. I do not know what this means. The figure of cutting Endymion up for bait is not a happy one, and perhaps was redeemed in the mind of Keats by the suggestion of some Oriental tale which for him the line contained.

139 364. Æthon. One of the horses of the sun, named in Ovid's Metamorphoses.

140 406. Either the Pillars of Hercules (the Strait of Gibraltar), or Mt. Œta, where the hero 'ended his story' on his funeral pyre.

148 685. This is one of the conceits the use of which Keats almost entirely outgrew. The line is compared to Atlas bearing the world in that each verse bears off so great a load of misery.

154 865. Venus. The epithet 'ooze-born' applied to the goddess below, 1. 893, is not a fortunate substitute for the 'foam-born' of classic song.

155 899. Glaucus, for whom Venus asks compassion, was the son of Nais, one of the Oceanides and a former love of Neptune.

156 923. The whole fable of Glaucus and the dead tovers is puerile

and dull, and the one thing in it which is perhaps most effective, the gossipy speech of Venus, is more akin to St. Bartholomew's Fair than to the first two books of the present poem.

158 1000. Nereus wedded his sister Doris, by whom he had fifty daughters, the Nereides. Nereus had the gift of propliecy and was distinguished for wisdom; he is here called Ægean, as living chiefly in that sea.

160 10. This passage is somewhat obscure and rather labored. The 'eastern voice' is that of the muse of Hebrew literature; then the muses of Grecian song call to the muse of England, sitting secluded 'in northern grot'; 'plain spoke fair Ausonia' may be supposed to refer to Roman literature; and 'a higher summons' to the Italian influence of Elizabethan time.

173 441. He who died. Icarus.

174 459. Dædale. Keats probably borrowed this word from Spenser:

"All were it Zeuxis or Praxiteles,
His dædale hand would faile and greatly faynt,
And her perfections with his error taynt." — Faerie Queene, Pro. to iii.

From cunning, artful, he seems to have deduced the meaning inconstant, or deceptive.

176 539. Of health by due. In the first draft Keats wrote: "The rightful tinge of health." It is evident then that by due is to be taken in the sense of by right.

178 606. Perseus, who rescued Andromeda from the sea-monster.

181 710. A most beautiful and no less characteristic line.

183 774. Thy lute-voic'd brother. An allusion to Hyperion, whose story the poet already had in mind.

189 950. Seemlihed. Another word from Spenser, meaning seemliness.

189 951. **Ha! I said.** Supply I was. See l. 937.

189 955. Prometheus was a thief in that he stole fire from heaven. He made man of clay in the image of the gods, and indued him with life.

190 1003. The reader is perhaps not without some share in the 'wonderment' with which Peona goes home. The fourth book of *Endymion* is in story even more futile than the third. The inconstancy of Endymion, the purposelessness of his flight through the air and the masquerading of his mistress in the shape of an Indian maiden, bewilder the reader and try his patience. The invention of the poet has not been equal to the task he set it, and the confusion of the

last two books is likely to make us forget that the plan of the first two is much better. The flight on magic horses, which is most unclassic, was probably for the sake of having the journey through earth and sea supplemented by a voyage through air. The fourth book, however, has not only an abundance of those beauties which mark the poem throughout, but it gives evidence of the rapidity of Keats's mental growth. Hyperion marks a great advance upon Endymion, but the careful reader will not fail to note that the steps toward that growth are plainly to be seen in such passages as ll. 512-545; 670-721.

191. Hyperion. "I consider the fragment of Hyperion," Shelley wrote in the preface to Adonais, "as second to nothing that was ever produced by a writer of the same years." Elsewhere he says: "The great proportion of this piece is surely in the very highest style of poetry; ... if the Hyperion be not grand poetry, none has been produced by our contemporaries." "The poem, if completed," notes Woodhouse, the friend of Keats, "would have treated of the dethronement of Hyperion, the former God of the Sun, by Apollo, - and incidentally of those of Oceanus by Neptune, of Saturn by Jupiter, etc., and of the war of the Giants for Saturn's reëstablishment - with other events, of which we have but very dark hints in the mythological poets of Greece and Rome. In fact the incidents would have been pure creations of the Poet's brain." Keats abandoned the poem because, as he said, it contained "too many Miltonic inversions," and doubtless because, with his increased perception of his own powers and the conditions under which the poet of his day worked, he appreciated the impossibility of reviving the necessary interest in the subject. Byron declared that the "fragment of Hyperion seemed actually inspired by the Titans and as sublime as Æschylus"; and Swinburne has written discerningly: "The triumph of Hyperion is as nearly complete as the failure of Endymion. Yet Keats never gave such proof of a manly devotion and rational sense of duty to his art as in his resolution to leave this great poem unfinished; . . . on the solid and reasonable ground that a Miltonic study has something in its very scheme and nature too artificial, too studious of a foreign influence, to be carried on and carried out at such length as was implied by his original design." To the fragment in the volume of 1820 was prefixed this note:

[&]quot;Advertisement. If any apology be thought necessary for the appearance of the unfinished poem of *Hyperion*, the publishers beg to state that they alone are responsible, as it was printed at their particular request, and contrary to the wish of the author. The poem was intended to have been of equal length with *Endymion*, but the reception given to that work discouraged the author from proceeding. Fleet-Street, June 26, 1820."

- 191 14. "It is impossible to over-estimate the value of such a land-scape, so touched in with a few strokes of titanic meaning and completeness; and the whole sentiment of gigantic despair reflected around the fallen god of the Titan dynasty, and permeating the landscape, is resumed in the most perfect manner in the incident of the motionless fallen leaf, a line almost as intense and full of the essence of poetry as any line in our language."—FORMAN.
- 192 51. "Though we may well enough describe beings greater than ourselves by comparison, unfortunately we may not make them speak by comparison. . . . This grand confession of want of grandeur is all that he can do for them. Milton could do no more."—Leigh Hunt.
- 194 113. I have left, etc. There is perhaps no idea in poetry since Shakespeare more Shakespearian than this.
- 195 134. A magnificent line, in which the repeated trochee is used with an effectiveness worthy a most finished master in the art of verse-making.
- 195 147. The rebel three. Zeus, Pluto and Neptune, the three sons of Saturn who had rebelled against him.
- 200 320. Saturn (Cronos) was the son of Coelus, the sky, and Tellus, the earth.
 - 202 5. Insulting light. An imaginatively significant epithet.
- 202 17. Stubborned with iron. Made hard with a mingling of iron.
- 203 35. The use of 'Druid stones' is most happy, and the picture of some Stonehenge in the dismal dusk of a rain-dark November twilight is especially fine and suggestive.
- 203 61. This is perhaps the most inexcusable error in the entire range of Keats's work. It is worthy only of a schoolgirl, and that it escaped revision is as surprising as that it should ever have been written. Hope with an anchor (Hebrews, vi, 19) among the early gods is as perfect an example of the incongruous as exists in literature.
- 204 76. Sobbed Clymene, etc. A beautiful line, which without violating the proprieties of the supernatural scene gives a penetrating human pathos to it.
- 207 173. **O ye, whom wrath, etc.** This whole speech of Oceanus is of a dignity so fine and a reach so wide as almost to make the reader feel that after all Keats was in error in abandoning the design of completing *Hyperion*.
- 208 203. To bear, etc. This is one of the splendid generalizations which show the amazing growth of the mind of the youthful poet.
 - 208 229. That first in beauty, etc. Here is found the development

of that worship of beauty which was the foundation of the poetic creed of Keats.

210 279. And a wave filled it. The image is exquisite.

219. "Lamia leaves on my ear an echo like the delicate richness of Virgil's hexameter in the *Eclogues*; the note of his magical inner sweetness is, in some degree, reached with a different instrument."—PALGRAVE.

"Lamia leaves on the mental palate a rich flavor, if not an absolutely healthy one." — W. M. Rossetti.

Lamia was written in 1819, "after much study of Dryden's versification," according to Keats's friend, Charles Armitage Brown. The influence of Dryden is especially to be noted in the Alexandrines.

220 47. Gordian shape. Knotted. See 85 614.

220 58. Ariadne's tiar. The crown given by Bacchus to Ariadne became a constellation after her death.

221 60. "The admiration, pity and horror, to be excited by humanity in a brute shape, were never perhaps called upon by a greater mixture of beauty and deformity than in the picture of this creature. Our pity and suspicions are begged by the first word; the profuse and vital beauties with which she is covered seem proportioned to her misery and natural rights; and lest we should lose sight of them in this gorgeousness, the 'woman's mouth' fills us at once with shuddering and compassion."—Leigh Hunt.

221 81. The star of Lethe. Hermes is so called in allusion to his office of leading souls to Tartarus.

223 131. Printless verdure. The god hovered so lightly that the grasses did not bend beneath him.

223 133. Caducean charm. Hermes touched her with the caduceus, his snake-twined wand.

225 198. Unshent. *Unharmed*, *undeflowered*; or perhaps *unchided* because she so well learned the lore taught in 'Cupid's college.'

228 320. Adonian feast. The festival in honor of the dead Adonis.

229 333. Pyrrha's pebbles. After the deluge Deucalion and Pyrrha repeopled the earth by casting over their shoulders stones which became men. The allusion to Adam is an unfortunate anachronism. The same might be said of Fairies and Peris in 1. 329. In mingling mythology and fairy lore Keats followed Spenser, but not with the success attained in the *Faerie Queene*.

239 231. In Haydon's Autobiography it is said that Keats and Lamb once agreed, at the house of Haydon, that Newton "had

destroyed all the poetry of the rainbow, by reducing it to the prismatic colors."

242. Isabella; 1818. The story is from Boccaccio. *Decamerone*, Giorn. iv, nov. 5.

245 95. Theseus' spouse. Ariadne, deserted at Naxos.

246 121-128. It would perhaps have been no misfortune had this stanza been lost.

247. st. xvii. The last four lines are not clear. The brothers are called hawks of ship-mast forests as taking advantage of trading vessels in ports; quick cat's-paws, etc., evidently in the sense of way-laying any improvident spendthrift, although the traditional use of 'cat's-paw' does not justify this.

247 140. Hot Egypt's pest. The suggestion of the hot Sahara hardly saves from commonplaceness the idea of sand flung in the eyes.

249 209. Murder'd man. Leigh Hunt says that this "masterly anticipation of his end, conveyed in a single word, has been justly admired."

251 262. Hinnom's vale. The valley of Hinnom, called also Tophet and Gehenna, accursed as the scene of the worship of Moloch, and used as a symbol of hell.

253 322. Atom darkness. Perhaps this strange use of atom was suggested by the 'atom'd mists' of Drayton's *Elegies*. It is most intelligible on the supposition that Keats had in mind the idea of a misty and therefore atomized gloom.

256 393. Perséan sword. The sword of Perseus with which he slew Medusa.

256 412. Cold serpent pipe. This reference to the practical details of the stillroom is somewhat absurdly out of place.

257 432. Leafits. Apparently this diminutive was coined by Keats. It is used only in this passage.

257. st. lv, lxi. "The author's invocation to Melancholy, Music, Echo, Spirits in grief, and Melpomene, to condole the approaching death of Isabella, seems to me a fadeur hardly more appropriate than the moneybag's epigram upon the 'dewy rosary.' But the reader is probably tired of my qualifying clauses for the admiration with which he regards The Pot of Basil. He thinks it beautiful and pathetic—and so do I."—W. M. ROSSETTI.

The poem certainly has faults as conspicuous as *Endymion*, and in a sense less excusable from the fact that the whole seems more mature; but its beauties are of a riper sort, and the unity of impression — due in

part, no doubt, to the fact that the story was ready made to Keats's hand, places it much in advance of the earlier poem.

258 451. Baälites of pelf. Worshipping pelf as pagans worshipped Baal.

259 491. "The passage about the tone of her voice,—the poor lost-witted coaxing,—the 'chuckle,' . . . is as true and touching an instance of the effect of a happy familiar word, as any in all poetry."—Leigh Hunt.

261. The Eve of St. Mark. "The chastest and choicest example of his maturing manner, and shows astonishingly real mediævalism for one not bred an artist." — D. G. ROSSETTI.

"The non-completion of *The Eve of St. Mark* is the greatest grievance of which the admirers of Keats have to complain." — W. M. ROSSETTI.

It was believed that if a person placed himself near a church porch in the dusk of St. Mark's eve, he would see go into the building those of the parish who would during the coming year be smitten with disease. Those who were to recover he would afterward see emerge. The shades of those who must die would not return. It is supposed that Bertha, well and in her love half-careless, was meant to see the shadow of her absent and perhaps ailing lover enter the minster, not to reappear. The choice of such a subject is pathetically probable in connection with the dying poet's keen realization of his own condition in relation to Miss Brawne. From 1. 99 to 1. 114 the attempt is of course to give an imitation of an old chronicle, a trick with which Keats was sufficiently familiar from his admiration of Chatterton. The completeness and harmony of the impression in this fragment are by no means the least of the wonders of Keats's poetry.

265. The Eve of St. Agnes. St. Agnes' Day is the twenty-first of January, and the Eve of St. Agnes would of course be on the twentieth. The superstition upon which this beautiful poem is founded is that if a maid will on this eve retire fasting, her destined husband will come and feast with her in her dreams. The poem was written in 1819, and the manuscript copies bear evidence of the most careful revision, always with increase of effect. Of the longer poems of Keats this is unquestionably the most completely satisfactory, and it glows with a rich and unfading beauty like some sumptuous magic tapestry wrought by Morgan le Fay and her maids or by the queens watching around the couch of the wounded Arthur in Avalon.

265 2. The owl. "Could he have selected an image more warm and comfortable in itself, and, therefore, better contradicted by the season?

We feel the plump, feathery bird in his nook, shivering in spite of his natural household warmth." — LEIGH HUNT.

- 265 21. Flattered to tears. The 'golden tongue' of music awoke for a brief instant some thrill of bygone joys, flattering the old man with a delusive shadow of a dream that once again they might be possible; but the reaction described in the following lines comes almost simultaneously.
- 266 31. Silver, snarling trumpets. I have never been fully reconciled to the use of 'snarling,' the connotation of which has always troubled me a little. The combative, resentful, offensive sense which the word conveys is out of place here, and cannot have been intended unless it is meant to indicate the arrogance of the pomp of the Baron.
- 267 58. "I do not use *train* for *concourse of passers by*, but for *skirts* sweeping along the floor." KEATS to TAYLOR.
- 267 60. **Tip-toe.** An exceedingly happy word for the expression of the frivolity and affection of the gallants who must infallibly awake the contempt of Madeline. By giving the reader to understand that the heroine was insensible to these flimsy fascinators the poet implies worth and manliness on the part of the lover who had been able to win her heart.
- 267 70. Amort. The word was borrowed from the Elizabethans. Perhaps the most familiar instance is in *Taming of the Shrew*, iv, 3: "What, sweeting, all amort?" The meaning, as clearly enough indicated by the derivation, is *deadened*, *spiritless*, *dazed*. Perhaps the most recent instance of the use of the term is in Browning's *Sordello*.
- 269 117. St. Agnes' wool. The allusion in st. viii to lambs unshorn and here to St. Agnes' wool is to the rite of offering on St. Agnes' day while the Agnus was chanted in the mass, two lambs, the wool of which was afterward dressed, spun, and woven by the nuns.
- 271 171. Since Merlin, etc. "The monstrous debt was his monstrous existence, which he owed to a demon and repaid when he died or disappeared through the working of one of his own spells by Viviane."—FORMAN. See Tennyson's Vivian.
- 272 199-217. These three stanzas would be sufficient to make the reputation of any writer as being at least a poet who shared the qualities of the highest masters of beauty of expression. It seems to me worth while to give here, despite its length, the note on st. xxiv from Harry Buxton Forman's exhaustive edition of Keats. "This sumptuous passage occupied the poet's care very considerably. The following opening stands cancelled in the manuscript:

A Casement tripple arch'd and diamonded With many colored glass fronted the moon In midst w[h]ereof a shi[e]lded scutcheon shed High blushing gules: she kneeled saintly down And inly prayed for grace and heavenly boon; The blood red gules fell on her silver cross And her white hands devout.

In line 3 of this, of which stands cancelled in favor of wereof: and line 4 originally began with High blushing gules upon. A second fresh start is—

There was a Casement tripple arch'd and high All garlanded with carven imagries Of fruits and flowers and sunny corn:

before this was rejected the third line was amended thus, -

Of fruits and flowers and sunny corn ears parch'd:

I presume Keats noticed that corn did not rhyme with high, and meant to transpose the first line thus, —

There was a casement high and tripple arched;

but there is no trace of this in the manuscript. In the stanza as finally written there is the following cancelled reading of lines 6, etc.,—

As in the wing of evening tiger moths And in the midst 'mong many heraldries And dim twilight . . .

"Before the present tiger-moth line was arrived at, the epithet rich instead of deep was tried, and deep-damasked in the manuscript stands cancelled in favor of what, though barely legible. I believe to be deep sunset. Presumably Keats reverted to deep-damasked when revising the proofs; and it is certainly the happiest expression imaginable. Of this supreme result of poetic labor Leigh Hunt says, 'Could all the pomp and graces of aristocracy, with Titian's and Raphael's aid to boot, go beyond the rich religion of this picture, with its "twilight saints," and its 'scutcheons "blushing with the blood of queens"?'"

I am not of those who feel it wise to fix the attention of the reader on processes of the literary workshop, but it is not amiss sometimes to have an idea of the care which even genius must use to reach its best results.

273 218. Gules. "How proper, as well as pretty, the heraldic term gules, considering the occasion. Red would not have been a fittieth part as good."—LEIGH HUNT.

273 241. Where swart Paynims pray. "Clasped like a missal in a land of Pagans: that is to say, where Christian prayer-books must not be seen, and are, therefore, doubly cherished for the danger."—LEIGH HUNT.

274 250. Noiseless as fear in a wide wilderness. To me this is one of the numerous great lines in the poem. Without being able clearly to define how or why, the reader feels himself seized by the throat, as it were, with a sense of being alone in a wide, breathless desert, where nothing of evil is visible, but where some awful and almost supernatural stillness is thrillingly informed with a fear too supreme for expression or comprehension. The suggestiveness of the line is all but worthy of Shakespeare.

274 262. "It is, apparently, as a poetical contrast to the fasting which was generally accepted as the due method by which a maiden was to prepare herself for the Vision, that the gorgeous supper-picture of st. xxx was introduced. Keats, who was Leigh Hunt's guest at the time this volume appeared, read aloud the passage to Hunt, with manifest pleasure in his work: the sole instance I can recall where the poet — modest in proportion to his greatness — yielded even to so innocent an impulse of vanity." — PALGRAVE.

274 266. Soother. Smoother to the palate.

275 289-297. It was a pretty fancy thus to connect his own poem, La Belle Dame sans Merci, with a forgotten Provençal air.

278 360. Carpets. Of course an error, as carpets were not in use at the time indicated by the rest of the poem. Forman notes that in *The King's Tragedy* Dante Gabriel Rossetti avoids such an anachronism:

"The night-wind wailed round the empty room
And the rushes shook on the floor."

The point is, however, one of no great importance.

Leigh Hunt's closing words upon this poem may not inaptly close these notes: "Here endeth the young and divine poet, but not the delight and gratitude of his readers; for, as he sings elsewhere,—

A thing of beauty is a joy forever."

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